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# YOUR WEEKLY SHOPPING GUIDE

Since 1959

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**WEDNESDAY, OCTOBER 30, 2024**

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## Re-Elect Your State Representative

# KIMBERLY POMERLEAU

★ ★ ★ **MAINE HOUSE 85** ★ ★ ★

## BECAUSE YOUR VOICE MATTERS!

### MY TOP PRIORITIES IN AUGUSTA...

- ★ I want **YOU** to keep more of **YOUR** hard earned dollars
- ★ Support policies that help Mainers **keep more of what they earn** and help small business grow here in Maine.
- ★ Provide more **local and affordable child care** to working families by bringing state regulations in line with national and regional norms.
- ★ **Rein in spending** by independently auditing every state department to root out waste, fraud, and abuse of tax dollars.
- ★ Find ways to **lower** the costs of electricity, groceries, fuel and home heating. Every little bit helps!
- ★ Strongly support **Congressional Term Limits!**

*"I am a representative who listens to you and always works hard to solve the challenges that Standish & the State of Maine face. Being honest and straight-forward has been my mission in Augusta for the past 2 years. Standish is my home and I'd be honored to earn your vote."*

*Kim*



## You can TRUST Me to Help Turn This Economy Around!

Facebook:

[Kimberly Pomerleau for Representative District 85](#)

Phone: **207-332-2555**



PAID FOR BY  
KIMBERLY POMERLEAU

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- ★ A PROUD SUPPORTER OF OUR LOCAL LAW ENFORCEMENT, FIRST RESPONDERS AND VETERANS
- ★ A VOICE FOR FISCAL RESPONSIBILITY & PROPERTY TAX REFORM
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- ★ TERM LIMITS CHAMPION SPONSORED THE TERM LIMITS ON CONGRESS BILL 3 TIMES
- ★ FOSTERING HEALTHCARE SOLUTIONS THAT FAVOR PATIENTS, NURSES & DOCTORS OVER BUREAUCRACY AND BIG PHARMA
- ★ A SUPPORTER OF STRENGTHENING 'CAREER & TECH EDUCATION' IN OUR LOCAL HIGH SCHOOLS



Receiving Legislative Impact Award



Recognizing Our Students



Talking to C-SPAN about my work for Term Limits on Congress



Presenting Legislative Sentiment with Bill Diamond



Nate, April, Lillian & William

**VOTE**  
**IN PERSON AT YOUR TOWN OFFICE OR REQUEST AN ABSENTEE BALLOT.**



***I ask for your vote so I can continue to work hard for you, the residents of Southern Oxford County!***

 [WWW.FACEBOOK.COM/NATHANWADSWORTHDISTRICT70](http://WWW.FACEBOOK.COM/NATHANWADSWORTHDISTRICT70)



**Nate Wadsworth**  
 for **State Representative**  
**HIRAM, PORTER, BROWNFIELD, FRYEBURG, LOVELL**

# A 911 Call to America

## *“As Election Nears, Kelly Warns Trump Would Rule Like a Dictator”<sup>1</sup>*

*“...Certainly the former president is in the far-right area, he’s certainly an authoritarian, admires people who are dictators — he has said that. So he certainly falls into the general definition of fascist, for sure.*

*“He commented more than once that, ‘You know, Hitler did some good things, too.’<sup>1</sup> Mr. Kelly confirmed previous reports that on more than one occasion Mr. Trump spoke positively of Hitler.<sup>2</sup>*

<sup>1</sup> John Kelly, four star Marine General, Trump’s longest-serving chief of staff, in an interview reported by Michael S. Schmidt, New York Times, October 22, 2024

<sup>2</sup>Michael S. Schmidt in the above quoted article, New York Times, October 22, 2024

Kamala Harris described Kelly’s warnings as *“a 911 call to the American people.”* She said, *“We must take very seriously those folks who know (Trump) best” ... “the people who worked with him...they have said explicitly that he has contempt for the Constitution of the United States (and) that he should never again serve as the president of the United States.”*

Presidential Town Hall, CNN, October 23, 2024

*“It turns out that the 2024 October surprise was the Trump campaign’s fascist rally at Madison Square Garden (Oct. 27), a rally so extreme that Republicans running for office have been denouncing it.....”*

Heather Cox Richardson, Letters from an American (online newsletter), October 27, 2024

*“I said: ‘No, no, no, (I won’t be a dictator) other than day one.’”*

Donald Trump, interview with Sean Hannity, Fox News, December 5, 2023

What can a dictator do on day one?

Proclaim that he will be a dictator on all future days, too.

**In 1776, our country declared independence from a monarchy.  
In 2024, why would we vote for someone who wants to be a dictator?**

## REJECT FASCISM • REJECT TRUMP



# VOTE KAMALA HARRIS PRESIDENT

November 5, 2024

*As President, Kamala Harris will protect the Constitution, promote American values, and champion American freedoms including the right to vote, economic opportunity, reproductive rights, and safety at home and abroad.*

• For an absentee ballot, ask your Town Clerk or visit <https://apps.web.maine.gov/cgi-bin/online/AbsenteeBallot/index.pl>

**Paid for and authorized by Limington Democratic Committee** Steve Young, Chairperson • [limingtondems@gmail.com](mailto:limingtondems@gmail.com)

*Opinions expressed in this piece are not necessarily those of the Shopping Guide or its management.  
The statements in this piece have not been verified by the Shopping Guide or its management.*





## 2024 FSHT ANNUAL MEETING

### Climate Change Impacts in New England

**WHEN:** Sunday, November 20

6:30 PM - Annual Meeting  
7:00 PM - Presentation

**WHERE:** Porter Town Hall

71 Main Street, Porter  
(Across from Sacopec Valley Health Center)

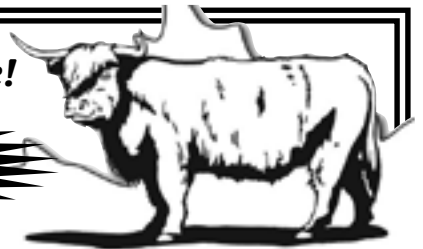
Join Jill Emerson, Water Quality Coordinator for both the Green Mountain Conservation Group and the Saco River Corridor Commission, as she presents on how climate change is impacting both Maine and New Hampshire. She will also discuss the growing problem of plastic waste, including microplastics in water.

The presentation will begin at 7:00pm and last approximately one hour, with Q&A to follow.

FMI, please call/text: (207)515-0226

### Come Visit Our Farm Store!

The farm store will be **CLOSED** November 16 for a well deserved break. The self-serve shed will be open as usual.



**PHILLIP VIEW FARM  
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Alan, Valerie & Phillip Greene  
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Root Vegetables: Turnips, Carrots, Beets



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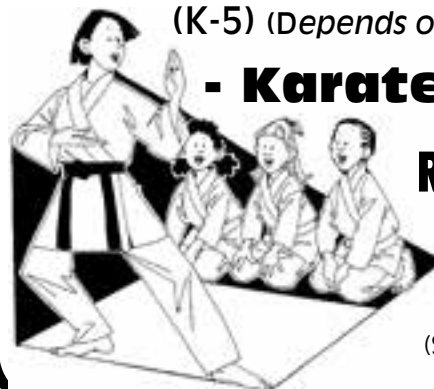
# 2024 Winter Sports

\*\*\* Registration Opened October 26<sup>th</sup> \*\*\*

Register online at [sacopeerec.org](http://sacopeerec.org)

Register in person at SVES November 7<sup>th</sup> (6-7pm)

- **Basketball** (K-6)
- **Competition Cheer** (K-5) (Depends on numbers)
- **Karate** is always open!



**REGISTRATION DEADLINE IS NOVEMBER 9<sup>TH</sup>**

Financial Assistance Available

(SVRC IS NOT AFFILIATED WITH MSAD 55)

## INFORMATION ON Rank Choice Voting:

Did you know that you are **NOT** required to mark your second, third, fourth, etc. choices on the ballot.

Proponents of ranked choice voting argue the system encourages candidates to build broader coalitions, eliminates the spoiler effect and discourages negative campaigning. Opponents say it's confusing and can result in a candidate without the largest number of first-choice votes ultimately prevailing.

Because they take place over multiple rounds that are tabulated only once all first-choice votes are counted, elections in Alaska and Maine that advance to ranked choice are often resolved a week or more after Election Day.

US News & World Report

**You can mark them ALL AS REPUBLICAN or vote for your first choice candidate only and leave the rest blank so you don't dilute the strength of your vote.**

PAID FOR AND AUTHORIZED BY RICHARD MERRITT Opinions expressed in this piece are not necessarily those of the Shopping Guide or its management. The statements in this piece have not been verified by the Shopping Guide or its management.

	1 First choice	2 Second choice	3 Third choice	4 Fourth choice
<b>Harris</b> DEMOCRATIC	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
<b>Chase</b> LIBERTARIAN	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Stein</b> GREEN INDEPENDENT	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
<b>Trump</b> REPUBLICAN	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

	1 First choice	2 Second choice	3 Third choice	4 Fourth choice
<b>Harris</b> DEMOCRATIC	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Chase</b> LIBERTARIAN	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Stein</b> GREEN INDEPENDENT	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Trump</b> REPUBLICAN	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

# VOTE YOUR PRIORITIES



## Representative Walker's responses in the THE BRIDGTON NEWS

\*October 24, 2024

### QUESTION

*Name three issues that concern you most. Explain why and what can be done.*

#### #1 Election Integrity

The number of registered voters in Maine is greater than the number of citizens of voting age! Anyone voting in Maine should show a photo I.D.

(Opponent's #1 issue is "Ensuring rights for abortion and LGBTQ medical access")\*

#### #2 Outrageous Cost of Electricity and Fuel.

On top of our already crippling inflation, the manipulation of energy markets for special interests must end!

(Opponent's #2 issue is "Retaining school teachers by paying their student loans")\*

#### #3 Rent and Home Ownership.

Big municipalities must adjust their own policies, and stop violating local authority of smaller towns by pushing laws that drive up their costs!


(Opponent says "Ensure funding the State Crime Lab and local police departments")\*

**SUPPORT THE CANDIDATE WITH YOUR PRIORITIES.  
RE-ELECT WALKER FOR DISTRICT 84**

*Paid for and authorized by Mark Walker, PO Box 1264, Naples ME 04055*

**What's Going On**  
can be found on our website at:  
**ywsg.com**

A NEW 3<sup>RD</sup> EDITION of  
**"A HISTORY OF THE TOWN OF CORNISH, MAINE"**  
by  
Leola C. Ellis & Kera C. Millard



is  
NOW ON SALE at:  
The Inkwell, Bonney Memorial Library,  
Cornish Town Office, Libby's Antiques and  
at the Pike Hall Bake Sale on November 5.  
1993 Footnotes updated to 2024 -  
\$27.95  
**CORNISH HISTORICAL SOCIETY**  
FMI, CALL: 625-4813

**VETERANS,**  
*in your honor,*  
**Calvary Bible Church**  
invites you (and a guest)  
to a complimentary  
*Dinner and an*  
*Evening of Friendship*  
on  
**Monday, November 11**  
at **5:30pm**

Please RSVP 625-4352 or  
*Drop by on November 11*  
at  
**348 So. Hiram Road,**  
**Hiram, ME**

*Thank you for your*  
*service and sacrifice.*



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**Limerick Historial Society's**  
**Fall CRAFT FAIR**  
at the  
**Limerick Congregational Church**  
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...  
**SATURDAY & SUNDAY,**  
**NOVEMBER 9 & 10**  
9AM TO 4PM  
...  
*We have Craft Vendors  
Indoor Yard Sale  
Breakfast • Lunch • Snacks  
Drinks • Meal Deals*

**THE STEALING of ROAD-SIDE CAMPAIGN SIGNS IS NOT A POLITICAL STATEMENT. IT IS CRIMINAL THEFT**

During the past three weeks, dozens of road-side campaign signs have been stolen here in Hiram and also in nearby towns. I have had similar reports from friends in Porter, Fryeburg, Steep Falls, and many other places. At the start of October, I installed signs for Harris-Walz, Nickie Sekera, and Jared Golden in 4 places here in my town. Two of the places were on the road-side of my own properties on Pequawket Trail; two other places were along public parks in our village.

Starting about two weeks ago, the signs began disappearing during nights; I replaced missing signs with my extra signs. As of Saturday morning, I have used all of my 7 Harris-Walz signs and all 9 of my Sekera signs, and ALL of them are gone. Along the road-side of my home property now, there is just one very lonely Golden sign. NOTHING else. Someone else in town also installed a few of the Harris-Walz and Sekera signs; those are also all gone. Now, when you drive through Hiram Village, there are NO road-side signs for Harris-Walz or Sekera, but there is still an abundance of signs around the village for several other candidates.

The theft of these signs is sickening and illegal. The criminal theft of these signs is depriving me and many others of our 1st Amendment right to free speech, to be able to publicly and legally express our opinions. As explained in a NewsCenter Maine report of October 24, "In Maine, stealing a political sign from public property can result in a \$250 fine. If the theft occurs on private property, offenders could face up to six months in prison and a fine of \$1,000." The report "...stressed the importance of leaving signs alone unless they belong to you or you have explicit permission to remove them."

The theft of the signs has me disgusted, and aggravated, but not discouraged. It seems to me that the only reason that someone would sneak around during night times, illegally stealing my campaign signs, is that they are desperately fearful that the candidates that I am supporting are likely to win in the November election. They have stolen my signs... and many others... in desperate fear that the candidates that they support will fail.

On a recent FaceBook post, I have seen this statement: "Why do people feel the need to broadcast to everyone that drives by who they are voting for?? All that sign does is make you a target, keep your votes to yourselves." So this person is warning me NOT to publicly display my support for candidates that I prefer. A very strange thing about this warning is that, around Hiram village, I still see an abundance of Trump-Vance and Nathan Wadsworth signs. Can this person explain to me why I should not express my support for Harris-Walz and Sekera, while it is OK for others to express support for Trump, Vance and Wadsworth. Apparently, the Facebook author believes that THEY should be making decisions for me, and that I should not express my own opinions.

Another statement says that they are stealing signs "because the other side is doing that." I cannot assure that anyone on "either side" has never stolen a sign. All that I can say for certain is that ALL of my signs have been stolen, and most of the signs around Hiram Village for Trump-Vance and Nathan Wadsworth are still up. I see those signs every day. I will always defend the rights of supporters of Trump-Vance and Wadsworth to display their signs, and I strongly condemn anyone who steals the signs of ANY candidates.

I strongly support the campaigns of Kamala Harris, Tim Walz, Nickie Sekera, and Jared Golden. I urge others to vote for them to support free speech, to support human rights for all men, women and children irregardless of race, color or ethnic origins, and to support all the other rights and freedoms guaranteed to us by the U.S. Constitution and all of its amendments.

*Very sincerely, Dan Hester*  
1539 Pequawket Trail,  
Hiram, Maine 04041

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**CORNISH DENTURE CENTER**

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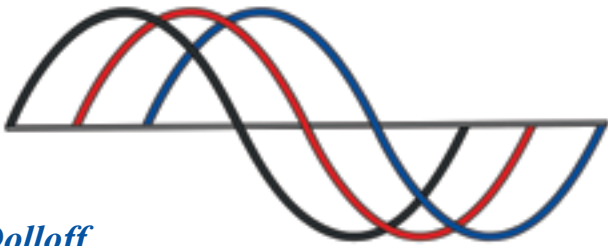


Linda L. Souliere LD



Lyndsay Wood, LD

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MA-23356A

**3 solid reasons NOT to vote for Donald Trump:**

**1 Right to a doctor's care**  
Should politicians be meddling in life-or-death health care decisions? Of course not. But that's what's happening in states like Texas that have imposed Trump abortion bans. Women suffering miscarriages or ectopic pregnancies are bleeding out and dying in hospital waiting rooms, as doctors deny care due to fear of legal prosecution.

**2 High tariffs = high prices**  
Do you think Trump will do a better job on the economy and help bring inflation down? Think again. High tariffs on foreign goods produced in China and elsewhere will only be passed on to consumers - that means you and me. Prices will go up.

**3 "They're eating the cats"**  
Need I say more? He's erratic, he's unstable, and he'll spread any ridiculous internet rumor that might benefit him. He's been convicted of sexual assault and business fraud, and has declared bankruptcy SIX times.

**America deserves better.**



**Put country over party:  
Vote Harris/Walz**

Paid for by L. Downey and M. Miller, residents of Baldwin.  
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MONDAY-SATURDAY 8 AM TO 6 PM; SUNDAY 9 AM TO 3 PM



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**Town of Brownfield**  
 ••••••••••

**Site Walk Notice**  
 The Brownfield Planning Board will hold a Site Walk for Jason and Angela Tessier who have submitted an application for "Hampshire Road Subdivision." The property can be found on Tax Map R 13- Lot 032-00B.

The Site Walk will take place on **Monday, November 11 at 8:00 am.** Public attendance is welcome.

If you are planning to attend the Site Walk, please meet Planning Board members at the Town Office at 8:00 a.m., everyone attending the Site Walk will then proceed to the property.

The meeting will reconvene after the Site Walk at the Town Office Conference Room.

•••••

**Public Hearing Notice**  
 Hampshire Road Subdivision  
 Tax Map R 13-Lot 32-00B

The Brownfield Planning Board will hold a Public Hearing for Jason and Angela Tessier.

The Public Hearing will take place on Tuesday, November 12 at 7:15 p.m. at the Brownfield Town Office Conference Room.

**NOTICE TO TOWN OF STANDISH RESIDENTS**  
*Election Day is Tuesday, November 5, 2024*

**Standish Voters will Receive Ballots for the Following Election:**  
*State of Maine - General Election and Referendum Election and Special Town Meeting Referendum*

*The Polls are open from 6:00 a.m. – 8:00 p.m.*  
*Voting will be held in the Fire Department Vehicle Bays at Standish Municipal Center*  
*175 Northeast Road, Standish, Maine*

**ABSENTEE BALLOTS ARE AVAILABLE**

**Absentee Ballots**  
 An absentee ballot can be requested by:

- Calling the Town Clerk's Office at 642-4678, 642-4713, 642-4681 or 642-8841 – Monday through Thursday, 7:30 a.m. to 4:30 p.m.
- Mailing absentee ballot application request to: 175 Northeast Rd, Standish, ME 04084
- Faxing the absentee ballot application request to 642-5181
- Delivering the absentee ballot application in-person to the Town Clerk's Office
- Using the electronic absentee ballot application request found on the Standish website

**Printable and electronic absentee ballot applications can be found on the Town Clerk's page at [www.standish.org](http://www.standish.org)**

Absentee applications or written requests must be received by 4:30 p.m. on Thursday, October 31, 2024. Absentee requests after October 31 will be by special circumstance only.

**Accessible (Electronic) Absentee Ballots are available**  
 The accessible absentee ballot is intended for voters with print disabilities, which may include vision impairment or blindness, physical dexterity limitations, learning disabilities or cognitive impairment, all of which prevent the individual from independently marking a paper ballot. For those voters with disabilities who prefer to vote absentee, an accessible electronic ballot is available for voters to complete independently at home using screen reader technology.

**To request your accessible (Electronic) absentee ballot, call Mary Chapman at 642-4678**

**In-person Absentee Voting**  
 In-person absentee voting will be available at the Town Clerk's Office during regular business hours, which are Monday-Thursday, 7:30 a.m. to 4:30 p.m.

**Additional hours for in-person absentee voting:**

- **Wednesday, October 23, 2024 -- 7:30 a.m. to 7:00 p.m.**
- **Wednesday, October 30, 2024 -- 7:30 a.m. to 7:00 p.m.**

**Voter Registration**  
 The Registrar of Voters for Standish holds office hours during the regular Town Clerk's Office business hours Monday – Thursday from 7:30 a.m. to 4:30 p.m.

**Additional voter registration hours:**

- **Wednesday, October 23, 2024 – 7:30 a.m. to 7:00 p.m.**
- **Wednesday, October 30, 2024 – 7:30 a.m. to 7:00 p.m.**

Standish residents can register to vote at the Town Clerk's Office or by mailing in a Voter Registration Application (the application is available on the Town's web site) and provide documents that show your proof of identity and proof of residency. For questions regarding documentation regarding proof of ID and residency, call Mary Chapman at 642-4678. The last date for the Town Clerk's Office to receive a voter registration application by mail or by a 3rd party prior to the November 5, 2024 Election is Tuesday, October 15, 2024 at 4:30 p.m.

**The Standish Town Clerks Office is located at the Standish Municipal Center, 175 Northeast Road, Standish, Maine.**

**NOTICES**

**ONLINE Meetings of AA.**  
<http://aa-intergroup.org/directory.php>

**PRE-K - HIGH SCHOOL @ OSSIPPEE VALLEY CHRISTIAN SCHOOL IN CORNISH** - Traditional classroom teaching, experienced faculty, athletics, class service projects, members Assoc. of Christian Schools International. Visit the school and Call 793-4005 or [ossipeevalleychristian.org](http://ossipeevalleychristian.org). Apply Today

**BALDWIN** - Select Board meets every Tuesday @ 6:00pm. Planning Board meets 2nd & 4th Thurs every month, 7pm at Town Office. General Assistance & Code Enforcement office hours are by appointment only. Municipal staff meetings held the first Wednesday of each month. For more info. visit the website [www.baldwinmaine.org](http://www.baldwinmaine.org) for schedule, contact info, hours & meeting minutes, or call the Town Office at 625-3581 or Select Board Office at 625-9107.

**CORNISH** - Planning Board Monthly Business Mtg. 1st Mon. ea. mo. 5:30pm @ Pike Hall. Workshop 3rd Mon. ea. mo. 5:30pm. Agenda items must be submitted 10 business days prior to business meeting @ [planningboard@cornishme.com](mailto:planningboard@cornishme.com). Selectmen's Mtgs - every other Weds. 5pm @ Pike Hall; Workshops will take place as needed. Code Enforcement Officer/Plumbing Inspector Dan Vaillancourt, hours by appointment, 653-4608. Animal Control Officer - Kristin Russell-Perkins (207)807-9071. Fairgrounds Mtg. 1st Thurs. 6:30pm @ Pike Hall, Pike Hall Committee now meets quarterly, next meeting: TBA, 9am. Four Seasons Committee meets every other Thursday from 6-7pm. Website: [www.cornishme.com](http://www.cornishme.com).

**LIMERICK PLANNING BOARD** - Meeting Schedule: The Planning Board regular monthly meeting will be held the first and third Wed. of each month & may sometimes include a workshop after the regular meeting. Meetings will take place at the Municipal Building, 55 Washington St. and be broadcast live on Channel 5 and replayed as scheduled for Limerick. All meetings and workshops are open to the public. FMI: 207-793-2166 Option 22 and leave a voice message. Aaron Carroll-Chairman.

**PARSONSFIELD PLANNING BOARD** Regular Monthly meetings are on the third Wednesday at 6:00 pm. (If postponed, will be moved to the first Wednesday the following month.) Applications must be submitted at least 15 days in advance to the Code Enforcement Officer. Workshops will be scheduled for the first Wednesday of the month. To see if a workshop meeting is scheduled, check the website [Parsonsfeld.org](http://Parsonsfeld.org). FMI/Questions contact [planning@parsonsfeld.org](mailto:planning@parsonsfeld.org) or call 207-625-4558.

**PARSONSFIELD** - [www.parsonsfeld.org](http://www.parsonsfeld.org). 625-4558. (town-clerk@parsonsfeld.org)-Town Clerk's office Open Mon-Thurs. 8am-4pm (Tues. open til 6pm). Selectmen's mtgs: Every Tues. @ 4pm; Optional Selectmen's/Assessors' Workshop 2-4pm, Code Enforcement Officer/ Plumbing Inspector Jesse Winters: Tues 8-4 & Thurs 4- 6pm (call first) 207-604-4804 or by appt.. Animal Control Officer - Maine State Police-Emergency: call 911. Non-emergency, call 207-624-7076 ext.9. Be prepared to give your name & birthdate.

**PORTER PLANNING BOARD**- Regular monthly meetings on 3rd Wednesday each month (4th if the 3rd is a holiday), 7pm @ Porter Town Hall. Applications due by the third Tuesday of the month Appeals Board meetings posted on town website. Call Code Enforcement Officer at 256-4522 or [ceo@portermaine.org](mailto:ceo@portermaine.org) for more information.

**STANDISH PLANNING BOARD** - Holds a monthly mtg the first Monday of each month (second Monday if a holiday) in Council Chambers beginning at 6pm. FMI 642-3466or [jdwyer@standish.org](mailto:jdwyer@standish.org).

**STANDISH TOWN COUNCIL** - Regular monthly mtg 2nd Tuesday; Council Workshop 4th Tuesday, mtgs are held at the Municipal Center beginning at 6pm. FMI call Mary Chapman 642-4678 or [emailmchapman@standish.org](mailto:emailmchapman@standish.org).



Steep Falls Village Improvement Society



**TRUNK OR TREAT**

at **STEEP FALLS LIBRARY**

**Thursday, October 31 • 4-6pm**

For space or any questions, call Darci @ 815-0300

**JOIN the FUN**

Live Life! Enjoy your Hidden Talent!

Classes starting **October 9!**

at **American Custom DIY**

900 CAPE ROAD, LIMINGTON, ME

Call Today for a list of Upcoming Classes!

**207-637-5030**




**TOWN OF NEWFIELD**

**Election Day is Tuesday, November 5, 2024**

**STATE OF MAINE**

**General and Referendum Election**

*The Polls are open 8:00 am - 8:00 pm*

*Voting will be held at the Town Hall*

*23 South Effingham Road, West Newfield, Maine*

**ABSENTEES BALLOTS ARE NOW AVAILABLE**

**ABSENTEE BALLOTS:**  
*An absentee ballot can be requested by:*

- ✓ Calling the Town Office at 207-793-4348  
 Tuesday & Thursday 9:00 am -11:45 am and 1:00 pm - 4:45 pm  
 Wednesday Noon - 7:00 pm; Friday 9:00 am – 1:00 pm
- ✓ Mailing absentee ballot application request to:  
 637 Water Street, West Newfield, ME 04095
- ✓ Delivering the absentee ballot application in-person to the Town Office
- ✓ Using the electronic absentee ballot application request found on the Town of Newfield website

**Absentee applications or written requests must be received by 4:45 pm on Thursday, October 31, 2024.**  
*Absentee requests after October 31, 2024, will be by special circumstance only.*

**IN-PERSON EARLY ABSENTEE VOTING:**  
 In person absentee voting will be available at the Town Office during regular business hours:

- Tuesday & Thursday 9:00 am -11:45 am and 1:00 pm - 4:45 pm
- Wednesday Noon - 7:00 pm,
- Friday 9:00 am – 1:00 pm
- *Until close of business Thursday, October 31, 2024*

**In-Person Special Circumstance Absentee Voting Only**

- Friday, November 1, 2024 from 9:00 am – 1:00pm
- Saturday, November 2, 2024 from 9:00 am – 11:45 am

**Completed absentee ballots can be dropped off in the external ballot drop box located at the Town Office, 637 Water Street, West Newfield, ME 04095**

**24 HOURS A DAY, SEVEN DAYS A WEEK**

*This drop box is locked at 8:00pm on November 5, 2024.*

Voters can register to vote, update their voter registration or change their party status online up to 15 days before Election Day. You must be in a party for three months before changing to another party.

**Please call the Town Clerk's Office at 207-793-4348 to verify your voter registration status.**

Twentieth Annual  
**Bible Instruction Meeting**  
 to be held  
**NOVEMBER 3, 2024**  
 at the  
**Shepherds River Mennonite Church**  
 251 Old County Road, Brownfield, ME 04010

**MORNING**

10:00 Sunday School ..... Daryl Martin  
 11:00 Does It Matter What We Believe ... Lititz, PA  
 James Newschwanger  
 Danville, PA

**Noon Intermission – Lunch provided**

**AFTERNOON**

2:00 Song Service and Devotions  
 2:20 Harnessing Affluence for the Kingdom ...  
 Andrew Martin  
 Versailles, MO

3:00 "Cast Not Away Your Confidence" (Hebrews 10:35)  
 ..... James Newschwanger

**Afternoon Intermission – Evening meal provided**

**EVENING**

6:00 Song Service  
 6:30 Children's Meeting ..... David Faus  
 Manheim, PA

6:50 "I Have Set Before Thee an Open Door" (Revelation 3:8)  
 ..... Andrew Martin

**Moderator and Devotions – Davis Faus**  
**Song Leader – Daryl Martin**

**For more information call:**  
**(207) 935-1072 or (207) 571-8415**

... EVERYONE WELCOME ...

**Roast Beef SUPPER**

**Saturday, Nov. 2**

**5:00PM (Doors open at 4:45pm)**

AT THE

**Hiram Community Center**  
 14 Historical Ridge Road

*Homemade Desserts!*

**2 Drawings for Free Meals!**

**Takeout available**

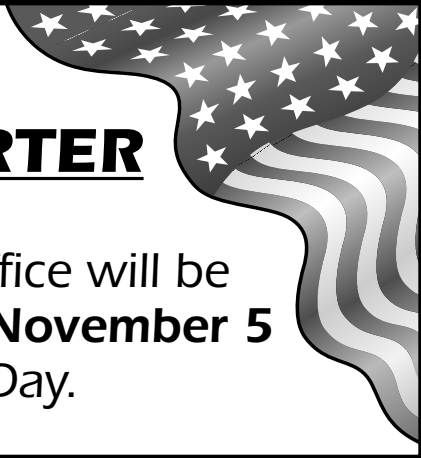
Adults: \$15.00  
 Kids 6-12: \$10.00  
 Under 6: \$5.00

*Handicapped accessible*



# NOTICE TOWN OF PORTER

The Porter Town Office will be  
**Closed on Tuesday, November 5**  
for Election Day.



## Town of Baldwin Planning Board Public Hearing

The Planning Board of the Town of Baldwin  
will hold a Public Hearing on a proposed  
**Mass Gathering Ordinance.**

The hearing will be at **7:00PM** on  
**November 14, 2024** at the Town Office

THE PROPOSED ORDINANCE IS POSTED ON THE  
TOWN'S WEBSITE:  
**baldwinmaine.org**

# TOWN OF STANDISH

The Standish Planning Board

will hold a business meeting on

**Monday, November 4, 2024**

at **6:00pm**

in the **Standish Municipal Building**  
in *Council Chambers*

### OLD BUSINESS:

#### *Five Brothers Development,*

72 Bonny Eagle Road, Map 10, Lot 98/Map 35, Lot 32 -  
32-Subdivision application to build 155 condominium units  
(The Woodlands)

### NEW BUSINESS:

*Standish Fish & Game Club,* 48 Middle Road, Map 9 Lot 8 -  
Site Plan Application to build a club house

#### *Heidi Young Real Estate, LLC (Young Subdivision)*

Quail Ridge Road, Map 14, Lot 78 - Sketch Plan for proposed subdivision

FOR FURTHER INFORMATION, PLEASE CALL THE STANDISH PLAN-  
NING DEPARTMENT AT **642-3466** OR **JDYER@STANDISH.ORG**

# TOWN OF STANDISH

*It's that time of year again...*

## 2025 DOG TAGS are available.

Maine State Law requires dogs to be licensed yearly.

The fees are as follows:

**SPAYED/NEUTERED \$6.00**  
**UNSPAYED/UNNEUTERED \$11.00**

After January 31, 2025, a late fee of \$25.00  
will be charged in addition to the regular fee.

Please bring rabies certificate and spay/neutering  
certificate if your dog has been spayed/neutered.

Please contact the Town Clerk's Office at  
**642-3461**, if you have any questions.

You may also license your dog online at: [www.doglicensing.com](http://www.doglicensing.com)



## Town of Brownfield

### • PUBLIC NOTICE •

The Selectmen's Meeting  
of **November 12, 2024** will be held  
at the **Brownfield Community Center**  
starting at **5:30 PM**  
to conduct regular BOS business.

At 6:00 PM the Selectmen and the  
Comprehensive Plan Implementation  
Committee will host two speakers  
regarding Affordable Housing in the  
State of Maine.

Erik Jorgensen from the Maine Department  
of Housing and John Egan from the Genesis  
Fund will discuss the status of affordable  
housing in the State and the process for  
towns to pursue such housing.

*Everyone is welcome!*

# TOWN OF STANDISH NOTICE OF PUBLIC HEARING

The Municipal Officers of the Town of Standish will hold the following **Public Hearings** at the  
**Council Chambers, Standish Municipal Center, 175 Northeast Road, Standish** at **6:00pm**  
on **Tuesday, November 12, 2024**, to act on the following ordinance amendments:

**108-24 Amendments to Standish Town Code, Chapter 181, Land Use, Section 181-7.1.,  
Form Based Code Village Districts (FBCVD), Regarding Building Mounted Signs Above  
the First Floor [Watson]**

These amendments will allow wall-mounted signs above the 1<sup>st</sup> floor in the Standish Corner District.

**109-24 Amendments to Standish Town Code Regarding the Division of Dispatch in the  
Following Chapters: Chapter 3, Administration of Government, Article X, Public Safety  
Department §3-36 Establishment, Department Head, Enumeration of Divisions and §3-  
44 Establishment Division of Dispatch; Chapter 142, Fire Prevention Article I, Sprinkler  
Systems, §142, §142-4 Installation; Chapter 181, Land Use, Article IV, General Stan-  
dards, § 181-16.1 Blasting; and Chapter 252, Streets and Sidewalks, Article III, Con-  
struction and Acceptance, §252-23 (D), Naming and Naming and Numbering of Streets  
and Roads [Watson]**

These amendments will remove references to the Town's Division of Dispatch as the town now con-  
tracts all local dispatch responsibilities to Cumberland County.

**110-24 Amendments to Standish Town Code Regarding Private Roads in the Following  
Chapters: Chapter 181, Land Use, Article II, Definitions, §181.3 Terms Defined, §181-  
14 Lots; and Chapter 252, Streets and Sidewalks, Article V, Design Standards and New  
Construction, §252.31 Street Classification and Design Standards [Watson]**

These amendments revise how private roads are handled under the ordinance including: allowing  
up to 5 dwellings on a gravel road, allowing new dwellings on pre-1996 private roads without bring-  
ing said roads up to current public road standards, and establishing maintenance standards for pri-  
vate roads that have winter maintenance agreements with the town.

Complete copies of these ordinance amendments are available at the Town Clerk's Office  
175 Northeast Road, Standish, Maine, or on the town's website - [www.standish.org](http://www.standish.org).

ALL INTERESTED PEOPLE ARE INVITED TO ATTEND THE PUBLIC HEARINGS  
AND WILL BE GIVEN AN OPPORTUNITY TO BE HEARD AT THE HEARING.

**FMI – Contact Mary Chapman, Town Clerk - 642-4678**

*Are you paying too much  
for trash disposal? ... Call*

## PINE STATE DISPOSAL

*Clean, Prompt, Reliable & Priced Right!*

**CONTAINERS/ROLL OFFS-  
(1 YARD-30 YARD)  
HAND PICK-UPS-  
RECYCLING SERVICE-**

P.O. Box 393, Gorham, ME 04038

**207-772-1615**



## AREA NOTICE

*The Town of Hiram is soliciting bids for tree removal on a section of New Settlement Road.*

WORK WOULD INCLUDE THE REMOVAL OF 78 TREES ± & DISPOSING OF THE WOOD, WITH SOME WOOD BEING LEFT ON PROPERTY OWNERS' LAND.

Bidders are expected to review the trees to be removed prior to bidding, which are marked in orange paint. Marked trees are on both sides of the road, beginning at the Edgecomb Forest (station 71+00) and continuing North to Triptown Road roughly 3800' ± (station 110+00).

Bids are due Thursday, November 7, 2024, no later than 3:00 pm at the Hiram Town Office in sealed envelopes or electronically to [eouellette@townofhiram.org](mailto:eouellette@townofhiram.org).

Bids will be opened and read aloud at the Municipal Officer Meeting later that evening at 7:00 pm.

Any questions should be addressed to the Town Office staff by phone (207-625-4663) or email: ([eouellette@townofhiram.org](mailto:eouellette@townofhiram.org)) and will be answered by email to all registered bidders no later than Monday, November 4, 2024.

The deadline for questions is Friday, November 1, 2024.

*The Hiram Municipal Officers reserve the right to accept or reject any and all offers submitted which are in the town's best interest as determined by the Municipal Officers.*

The Town of Hiram expects the work of the project to begin at contractor's discretion. Once started, the work shall be continuous until finished. Work is expected to be completed by March 1, 2025, unless otherwise agreed to by the Municipal Officers.

## Baldwin Belt Burners SNOWMOBILE CLUB

**First Meeting of the Season:  
MONDAY, NOVEMBER 4**

**7:00 pm. at Jim Hult's**  
1045 Pequawket Trail, Steep Falls

**ALL FOLLOWING MEETINGS  
WILL BE ON THE FIRST  
MONDAY OF EACH MONTH:**

**Dec. 2, Jan. 6, Feb. 3, March 3**

Questions, call: Jim @ 675-3269  
or Freddy @ 310-1031



*Fill your freezers for winter!*

### WHOLE HOG PACKAGE \$900

8 fresh ham quarters-30lbs (smoked available for additional cost)  
16/lbs of bacon  
20/lbs loin roasts  
30 pork chops  
28/lbs shoulder roasts  
2 rack classic style ribs  
10/lbs ground pork  
10/lbs breakfast sausage of choice  
10/lbs smoked sausage of choice  
2 smoked jowls  
2 tenderloins

### HALF HOG PACKAGE \$450

4 fresh ham quarters-15lbs (smoked available for additional cost)  
8/lbs of bacon  
10/lbs loin roasts  
15 pork chops  
14/lbs shoulder roasts  
1 rack classic style ribs  
5/lbs ground pork  
5/lbs breakfast sausage of choice  
5/lbs smoked sausage of choice  
1 smoked jowl  
1 tenderloin

Come pick up your local, farm-raised, antibiotic free, pork!  
Call or text for any other questions.

We do not have a storefront/farmstand yet, please call ahead for pickup so we can be sure to be here for you!

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& Kiln-Dried**

\*CORDS

\*BUNDLES

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## MEETING HOUSE

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## FIREWOOD

CUT, SPLIT, DELIVERED IN SAD #55 AREA

**GREEN \$265/CORD**

PRICE IS SUBJECT TO CHANGE DUE TO FUEL COSTS.

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GUARANTEED**

*No Job Too Big  
or Too Small!*

**OBITUARIES**

**OBITUARY**

**Leah M. Harrington Perry**

STANDISH - Leah M. Harrington Perry, 84 of Standish Maine, passed away on October 20, 2024, at the Gosnell Memorial Hospice House after a short battle with cancer. Her final moments were spent peacefully with family by her side.



Leah was born to Dorothy and Robert Harrington on August 15, 1940, in Stockton Springs, Maine. She married Franklin B. Perry, Sr., October 11, 1957, and together, raised their four children, Frank, Roxane, Lisa, and Melanie.

After losing Franklin to a courageous battle with cancer in 1998, Leah remarried Edward Jordan of Cape Elizabeth and enjoyed many years together. Edward passed away in 2017 and Leah moved back to Standish to be closer to family.

Leah is predeceased by her mother, Dorothy Melvin; her father, Robert Harrington Sr.; her husband, Franklin Perry; and second husband, Edward Jordan.

She leaves behind four surviving children. Only son, Frank Jr. and his wife, Cheri; and three daughters, Roxane Perry, Lisa Toolin and Tom, and Melanie Perry. She is also survived by many grandchildren and great-grandchildren.

A private service will be held to honor her memory with immediate family only. A special thank you to the staff at Maine Medical Center and the Gosnell Memorial Hospice House for taking such great care of our mother. In lieu of flowers, memorial contributions can be made to:

Hospice of Southern Maine  
180 US Rt. 1  
Scarborough, ME 04074

Arrangements have been entrusted to Chad E. Poitras Cremation and Funeral Services, Buxton, ME. [www.maineFuneral.com](http://www.maineFuneral.com)

**OBITUARY**

**Sylvia Pearl Douglass**

SEBAGO - Sylvia Pearl Douglass, born in Stow, Massachusetts, December 6, 1936 went home to be with her Lord on September 8, 2024 after a short illness.

She resided in Sebago, Maine. She was pre-deceased by her husband, Sherrill Douglass Sr.; and her daughter, Nora Caruso.

She is survived by her sister, Louise; stepson, Sherrill Douglass Jr.; his wife, Debbie; and her son-in-law, Eric Caruso; numerous nieces and nephews.

She will be missed by her family and friends and church.

Celebration of life at Sebago Church of the Nazarene, Saturday, November 2 at 1 PM.



**OBITUARY**

**Richard D. Hopkins**

STANDISH - Richard D. Hopkins, age 81, passed away on October 16, 2024.



Richard was born in 1943 to a farm family. His parents ran a poultry farm in Rochester, NH, with thousands of chickens running around. In his later years he would tell stories about the farm work. He'd say, "I'd be just as happy if he never saw another live chicken."

He went to UNH and started off as a forestry major. Even in his later years he could look at just about any tree and identify it, even the Latin name. He used to talk about two summer internships he had outdoors. The first in the White Mountains clearing trees from scenic viewpoints, the second in Montana which he recalled as the wettest summer they had in many years. After that wet Montana summer, he wanted an inside job, changing his major to economics. He was a fraternity brother of Alpha Gamma Rho at UNH. After entering the working world, he completed his Master's in Business Administration, also at UNH.

Richard's first job was working for Chiquita Banana, and he had an office in the Prudential tower of Boston. Those who knew him in later years might recall him putting Chiquita stickers on his hat. Now you know why. He also worked at Gorton's of Gloucester, and his kids have great memories of times in Gloucester and Crane Beach in Ipswich. He spent most of his working life in the field of marketing research for a company named The SAMI Group. This job had him living in the NYC area, and he would tell stories of the farm boy from New Hampshire adjusting to the big city. SAMI also took him to Chicago for a period of time as well. Vacation time was often spent back at the farm in NH with his kids. All of us have great memories of the farm.

When it was time to retire, he moved to New England to be closer to his kids, settling in Maine.


Richard will be remembered as a caring and jovial guy. He liked to stir the pot and laugh, poking fun with waitresses and other service professionals. As he got older, he liked to put flowers in his hat. People would often comment on the flowers and he liked that. Whether it was the receptionist at a doctor appointment or the employees at his favorite restaurant, Percy's Table, he always made friends along the way with his flowers.

Richard had a big sweet tooth and he also liked to share his candy. He always had a tootsie roll or a caramel cream in his pocket. If you happened to be his server at a restaurant you were likely to get a couple for yourself. He liked the smiles that it would bring, especially on the face of a new waitress.


Richard is survived by his son, Tom and wife, Tina of Saco; his daughter, Carole of Houston TX; his brother, Paul and Evelyn of Rochester NH; his two adult granddaughters, Kayla and Rachel Hopkins of Biddeford and South Portland, respectively.

There will be a gathering at Poitras, Neal & York Funeral Home, 71 Maple St., Cornish on Thursday November 14th from 3-5 PM.

Please feel free to share any story you have about Richard. Tom plans to relate a funny recent story himself. For those wishing to hang out longer some of us will slide over to The Sugar Shack Café, 185 Main St Cornish ME around 5PM.



*In Memory of  
My Mother  
**Helen  
Cross***  
JANUARY 24, 1913 -  
OCTOBER 31, 2008  
♥♥♥  
*I miss you everyday  
I Love You,  
Calista*



**KENNY  
COUGHLIN**  
November 3, 1973  
to April 25, 2012

*In loving memory  
on his 51<sup>st</sup> Birthday*

Those little things that you alone see, aren't by chance. The sign, the squirrel, the dragonfly, the whisper, the song, the lily. It's me. I'm always with you. I'll do anything to reach you - to give you hope, keep you on track, answer your questions. Look even closer...

*Kenny,*  
*As another birthday approaches, we really feel the emptiness of your presence. As time goes on, it really doesn't get any easier because the milestones and losses have become even more difficult without you here. We do hear you in songs and signs that you send us and I know that you hear me. Keep guiding us through this life. We miss you every moment of every day.*

**Love, Jen, Jacob, Casey**

**You don't have to grieve alone.**

**GRIEF SUPPORT GROUP**

*All are welcome to join us in a safe, nonjudgmental group to connect with others who have experienced a loss.*

**Every 4th Wednesday of the month at  
RUMC 5 School Street, Porter, ME**

FMI Nancy Stanley 625-8269  
or Sylvia Pease 625-8712

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*In Loving Memory Of*  
**Charlie Drowns**

June 8, 1976 - October 29, 2021



*It's been 3 long years of missing you.  
You're always on our minds  
and forever in our hearts.*

*Until we meet again.  
With Love from Your Family*



**JAMES LIBBY**

**SD22**  
Naples, Sebago, Standish, Baldwin,  
Limington, Limerick, Cornish, Hiram,  
Porter, Newfield,  
Parsonsfield, Acton, Shapleigh



**MARK BLIER**

**HD138**  
Limington, Cornish, Part of  
Buxton, Part of Hollis



**RON RUSSELL**

**U.S. Congress, CD1**



**DEMI KOUZOUNAS**

**U.S. Senate**

**TIME TO END ONE PARTY RULE ★ RESTORE THE BALANCE OF POWER IN AUGUSTA  
RESTORE CONSTITUTIONAL GOVERNMENT AGAIN**

**Move Maine Forward. Vote Republican at Your Town Office until October 31<sup>st</sup> or at the Polls on November 5<sup>th</sup>.**

**Let's make Maine a better and more affordable state in which to live and work.**

**Let's improve all of our communities, our economy, and our businesses for all Mainers.**

**This Team Will Always Put the People of Maine First!**

- Put Maine workers and families first by encouraging necessary job growth and opportunities, lowering all taxes, reducing energy costs, and improving educational opportunities for all.
- Put Maine's most vulnerable first by prioritizing health care and housing for senior citizens and veterans, and disabled people, and by reforming welfare to encourage a return to work.
- Put all Maine's businesses first by reducing burdensome regulations, by improving our transportation infrastructure, reducing energy costs and by increasing access to broadband.

**Put Maine's Economy Back on Track ★ Vote Republican on November 5<sup>th</sup>**

Paid for by Cornish Republican Town Committee. Not authorized by any candidate or candidate's committee.

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telehandler - 34' nifty lift - wood splitter

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& Bear Planters,  
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Soap, Bath Bombs, Candles,  
Scrubbies & much more!

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**GET YOUR SMILE BACK!**



**BEFORE**

*"After having the same denture  
for 50 years, the transition  
was amazing! The staff at  
Denture Solutions are Rock Stars!  
I am deeply, deeply grateful.*

*~ DJB, Buxton, Me*



**AFTER**

**ARE YOU WEARING A TRUE PROSTHETIC OR  
ARE YOU WEARING A TRADITIONAL DENTURE?**

- As a denture wearer have you developed deep puppet lines/jowls that make you look older than your years?
- Have you found that you are sometimes hesitating before you smile because there is something about your teeth that just doesn't look right?
- Are you choosing foods to eat based on the lack of stability of your current dentures?
- Do restrictions of the fit of your denture cause you to think twice before engaging in kissing or laughing?
- Is the fact that you have experienced breakage of teeth or of the base of your denture increasing your anxiety level?
- Are you absolutely dependent on the use of denture adhesive? If you answered YES to any of these questions you are probably wearing a traditional denture not a true prosthetic....WE CAN HELP!

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Shannon Gryskwicz, L.D. • Astrid Chiasson, LD  
Over 25 Years Experience  
Cosmetic Full and Partial Dentures

- Repairs & Relines
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**Independents,  
Undecided Voters...**

**ASK YOURSELF:  
Are you better off now than  
you were four years ago?**

**IF THE ANSWER IS NO,  
VOTE REPUBLICAN  
SO WE CAN**

**MAKE AMERICA  
GREAT AGAIN**

Paid for by Richard Merritt. Opinions expressed in this piece are not necessarily those of the Shopping Guide or its management. The statements in this piece have not been verified by the Shopping Guide or its management.



# Town of Standish REFERENDUM VOTE

**Election Day: Tuesday, November 5, 2024**

**Question 1.** Shall the Town approve the charter amendments summarized below?

Summary of Amendments: The proposed charter amendments will add language to two existing sections of the Town Charter to allow an individual who resides on a parcel of land that is located in more than one of the four areas of Standish listed in Section 201 of the Town Charter to be considered a resident of each area and to seek election to the Town Council or Planning Board as a representative to any of the areas in which the individual resides, but once that selection is made, the individual is committed to that area for as long as he/she resides at that property. The purpose of the proposed amendments is to address an ambiguity that exists under the current language, which does not address this situation. The complete text of the proposed amendments is on file at the office of the Town Clerk.

**The Standish Town Charter was adopted by the voters of Standish on November 4, 1986. At that time, some of the Town Council area boundary lines were laid on tracts of undeveloped land. It has been identified that development has occurred in some of these boundary areas where parcels have been created that are located in one or more of the Town Council representation areas. The purpose of this amendment is to address an ambiguity that exists under the current language, which does not address this situation.**

**Question 2.** To see if the Town will vote to authorize the Council to apply, on behalf of the Town, for federal financing assistance under the provisions of the Land and Water Conservation Fund Act ("LWCFA"), Public Law 88-578, for the construction of pickleball courts, a basketball court, accessible walking paths, and other park enhancements at Johnson field (the "Project"); to further authorize the Council to enter into the Land and Water Conservation Fund Project Agreement with the State of Maine subsequent to federal approval of the Project; to see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes to include the principal amount of up to \$300,000 to finance the Project, as set forth in the Council's proposed capital projects budget for the 2025-2026 Fiscal Year, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Council; and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing projects, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose and any costs of issuance of the bonds and/or bond anticipation notes.

(Fiscal Note: The Town expects to borrow up to \$300,000 but has applied for a grant in the amount of \$150,000 under the LWCFA which, if awarded, will be used to refund that portion of the costs of the Project when received. The borrowing is expected to consist of \$150,000 principal amount of short-term debt to be repaid with the grant proceeds and \$150,000 principal amount of long-term debt to be paid through other Town revenue. The total estimated debt service for the \$150,000 long-term borrowing is \$179,301.01, of which principal is \$150,000 and estimated interest at an average rate of 3.73% over 10 years is \$29,301.01.)

**The proposed expenditure being requested by the Parks & Recreation Department will serve as matching funds required for a federal grant application to add 2 additional designated pickleball courts, standard basketball court, and ADA walking paths from the parking lot into the park. The scope of work for this project includes construction of a 60x60 asphalt pad with 4' fence for designated pickleball courts with installation of all nets, posts, and court lines. A new basketball court surface, 2 new hoops and painted lines. Lastly, the creation of the ADA paths that will help individuals move throughout the park. All the above-mentioned additions would enhance Johnson Field Park while also making the park accessible to everyone wishing to utilize it. The total estimated cost is estimated to be \$300,000.**

**Question 3.** To see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes to include the principal amount of up to \$1,000,000 for the purpose of financing the construction of repairs and improvements to the culvert that crosses Strout Brook at Middle Road and the surrounding roadway, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Town Council, and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing project, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose, and any costs of issuance of the bonds and/or bond anticipation notes.

(Fiscal Note: This capital expenditure will be financed from a portion of the proceeds of general obligation bonds to be issued in a total principal amount of up to \$1,000,000. Total estimated debt service is \$1,210,527.42, of which principal is \$1,000,000 and estimated interest at an average rate of 3.6%, over 10 years is \$210,527.42).

**In June of 2024, the Strout Brook Culvert failed where it crosses the Middle Road. A sink hole formed in the center of Middle Road creating a substantial traffic hazard. A temporary road repair was done to make the road passable. Upon further inspection of the sink hole, it was determined that it was caused by a failing culvert and roadway material washing down stream. The inspection determined the culvert had no bottom and structural strength was weakened. Approximately 40 houses are after the culvert on Middle Road and have very limited access if the culvert completely fails.**

**POLLS OPEN 6:00 AM AND CLOSE AT 8:00 PM**

**VOTING WILL BE HELD IN THE FIRE DEPARTMENT VEHICLE BAYS  
STANDISH MUNICIPAL CENTER  
175 NORTHEAST ROAD, STANDISH, MAINE**

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**DID YOU KNOW...** Call's has 77 LOCAL associates working here?!!  
 We hire local & support local and truly appreciate our community's support. Every dollar you spend here goes directly back to the families of the Sacopec Valley area!

**THANK YOU!**

**SAVE \$5 PER LB.**



**Hannaford Atlantic Salmon**  
 Gulf of Maine • All Natural

**7<sup>99</sup>** Lb.



**Hannaford Boneless New York Sirloin Steak**  
 USDA Choice Beef

**SAVE \$4 PER LB.**

**5<sup>99</sup>** Lb.

**SAVE \$5 PER LB.**



**Hannaford Raw Shrimp**  
 Large • Shell-On • 26/30 Ct.

**6<sup>99</sup>** Lb.

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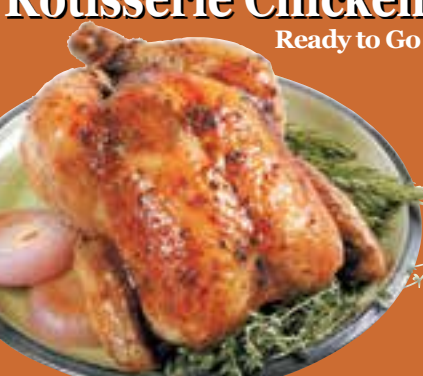
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**Cooked All Day Long**  
**Grab One Today!!!**

**SAVE UP TO 80¢ PER LB.**



**Hannaford Bone-In Chicken Leg Quarters**  
 or Drumsticks

**99¢** Lb.

**SAVE UP TO \$2.30 PER LB.**



**Hannaford Boneless Center Cut Pork Chops**

**1<sup>99</sup>** Lb.

**SAVE UP TO \$2.30 PER LB.**



**All Natural Boneless Half Pork Loin**

**1<sup>69</sup>** Lb.



**Hannaford Maple & Brown Sugar Ham**  
 Or Wildflower Honey Or Limited Time Only Ham Bourbon Peppercorn Uncured Ham

**7<sup>99</sup>** Lb.


**SAVE \$2 PER LB.**



**Taste of Inspirations Havarti or Smoked Gouda Cheese**

**6<sup>99</sup>** Lb.


**SAVE \$2 PER LB.**



**Hannaford Salad Blends**  
 5 Oz. Pkg.

**2/\$5**

**SAVE UP TO \$1.58 ON 2**



**Grape Tomatoes**  
 10 Oz. Pkg.

**2/\$5**

**SAVE UP TO \$1.58 ON 2**



**Hass Avocados**  
 Cholesterol Free

**89¢** Ea.

**SAVE 20¢ EACH**



**Sweet Raspberries**  
 12 Oz. Pkg.

**3<sup>99</sup>** Ea.

**SAVE \$3.50 EACH**

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**Maine HARDWOOD PELLETS**  
 by the ton or the bag

High Quality • Maine Made • Locally Sourced!  
 Get yours before pricing goes up! Check in store for pricing!





## Boar's Head

High quality, great tasting products at \$1.00 OFF regular pricing  
 Handpicked by our Deli Staff!

This Week's Features:

### Ovengold Roasted Turkey Breast & Red Wax Cheddar Cheese

**We have Butchers on staff daily**



We'll take care of your Special Orders and will gladly custom cut to suit your needs.

All Our Ground Beef is **GROUND FRESH** throughout the day!  
**NO Tube Beef Used**

**Customer Appreciation CALL-OUT COUPON**

**\$5 OFF any order of \$50 or more**

**CALL'S thanks you FOR YOUR PATRONAGE**  
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**Community Pharmacy Hours:** Monday - Friday • 8am - 7pm • Saturday 8am - 2pm • Closed Sundays

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**LOW PRICE "CALL" OUT**



*On The Items Families Need!*

Save \$2.00 Lb. Everyday!  
**Best Roast Beef** **10<sup>99</sup>** Lb.

Save \$1.00 Lb. Everyday!  
**Hannaford White and Yellow American Cheese** **5<sup>99</sup>** Lb.

Save \$1.00 Lb. Everyday!  
**Hatfield Deli Ham** **5<sup>99</sup>** Lb.

Save \$3 Lb. Everyday!  
**Private Label Value Turkey Breast** **5<sup>99</sup>** Lb.

*A Bedtime Story*

**INGREDIENTS**

- 1.5 oz chamomile tea-infused Broken Shed Vodka (recipe follows)
- 0.5 oz bergamot liqueur
- 0.75 oz fresh lemon juice
- 0.5 oz simple syrup
- 1 egg white
- Garnish: 1 edible flower
- Chamomile Tea Vodka

**CHAMOMILE TEA VODKA**

- 15 chamomile tea bags
- 750 ml Broken Shed Vodka

**HOW TO MIX**

Add the tea bags to a glass container. Cover with Broken Shed Vodka and let sit at room temperature for 1 hour, stirring occasionally. Strain back into your original bottle.

Courtesy of brokenshed.com



# Crisp Autumn Bargains

for this week!

<b>Kellogg's Large Size Cereal</b> 13.1-20 Oz. Select Varieties <b>3<sup>99</sup></b>	<b>Pepperidge Farm Breakfast Swirl Bread</b> 14-16 Oz. Select Varieties <b>2<sup>99</sup></b>	<b>Campbell's Cream of Mushroom Soup</b> 10.5 Oz. • or Condensed Cream of Chicken SAVE 76¢ EACH <b>99¢</b>	<b>Pepperidge Farm Soft Baked Cookies</b> 5.9-8.6 Oz. Select Varieties SAVE \$1 EACH <b>2<sup>99</sup></b>	<b>Pillsbury Rolls</b> 8-13.9 Oz. Select Varieties <b>2<sup>99</sup></b>
<b>Stouffer's Family Style Dinners</b> 33-38 Oz. Select Varieties <b>8<sup>98</sup></b>	<b>Betty Crocker Cookie Mix</b> 11.9-17.9 Oz. Select Varieties <b>2<sup>25</sup></b>	<b>Sprite, Coca-Cola or Canada dry</b> 6-Pack 16.9 Oz. Bottles Select Varieties Plus Deposit <b>3<sup>97</sup></b>	<b>Cheez-It Crackers</b> 5.75-12.4 Oz. Select Varieties or Snap'd or Puff'd <b>2/\$5</b>	<b>Barber Foods Chicken</b> 10 Oz. Select Varieties <b>3<sup>68</sup></b>

## Everyday Essentials

<b>Pace Salsa</b> 16 Oz. Select Varieties or Picante Salsa <b>2<sup>53</sup></b>	<b>Hannaford English Muffins</b> 6-Pack 12 Oz. <b>1<sup>50</sup></b>	<b>Duncan Hines Brownie Mix</b> 18-18.3 Oz. Select Varieties <b>2/\$3</b>	
<b>Nature's Promise Microwave in the Bag Rice</b> 8.8 Oz. Select Varieties <b>1<sup>42</sup></b>	<b>Nature's Promise Coconut Milk</b> 13.5 Oz. • Organic Select Varieties <b>3<sup>09</sup></b>	<b>Hannaford Flour Tortillas</b> 16-17 Oz. Select Varieties <b>1<sup>98</sup></b>	<b>Hannaford Red Kidney Beans</b> 15.5 Oz. Select Varieties <b>90¢</b>
<b>Hannaford No Salt Added Sliced Beets</b> 15 Oz. <b>97¢</b>	<b>Polaner All Fruit Spread</b> 10 Oz. Select Varieties <b>3<sup>25</sup></b>	<b>Hannaford Sliced Black Olives</b> 2.25 Oz. <b>1<sup>99</sup></b>	<b>Hidden Valley Ranch Dipping Sauces</b> 20 Oz. Select Varieties <b>4<sup>89</sup></b>
<b>Annie's Macaroni &amp; Cheese</b> 5.25-6 Oz. Select Varieties <b>2/\$4</b>	<b>Goya Rice Mix</b> 7 Oz. Select Varieties <b>1<sup>99</sup></b>	<b>Betty Crocker Frosting</b> 12-16 Oz. Select Varieties <b>2<sup>99</sup></b>	<b>Hannaford Granulated Sugar</b> 4 Lb. Bag <b>3<sup>14</sup></b>

## Dairy & Frozen

<b>Planet Oat Oatmilk</b> 32-52 Oz. Select Varieties or Creamer <b>2/\$5</b>	<b>Hannaford Cheese Snack Slices</b> 10 Oz. Select Varieties <b>2<sup>95</sup></b>	<b>Nature's Promise Organic Frozen Vegetables</b> 12 Oz. Select Varieties <b>1<sup>78</sup></b>	<b>Hannaford Garlic Toast or Breadsticks</b> 10.5-11.25 Oz. Select Varieties <b>2<sup>24</sup></b>
<b>Hood Cottage Cheese</b> 16 Oz. Select Varieties <b>3<sup>19</sup></b>	<b>Hannaford Greek Nonfat Yogurt</b> 5.3 Oz. Select Varieties <b>72¢</b>	<b>Birds Eye Frozen Vegetables</b> 10-14.4 Oz. Select Varieties <b>1<sup>96</sup></b>	<b>Bertolli Classic Meals</b> 18-22 Oz. Select Varieties or Chang's Meals <b>7<sup>99</sup></b>
<b>Hannaford Ricotta Cheese</b> 16 Oz. Select Varieties <b>2<sup>48</sup></b>	<b>Cabot Shredded Cheese</b> 8 Oz. Select Varieties <b>2<sup>99</sup></b>	<b>Hannaford Waffles</b> 12.3 Oz. Select Varieties <b>2<sup>26</sup></b>	<b>Hannaford Tortellini</b> 16 Oz. Select Varieties <b>2<sup>89</sup></b>



# Beverages & Snacks

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Snack or Dinner option?

Check out our fresh made Sandwiches, Salads and to go Deep Fried Snacks.



We proudly sell **Maine Lobsters**

Our friendly staff can also cook them for you!! We also have larger (Up to 3 Lb.) available daily

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MAKE IT YOURS

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Coca-Cola, Fanta or Sprite  
10-Pack • 7.5 Oz. Cans  
Select Varieties  
Plus Deposit **5<sup>99</sup>**



Hannaford Seltzer Water  
1-Liter Bottle  
Select Varieties  
Plus Deposit **85¢**



Hannaford Peanuts  
16 Oz.  
Select Varieties **2<sup>49</sup>**



Hannaford Beef Jerky  
3 Oz.  
Select Varieties **4<sup>39</sup>**



Ocean Spray Juice  
60-64 Oz. Bottle  
Select Varieties **2/\$6**



Gold Peak Sweet Tea  
16.9 Oz. Bottles  
Select Varieties **6<sup>49</sup>**



Orville Redenbacher's Microwave Popcorn  
13.96-19.74 Oz.  
Select Varieties **4<sup>29</sup>**



Trident Gum  
3-Pack  
42-48 Ct.  
Select Varieties **2<sup>99</sup>**



Celsius Energy Drinks  
12 Oz. Can  
Select Varieties **1<sup>97</sup>**



New England Coffee  
9-12 Oz. Bag or 12 Ct. K-Cups  
Select Varieties **4<sup>77</sup>**



Kind Bars  
6.2-10.58 Oz.  
Select Varieties **4<sup>89</sup>**



Hannaford Raisins  
20 Oz. **3<sup>85</sup>**

# Health & Beauty



Tums Antacid Tablets  
32-96 Ct.  
Select Varieties **5<sup>47</sup>**



Halls Eco-Bag Cough Drops  
70-80 Ct.  
Select Varieties **5<sup>49</sup>**



Always Discreet Pads  
20-48 Ct.  
Select Varieties **7<sup>39</sup>**



Neutrogena Makeup Remover Towelettes  
25 Ct.  
Select Varieties **6<sup>99</sup>**

# Pet Needs

**PET TIP!** THE TEMPERATURE IS DROPPING: Cats, who are Indoor/Outdoor pets tend not to develop as heavy a winter coat as solely Outdoor cats. Of course, it is recommended that you keep your cat indoors as it shelters them from many other dangers aside from but still including the weather.



Nature's Promise Wet Dog Food  
13.2 Oz.  
Select Varieties **1<sup>49</sup>**



Companion Lightweight Clumping Cat Litter  
10 Lb.  
Select Varieties **6<sup>99</sup>**

# Everyday Helpers



Kleenex Facial Tissue  
60 Ct.  
Select Varieties **2<sup>29</sup>**



Palmolive Dish Liquid  
20-25 Oz.  
Select Varieties **2<sup>99</sup>**



Bounce or Downy Dryer Sheets  
80-160 Ct.  
Select Varieties **8<sup>69</sup>**



Glad Press'n Seal Wrap  
70 Sq. Ft.  
Select Varieties **3<sup>79</sup>**



Bounty Napkins  
200 Ct. **2<sup>99</sup>**

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# CALL'S LIQUOR CABINET

Call's Shop 'n Save is an authorized Maine Spirits Agency Liquor Store. We have the largest selection in the area with over 500 varieties and all at the guaranteed lowest prices allowable in the State of Maine!

IF WE DON'T HAVE IT WE'LL BE HAPPY TO GET IT  
*Just ask!*

EVERYDAY SAVE **\$250**

**6 Pack**  
12 oz. Cans

**Budweiser, Bud Light  
Bud Ice, Miller Lite  
Coors Light and  
Michelob Ultra Light**

**6.99** Ea.

750 mL.  
**Broken Shed  
Vodka**

Save **\$7**

**17.99**

1.75 Liter  
**Kahlúa**

Save **\$6**

**45.99**

750 mL.  
**Jägermeister**

Save **\$7**

**18.99**

1.75 Liter  
**Jameson Irish  
Whiskey**

Save **\$7**

**52.99**

Must be 21 or older with proper I.D.  
**DRINK RESPONSIBLY**  
Don't drink & drive!

## Our Butcher Shop

 <p><b>Hatfield Dry Rub Seasoned Pork Tenderloin or Loin Filet</b> 18.4-22 Oz. Pkg. Select Varieties</p> <p>SAVE UP TO <b>\$2</b> EACH</p> <p><b>5.99</b> Ea.</p>	 <p><b>Catelli Brothers Meatloaf Mix</b> 22.4 Oz. Pkg.</p> <p>SAVE <b>\$2</b> EACH</p> <p><b>5.99</b> Ea.</p>	 <p><b>Hillshire Farm Rope Sausage</b> 13-14 Oz. Pkg. Select Varieties</p> <p>SAVE <b>\$1</b> EACH</p> <p><b>3.99</b> Ea.</p>
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 <p><b>Nature's Promise Chicken Breast</b> Boneless &amp; Skinless No Antibiotics Ever! Family Pack</p> <p>SAVE <b>\$2</b> PER LB.</p> <p><b>3.49</b> Lb.</p>	 <p><b>Jimmy Dean Sausage Roll</b> 16 Oz. Pkg. Select Varieties</p> <p>SAVE <b>\$1.50</b> EACH</p> <p><b>3.99</b> Ea.</p>	 <p><b>Hannaford Frozen Chicken</b> 25.5-32 Oz. Pkg. Select Varieties</p> <p><b>6.99</b> Ea.</p>
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CHECK OUT OUR DELICIOUS **MEALS TO GO** IN OUR MEAT SECTION

MADE WITH YOUR FAVORITE MEATS, SEAFOOD AND VEGETABLES • JUST HEAT AT HOME!!!

### Seafood

 <p><b>Local Gulf of Maine Breaded Haddock</b> Golden Fried • Oven Ready</p> <p>SAVE <b>\$1</b> PER LB.</p> <p><b>7.99</b> Lb.</p>	 <p><b>Crab Cake with Potatoes Meal Kit</b> 14 Oz.</p> <p>SAVE <b>\$2</b> EACH</p> <p><b>4.99</b> Ea.</p>	 <p><b>Nature's Promise Alaska Cod Fillets</b> 12 Oz. Pkg.</p> <p>SAVE <b>\$2</b> EACH</p> <p><b>9.99</b> Ea.</p>
--	--	--

WATCH FOR THE CALL'S BOURBON OF THE MONTH  
SPECIAL BUYS OF RARE ITEMS!!! CHECK OUR FACEBOOK PAGE OR IN STORE!

<p><b>Sliced to Order</b></p> <p><b>Deli</b></p> <p><b>Taste of Inspirations Apple Pie Hummus</b> Made in Massachusetts • 10 Oz. All Varieties • Limited Time Only!</p> <p>SAVE <b>50¢</b> EACH</p> <p><b>2.99</b> Ea.</p> <p><b>Finlandia Swiss Cheese</b> Imported Lacey, Light Swiss, Muenster or Limited Time Only Cheddar-Gruyere</p> <p>SAVE <b>\$1</b> PER LB.</p> <p><b>8.99</b> Lb.</p> <p><b>Best Provisions Roast Beef</b> Great in a Sandwich!</p> <p>SAVE <b>\$2</b> PER LB.</p> <p><b>10.99</b> Lb.</p>	<p><b>FRESH FROM OUR OVEN</b></p> <p><b>Bakery</b></p> <p><b>Nature's Promise Flavored Wrap</b> 13.1 Oz. • Spinach Herb, Whole Wheat, Tomato Basil or Sourdough</p> <p>2/\$ <b>6</b> SAVE <b>\$3.98</b> ON 2</p> <p><b>All Natural Parisien Bread</b> Fresh From OUR Ovens 16 Oz.</p> <p><b>3.99</b> Ea.</p> <p><b>Stonefire Tandoori Naan</b> 7.05-10.5 Oz.</p> <p>SAVE <b>\$1</b> EACH</p> <p><b>3.99</b> Ea.</p>
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**Deli Meat Sliced to Order & Bakery Made Fresh Daily!**

## Our Farmer's Market

 <p><b>Wow Berries</b> 10 Oz. Pkg. • New York Greenhouse Grown</p> <p>SAVE <b>\$1</b> EACH</p> <p><b>4.99</b> Ea.</p>	 <p><b>Hannaford Lemons</b> 2 Lb. Bag</p> <p>SAVE <b>\$1</b> EACH</p> <p><b>2.99</b> Ea.</p>	 <p><b>Hannaford Bi-Color Grapes</b> 2 Lb.</p> <p>SAVE <b>\$2</b> EACH</p> <p><b>4.99</b> Ea.</p>
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 <p><b>Regionally Grown Butternut Squash</b> Or Buttercup or Acorn Squash</p> <p>SAVE <b>50¢</b> EACH</p> <p><b>99¢</b> Ea.</p>	 <p><b>Hannaford Mini Seedless Cucumbers</b> 16 Oz. Pkg. Greenhouse Grown</p> <p>SAVE <b>\$1.98</b> ON 2</p> <p>2/\$ <b>5</b></p>	 <p><b>Hannaford Maine Russet Potatoes</b> 5 Lb. Bag • U.S. #1</p> <p>SAVE <b>\$1.50</b> EACH</p> <p><b>2.99</b> Ea.</p>
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# NOVEMBER

## Senior Friendly Events Calendar



Monday	Tuesday	Wednes.	Thursday	Friday	Saturday
		<b>Key:</b> \$ - fee, * - must register or call  green - The Grateful Undead, 536-9152 Parsonsfield GU events, 650-6665 red - Bonney Memorial Library, 625-8083 brown - Hiram Cultural Center, 409-1822 purple - Sacopee Adult Ed, 625-3092 orange - SV Health Center, 625-2526 blue - Tear Cap Workshops, 625-3396 black - Kezar Falls Memorial Library, 625-2424		1	2
		4	5	6	7
<b>Monday Morning Coffee</b> 10 - 11:30 / PTH  <b>Fiber Crafts</b> 10:30 -12 / BMem	<i>Election Day</i>	<b>Wednesday Walkers</b> 10 -11:00 / CF  <b>Scrabble *</b> 10 - 1:00 / BMem  <b>Seafood in November *\$</b> 5:30 - 7:30 / RMC	<b>Knotty Knitters</b> 12:30-2:30 / SMem  <b>Tai Chi \$</b> 10 -11:30 / PH	<b>SVHC Dinner</b> 1 - 3:00 / SVHC *  <b>The Black Ghost: Understanding the Maine Black Bear *\$</b> 2 - 4:00 / TCW	
11	12	13	14	15	16
<i>Veterans Day</i>	<b>Aging Well &amp; Happy 5 week course *\$</b> 11 - 12 / HCC  <b>Tai Chi \$</b> 10 -11:30 / PH	<b>Wed. Walkers</b> 10 - 11:00 / CF  <b>Scrabble *</b> 10 - 1:00 / BMem  <b>Book Club and Coffee Hour *</b> 1:00 / SMem	<b>Bonney Readers</b> 4 - 5:00 / BMem  <b>Knotty Knitters</b> 12:30-2:30 / SMem  <b>Tai Chi \$</b> 10 -11:30 / PH		<b>Holiday Sewing Workshop *</b> 9 -12:00 / BMem  <b>Collage Art *\$</b> 1 - 3:00 / PH  <b>Pinecone Wreath *\$</b> 1:30 - 4:30 / PH
18	19	20	21	22	23
<b>Monday Morning Coffee</b> 10 - 11:30 / PTH  <b>Fiber Crafts</b> 10:30 -12 / BMem	<b>Game Day Gatherers</b> 2 - 3:30 / SVHC  <b>Tai Chi \$</b> 10 -11:30 / PH	<b>Wed. Walkers</b> 10 -11:00 / CF  <b>Scrabble*</b> 10 -1:00 / BMem  <b>Kezar Falls Library Book Group</b> 6:30 / KFL	<b>Knotty Knitters</b> 12:30-2:30 / SMem  <b>Tai Chi \$</b> 10 -11:30 / PH  <b>Grateful Undead Members &amp; Friends Meeting *</b> 4:00 / zoom mtg	<b>Sea Glass Hanging Decoration *\$</b> 11 - 12:30 / PH	<b>Free Digital Library Training *</b> 9 - 12:00 / BMem
25	26	27	28	29	30
<b>Monday Morning Coffee</b> 10 - 11:30 / PTH  <b>Fiber Crafts</b> 10:30 -12 / BMem	<b>Tai Chi \$</b> 10 -11:30 / PH		<i>Thanksgiving</i> 		If you have an event you want listed, call Jamie Gleason at 719-8327 or email <a href="mailto:gu.connector@gmail.com">gu.connector@gmail.com</a>

**Locations:**

PH = Pike Hall, 17 Maple Street, Cornish  
 BMem = Bonney Memorial Library, 35 Main St, Cornish  
 PTH = Parsonsfield Town Hall, 634 North Road, Parsonsfield  
 HCC = Hiram Cultural Center, 8 Hancock Ave, Hiram  
 CF = Cornish Fairgrounds, call Eleanor 408-3829

TCW = Tear Cap Workshops, 22 Hampshire St, Hiram  
 SVHC = Sacopee Valley Health Center, 49 Summer St, Porter  
 RMC = Riverside Methodist Church, 5 School St, Porter  
 SMem = Soldiers Memorial Library, 85 Main St, Hiram, 625-4650  
 KFL = Kezar Falls Library, 2 Wadleigh Street, Parsonsfield

## The Cornish Democrats Club wishes to advise of the following:

- **13 million jobs** added to the economy in last 30 months and still rising  
*POLITIFACT, August 8, 2023 article by Louis Jacobson; WRAL News Mobile, August 22, 2023, Fact Check: Did Trump or Biden create more jobs over 30 months?*
- Unemployment **lowest** in a half a century  
*Bureau of Labor Statistics, United States Department of Labor; White House Briefing Report, current*
- Nearly **5.5 million businesses** were launched in the United States last year, making 2023 the highest year on record for new start-ups  
*US Census Bureau, Business Formation Statistics, January 11, 2024*
- The **S&P 500 Index** rose **24.3%** in 2023, setting a new all-time high near year end.
- **Inflation has halved** in the last year without unemployment increasing or growth of the economy stalling  
*US Inflation Calculator, CoinNews Media Group Company: Current US Inflation Rates: 2000-2024*
- Insulin prices capped at \$35 for Medicare patients, and Eli Lilly has pledged to do the same for non-Medicare patients  
*Medicare.gov website re: Insulin; Lilly.com re: Insulin*
- **For the first time in history, the Dow Jones Industrial Average closed above 40,000** (May 17, 2024).  
*Dow Jones Industrial Average, INDEX.*
- **On June 6th, 2024, the S&P 500 closed at a new record high of 5,354. Also, the Nasdaq Composite, weighted toward the information technology sector, also closed at a record high of 17,187.**  
*S&P and NASDAQ Composite Closing Indexes.*
- **The growth of US wages has continuously exceeded the inflation rate** from January 2023 to the present.  
*Statista Research Department, Statista.com, April 19, 2024.*
- **A GDP increase of 2.8%, the highest increase of business investment in two years (9%) and a 2.3% increase in consumer spending annualized accompanied softening inflation (2.6% rise in consumer prices down from 3.4%) in the second quarter of 2024.**  
*New York Times, July 25, 2024, "US Economic Growth Accelerated, Outpacing Forecasts", by Ben Casselman.*
- **Wall Street Journal** quarterly survey of economists concludes that the **U.S. economy "has far outperformed expectations over the last year and a half...expanding at a robust clip."**  
*Wall Street Journal, April 14, 2024, "Envy of the World" — U.S. Economy Expected to Keep Powering Expected to Keep Powering Higher," by Sam Goldfarb and Anthony DeBarros.*
- National homicide rate **declined nearly 13%** in 2023, the largest drop on record.  
*FBI Quarterly Uniform Crime Report, March 18, 2024: Quarter 4 of 2023*
- **Violent crime dropped by more than 15.2% in the first quarter of 2024, murders fell 26.4%, reported rapes 25.7%, and property crime dropped 15.1%.**  
*CNN, June 10, 2024, "Violent Crime is Down and the US Murder Rate is Plunging, FBI Statistics Show," by Josh Campbell and Devan Cole, citing FBI 2024 Quarterly Crime Report and Use-of-Force Data Update (June 10, 2024)*
- **Overdose drug deaths in 2023 decreased by 3% nationally and 16% in Maine, the largest rate of decline in the nation, with a 15% death reduction preliminarily recorded in Maine for the first seven months of 2024.**  
*Office of Governor Janet T. Mills, Maine.gov website, July 25, 2024.*
- **The national decline in drug overdose deaths of 3% in 2023 is the "first decline in such deaths since 2018."**  
*U.S. News, HealthDay, May 15, 2024, "U.S. Drug Overdose Deaths Decline for First Time in 5 Years," by Ernie Mendel, HealthDay Reporter.*
- **Illegal migrant crossings dropped more than 40%** in the three weeks following unilateral action by the Administration taken in response to blocked legislation by the Republican House earlier in the year.  
*The Washington Post, June 26, 2024, "Biden Border Restrictions Bring Sharp Drop in Illegal Crossings," by Nick Miroff.*
- **By Executive Order, the southern border with Mexico has been sealed to asylum seekers exceeding a manageable daily average.** This action has been taken to make up for the Republican Congress's refusal to do the same thing by bipartisan legislation five months ago.  
*The Washington Post, June 4, 2024, "Biden Announces New Asylum Cap in Bid to Deter Illegal Crossings", by Nick Miroff and Maria Sacchetti*
- **Between 2022 and July 2023, America posted a profit of \$582 million dollars by selling part of its oil reserves stockpile high at \$95 a barrel and re-buying them low at \$67 per barrel.** The stockpiles were sold to ease peaking world oil prices caused by Russia's invasion of Ukraine and are now being replenished.  
*The Economist, May 16th 2024, "Joe Biden, Master Oil Trader", by Buttonwood (John O'Sullivan), Finance and Economics Dept.*
- **\$1 billion in delinquent taxes were collected in the last year, a milestone that the Treasury Department attributes to beefed-up enforcement resources.** The I.R.S. targeted 1,600 taxpayers with more than \$1 million of income who owed more than \$250,000 in tax debt.  
*The New York Times, July 11, 2024, "IRS Crackdown on Delinquent Millionaires Yields \$1 Billion," by Alan Rappeport.*
- From 2023-24, **Affordable Care Act (ObamaCare) Marketplace signups grew by 30%** or 5 million people.  
*ASPE Office of Health Policy, Issue Brief, March 22, 2024*
- To encourage China to eliminate its unfair trade practices regarding technology transfer, intellectual property, and innovation, **tariffs have been or will be increased across strategic sectors such as steel and aluminum, semiconductors, electric vehicles, batteries, critical minerals, solar cells, ship-to-shore cranes, and medical products.**  
*White House Fact Sheet, May 14th, 2024.*
- **US labor productivity grew by 2.7% in 2023, the highest growth rate since the 1990's.** It is explained by a record creation of new businesses since 2020.  
*Washington Post, May 1, 2024, "U.S. Productivity Is Popping. And It's Not Because of AI," by Luke Pardue*
- Between August 2022, when the Bipartisan Infrastructure Law and Inflation Reduction Act became law and the end of February 2024, **private companies announced and advanced 523 new clean energy projects, totaling 271,713 new jobs and over \$352 billion in investments across 47 states.**  
*Climate Power, February 28, 2024, "The State of the Clean Energy Boom," climatepower.us*
- Supplemental funding for military aid to Ukraine, the Pacific Region and Israel passed in bipartisan congressional votes and was signed into legislation **authorizing \$95.25 billion to assistance for US allies. Nearly 60% of those funds will go to manufacturers in the United States, and 20% to US defense operations and US-sourced humanitarian aid, thus recycling money into the domestic economy.**  
*The Washington Post, April 25, 2024, "Eighty percent of Ukraine-Israel Bill Will Be Spent in U.S. or by U.S. Military", by Glenn Kessler*
- Section 702 of the Federal Intelligence Surveillance Act was renewed in bipartisan congressional voting and signed into law at the end of March. **Where terrorism, espionage or other national security threats are suspected, intelligence officers will be able to continue surveillance of foreigners abroad and of Americans with whom such foreigners communicate.**  
*New York Times, April 21, 2024, "Government Surveillance Keeps Us Safe", by Matthew Waxman and Adam Klein*
- **The Affordable Connectivity Program assisted 23 million households, primarily those of military families, older citizens and minorities, including 87,000 Maine households, to afford high-speed internet between 2021 and the present.** Those funds, which are used as \$30 discounts for recipients' monthly internet bills, need to be extended or will expire completely by June; however, the House Speaker, who must bring the necessary legislation to the floor, has been silent on the issue.  
*US Inflation Calculator, CoinNews Media Group Company: Current US Inflation Rates: 2000-2024*
- **The Port of Baltimore was reopened in less than three months after the collapse of the Francis Scott Key Bridge jeopardized national supply chains.** Federal and State agencies cooperated to efficiently achieve that engineering goal.  
*US Dept. of Transportation, Website, June 12, 2024.*
- The Federal Trade Commission banned noncompete clauses for all classes of employees, including nurses, hairdressers, computer engineers, truck drivers, corporate executives and others except for senior executives. **The ban will prohibit employers from restricting approximately 30 million workers from going to work for rival companies.**  
*New York Times, "FTC Issues Ban on Worker Noncompete Clauses", April 23, 2024, by Edward Moreno.*
- **Three Americans, Paul Whelan, Evan Gershkovich and Alsu Kurmasheva, have returned home after being held illegitimately in Russia under trumped-up Soviet-style charges.** Twelve other individuals, similarly detained in Russia, were also returned to their home nations under the largest prisoner exchange with Russia since the Cold War.  
*Washington Post, August 2, 2024, "Three Americans Freed in Large-scale Prisoner Swap with Russian are Welcomed Home, by Francis Vidal and Victoria Bisset.*
- **Finland and Sweden have become members of NATO** in the last twelve months  
*UK Parliament, House of Commons Library, Research Briefing, NATO Enlargement: Sweden and Finland*
- By action of the Food and Drug Administration on October 17th, 2022, **Over-the-Counter hearing aids are available for purchase by the general public without the intervention of a medical specialist or a prescription.**  
*"OTC Hearing Aids: What You Should Know", US Food & Drug Administration, May 3rd, 2023.*
- New infrastructure projects following signing of the **Infrastructure Investment and Jobs Act** into law: 40,000 specific projects and awards across over 4,500 communities in all 50 states  
*White House Infrastructure Award Data, November 2023; US Department of the Treasury, Infrastructure Investment in the United States, November 15, 2023*
- **Twelve citizen jurors in New York found Donald Trump guilty on 34 felony counts of criminally falsifying records** to prevent inconvenient facts from emerging in a presidential election.  
*Wall Street Journal, May 30, 2024, "Donald Trump Found Guilty on All 34 Counts in New York Hush-Money Case," by Corinne Ramey and James Fanelli.*
- **The Biden Administration has appointed 200 federal judges in the last three years, 64% of whom are women and 62% of whom are persons of color.**  
*Ballotpedia.org; White House.gov, May 22, 2024.*

Opinions expressed in this piece are not necessarily those of the Shopping Guide or its management. The statements in this piece have not been verified by the Shopping Guide or its management.

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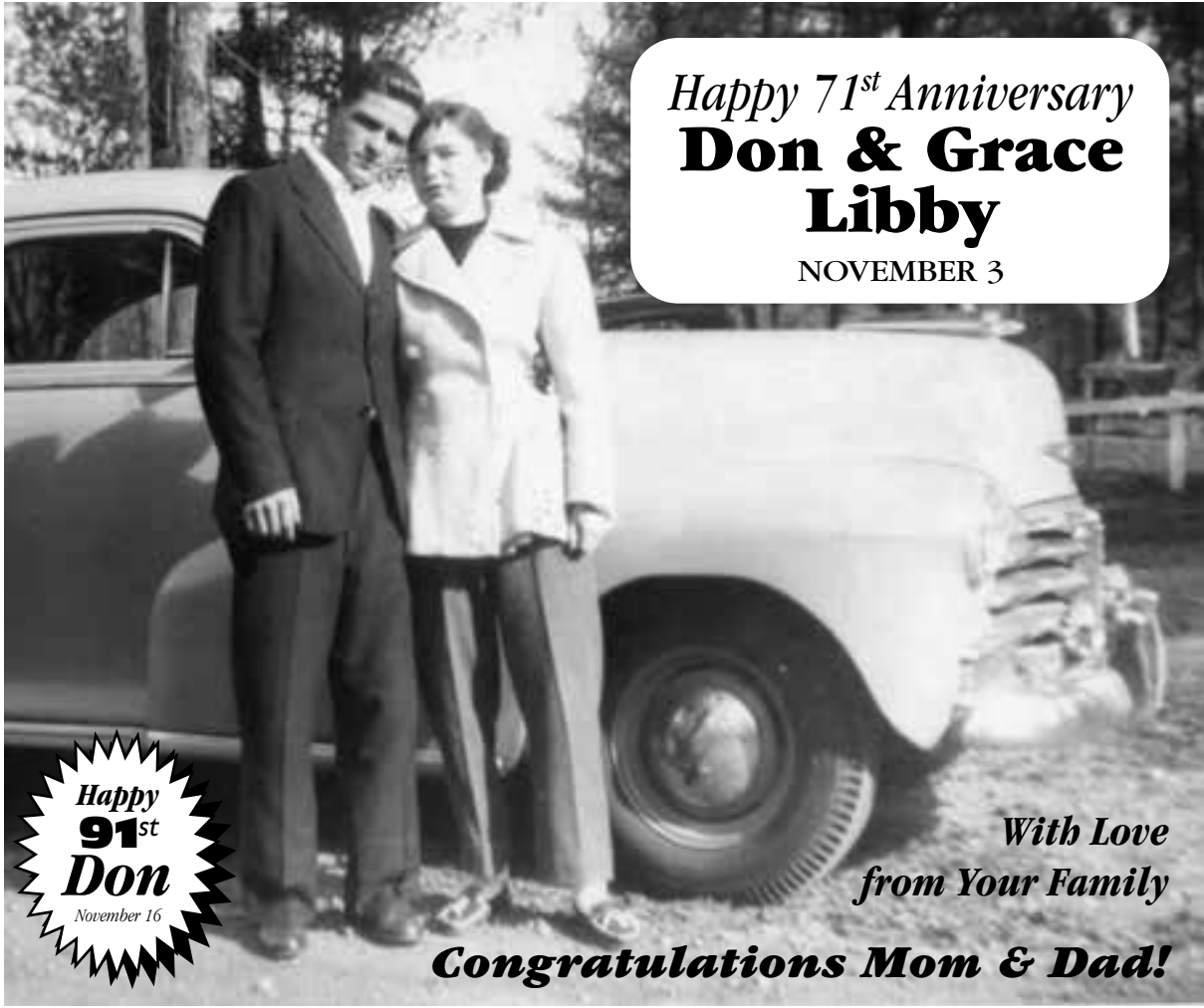
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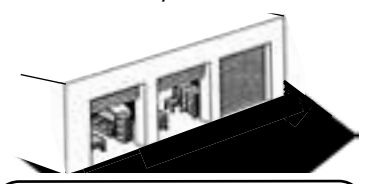
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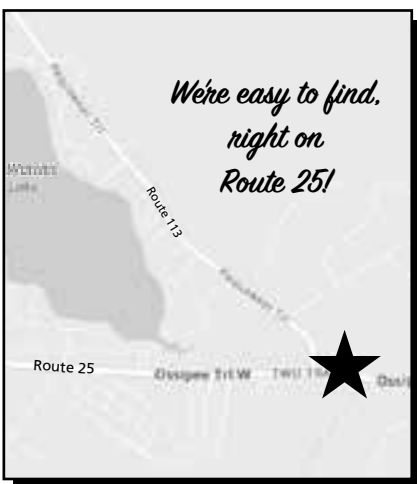
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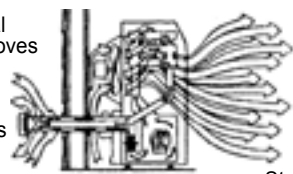
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- Schedule and promote programs offered to the public by the library.
- Read to elementary school students as part of their monthly visits during the school year.

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		<b>VOTE NOVEMBER 5</b> <i>or vote early at your town office</i>		
<b>Linda Miller</b> Senate District 18	<b>Anne McMahon</b> Senate District 22		<b>Carrye Castleman-Ross</b> House District 83 Bridgeton, Denmark, Harrison	<b>Cassandra Dove</b> House District 84 Baldwin, Naples, Sebago, part of Standish

[www.LakeRegionDems.org](http://www.LakeRegionDems.org)  
Paid for and authorized by the Lake Region Democratic Committee, PO Box 1495, Standish, Maine, 04085, Maurie Hill, Treasurer. Not authorized or paid for by any candidate.

## DEMOCRACY 101

**The goal of a democracy is to ease the inevitable differences among us by, together, applying rational thought to reach resolutions that are as fair as possible for as many people as possible.**

*We call those "resolutions" laws.*

That is as true for small towns as for a nation of 331 million people, and, as a goal, it remains in place despite the modern warping pressures of big money and big corporations.

**That goal does not mean that we will eventually find perfection in governance.**

In the words of our Constitution, that goal -- the goal of "We, the People" -- is **"to form a more perfect union,"** not a perfect one. It was never, at any time in the past, unequivocally "great," any more than it will be so at any time in the future.

Our differences evolve as we and the culture around us evolve; our democracy serves as the framework around which we continue to address those differences. That is both the beauty and the challenge of democracy. The differences -- including swings back and forth in degrees of corruption -- come and go. Democracy, in our very practice of it, endures.

### THAT DEMOCRACY IS NOW UNDER LIFE-THREATENING ATTACK.

In the definition above, *"rational thought"* implies the following:

- agreement on what are commonly accepted as truth and fact, and on the commonly accepted means of determining them;
- adherence to logic and consistency;
- rejection of verbal threats and violence;
- commitment to negotiation in good faith.

***In advance of the upcoming election, the current Republican Party - in its entirety and in lock step with its candidate Trump - has revealed itself as rejecting all of these principles.***

**That is demonstrably true -- and it puts Republicans on a collision course with democracy. Their motive? To stay in power.**

***And to do so by condoning the dictatorship being publicly espoused by Donald Trump-- a dictatorship that is being privately designed behind the scenes by operatives with their own sinister interests in their own power.***

### IF REPUBLICANS ARE ALLOWED TO WIN IN THESE CIRCUMSTANCES, WE CAN EXPECT THE FOLLOWING TWO RESULTS

**A. WE WILL ALL BE GIVING UP THE RIGHT TO GUIDE OUR GOVERNMENT BY VOTING.** Our opinions -- on policy matters ranging from abortion and taxation to immigration, gun control, climate change, and war and peace -- will count only if they match those of the dictator. The dictator is under no obligation whatsoever to respect anybody's opinions, let alone act responsibly to reflect them. It is in the nature of a dictator to dictate. And it would be an understatement to describe anything in Donald Trump's nature as sympathetic to any concerns that don't both endorse and praise him.

**B. WE WILL ALL BE PUTTING OURSELVES IN DANGER.** To stay in power, dictators punish those who challenge that power. And the challenge does not have to come in the form of an act as obvious as an assassination attempt against the dictator. It can be a mere spoken word against a policy. Or adherence to a religion. Or the absence of commitment to a religion. Or a skin color ... Nor will the punishment come only from the dictator himself. Invested with power by obedience to the dictator, your neighbor may use it to exact his own vengeance. The dictator-regime's vengeance? From name-calling and public pillorying to health- and safety-denial, job loss, imprisonment, deployment to another country, and, yes, your own assassination. That's what Hitler did. That's what Putin is doing.

*All that is why there is no issue more important in this election than this one.*

**And that's why, in this election, for your own sake and for the sake of us all, you need to VOTE BLUE.**

PAID FOR AND AUTHORIZED BY VIRGINIA WOODWELL. Opinions expressed in this piece are not necessarily those of the Shopping Guide or its management. The statements in this piece have not been verified by the Shopping Guide or its management.

# Lies; Damn Lies; and Statistics, Part II

*The Shopping Guide for October 23, 2024, contains a full-page response to our earlier published Part I.*

Lies, Damn Lies, and Statistics appreciate that the authors of the response are engaging in peaceful and civil discourse worthy of our respect. I do not know the individual signers of the response nor have we ever met them to the best of my knowledge. We are grateful that we can join in a free exchange of ideas and opinions in a way that serves to hopefully lower the temperature in what seems to have become a divisive time in our country.

I do believe that their description of our first writing, (“...none of the Critique’s advocacy points can hold water;”) is incorrect. I will let readers of the Shopping Guide form their own opinions. I could and would have addressed more of the 34 statements made by the Cornish Democrats but time and energy have not allowed me to do so.

The response begins with an inaccurate narrative on the genesis of the economic recovery from the “cataclysm of COVID”, giving Biden/Harris complete credit for the recovery, and ends the first paragraph with an emphatic; “That’s a fact!”

## **So, here are some real facts...**

**Recovery and Relief legislation enacted in March and April of 2020, plus the relaxation of some restriction on economic activity during the Trump administration led to a sharp bounce-back in GDP starting in the third quarter of 2020. As a result real GDP (inflation adjusted), surpassed its pre-recession peak by Q1 2021. Biden and Harris clearly inherited an economy that had entered a boom phase when they came into the White House.**

**Unfortunately, they ruined it.**

## **2022 Under Biden/Harris Was No Ordinary Downturn.**

Despite being handed an economy in a strong recovery, actions taken during Biden/Harris tenure (post the January 20, 2021 inauguration) started with the \$1.9 Trillion “American Rescue Plan” passed on March 11, 2021. In November 2021 the \$1 Trillion “*Bi-Partisan Infrastructure Bill*” was narrowly passed. Then the inaptly named Inflation Reduction Act passed on August 16, 2022 with \$500 million of more spending.

The enormous deficit spending spree contained large give aways to favored Dem causes and organizations that may then have recycled some of our tax dollars back to Democrat Party PACs and served to trigger inflation that soared to 40 year record highs.

S+P 500 declined 18% in 2022, its worst performance since 2008 and fourth worst since 1945. Bond markets recorded one of the worst declines in history. Major benchmarks for both stocks and bonds declined together for the first time since the 1960s. Taken together the wealth destruction was the worst in 78 years!

Motley Fool Investing; 1/26/23; Seeking Alpha 1/24/23

## **Economic and Wealth Growth.**

The Vote Harris/Walz group (“the group”) seems to not appreciate the point that in real terms Wealth Gains overall under Trump were much better than under Biden. Real wealth, in economics, unlike nominal values, is adjusted for inflation and show wages and prices at a constant currency. (Dollars in your pocket after record inflation are not worth as much as dollars before, right?). Wealth gains post the 2022 melt down should correctly be measured by what those dollars of gain are now worth, in purchasing power.

The group quotes a report from The Center for American Progress. This organization was founded by John Podesta, Hillary Clinton’s 2016 campaign manager, and is rated by AllSides Media as biased and 100% left-leaning.

Now, we (finally) get back to “Lies, damn lies, and statistics”. One common trick is to dice and slice data into many buckets. You are bound to find one or more buckets that support the viewpoint that you want to promote. The Center created a bucket by limiting the time period measured in years, and then narrowing the chosen group measured in those years to only certain respondents. Having created a smaller than the whole sub-group that has the desired result, they printed it.

Investopedia; August 20, 2024 ; Federal Reserve Economic Data (FRED) Federal Reserve of St. Louis

## **Crime Rates are Falling?**

The group claims again that crime is falling under Biden/Harris, citing the FBI Quarterly Report, and partially discounting the NCRV conflicting survey statistics. The FBI had initially reported a 2.1% decrease in violent crime in 2022, which seemed surprising to us (and disconnected from the National Crime Victimization Survey). We wrote in Part I that “the FBI statistics hide the disturbing results of the defund-the-police movement since 2020”. Turns out that the FBI statistics not only hid results but were plain out wrong, then worse, they tried to hide the real numbers. An FBI press release on September 23 contained a cryptic reference to changes in the 2022 statistics. Not contained in the release but by a search of the before and after data, we now know that violent crime actually increased 4.5% in 2022. That includes 1,699 murders, 7,780 rapes, over 33,000 robberies, and 37,000 more aggravated assaults that were not in the initial data. (We had warned about spurious data in our Part I lead-in.)

Our FBI didn’t own up to the real numbers in the press release, instead only those who dug into the data base discovered it. Worse still, Media Miss reports that 0% of left leaning media (most of US media) has reported this. I believe there is a concerted effort on the part of the Biden/Harris administration to hide the numbers when they don’t like them.

FBI press release; Straight Arrow News

## **No DNA and no Blue Dress, and Not a Criminal Trial.**

For some reason, the response to “*Crime rates have soared*” includes a reference to a civil lawsuit, not a criminal trial brought in NY. I probably can guess why this was interjected but prefer not to deal in conjecture but instead provide some factual background. The civil complaint was brought under the then newly enacted, but now expired Adult Survivors Act of 2022 which temporarily extended statutes of limitations. As a civil, not criminal, trial an award of damages could be provided without any evidence, just the empanelment of a jury friendly to the complainant, or a jury hostile to the sued party. It was easy to find such a panel in Manhattan.

Official website of Governor Kathy Hochul, 5/22/2022

## **Drug Overdose Deaths.**

We pointed out in Part I that drug overdose rates in the US have increased by a massive 36% in the first three years of the Biden/Harris Administration from the rate during the four years of President Trump. The Vote Harris Walz group contends that the statistics have no relevance. I believe the relevance is that it leads to the question of “*were we better off under Trump*”, and that there is a connection between border enforcement and Cartel activity and these numbers.

USA facts, CDC data

## **Strategic Petroleum Reserve is more than 40% lower than when Trump left office and will be at year end.**

This one is simple. It’s all numbers. The Energy Information Administration reports the data every month. When Biden/Harris took office in January 2021 the Reserves contained 638 million barrels. The low point in reserves was in June 2023; 347 million barrels. So since coming to the White House the Biden Administration withdrew 291 million barrels. The last reported numbers from the EIA was 375 million barrels at the end of July, 2024. Secretary Granholm has said that the reserves will be replenished to the level that existed at the end of 2022, 372 million barrels. Secretary Granholm has admitted that the balance in the SPR by the end of 2024 will be 42% lower than when Trump left office.

US Energy Information data

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**LIMERICK:** Garage Bay, 20'x25', electrical included. \$650./month. Call 793-2147.

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**CORNISH:** FINAL WEEK at the Cornish Bargain Shop - Special Sales - Thursday, Oct. 31, 9-2 and Saturday, Nov. 2, 9-12. Thanks for a Great Season!

**CORNISH:** Barbara Bush Children's Hospital Fundraiser; Fri., Sat. & Sun., November 1, 2 & 3, 9am-4pm, 702 So. Hiram Road. (weather permitting). This is the ONLY fundraiser in November! Great time to start your Holiday Shopping! Decorating items, gift items, gift wrap, jewelry, glassware, votives, children's books, new toys and much more. New items added daily. All proceeds go to BBCH. FMI Call Melody at 625-2415.

**CORNISH:** Big Storage Unit Sale, Cornish Drive-in Storage, Rt. 25... taxidermy, antiques, architechural, paper, tools, furniture, hardware, paintings ... something for everyone! Saturday & Sunday, Nov. 2 & 3, 9am to 3pm.

**CORNISH:** Barn Clean Out Sale, Friday & Saturday, November 1 & 2, 9am-3pm. Glassware, furniture, books, household, jewelry, odds & ends. 98 High Road.

**Riverside Methodist Church  
Clothing Barn**

**LAST 2 DAYS!**

*Weather Permitting* **Saturdays,  
9 to 11 am November 2 & 16**

**Fall & Winter Coats, Sweaters,  
Flannels Shirts, Boots,  
Limited Snow Pants, Hats,  
Mittens, Scarves, etc.**


**SEE YOU NEXT SPRING 2025 FMI: 625-3082**

*Craft Fairs*

**BUXTON:** COUNTRY CORNER CHRISTMAS FAIR Saturday, November 2nd, 9 am to 2 pm at BUMC, 276 Chicopee Road, Buxton. Christmas Decorations, Craft Items, Fancy Work, White Elephant Table, Books, Baked Goods, and Much More! Luncheon features homemade Corn Chowder and Chicken Soup with sandwiches, beverages, and desserts!

**LIMINGTON:** Historical Society Christmas Craft, Bake & Indoor Yard Sale, Sat., November 9, 9am to 2pm. Lunch Our calendars \$10. CRAFTERS WANTED: (\$15 per space - bring your own table). Limington Municipal Offices (Rt. 11), 425 Sokokis Ave. FMI, Patty D. @ 207-747-7499.

Get your **FLU SHOT** not the flu.



**Walk-In  
Flu Shot Clinic**



**Sacopee Valley Health Center  
70 Main St, Porter**

Call 207-625-8126 with any questions!


**FLU VACCINE CLINIC**

**NOVEMBER 2ND**

**9:00 AM - 11:00 AM**

@SACOPEEVALLEYHEALTHCENTER  
WWW.SVHC.ORG



**VOTE**

**REPUBLICAN**

PAID FOR AND AUTHORIZED BY RICHARD MERRITT, SEBAGO

Standish is holding an Election Day



*"Thanks for Giving"*

# FOOD DRIVE

Donations received will support the Standish Food Pantry.

**PLEASE** bring non-perishable food items and/or cash donations to the polls on Election Tuesday, November 5 or during absentee voting. A tote for food items is located next to the absentee ballot drop box.

Financial donations can be mailed to:

**Standish Food Pantry**  
463 Northeast Road,  
Standish, ME 04084



[www.thanksforgivingmaine.com](http://www.thanksforgivingmaine.com)



## PINE ROOT FARM & MARKET

1000 PEQUAWKET TRAIL, STEEP FALLS



207-272-2257



OPEN DAILY: 10am to 5pm

**Closing for the season on October 31<sup>st</sup>.**  
THANK YOU for another wonderful year. We wish you a winter full of love & rest and we'll see you in the Spring!

### Action Needed For Those On Medicare!

Prescription Drug Changes Are Coming For 2025!

Most Plans Will Be Impacted!

Don't Be Taken By Surprise January 1st!

### I Can Help.

Contact Me Or Scan the Code  
To Shop And Enroll In The Plan To Ensure You Have  
Proper Rx Coverage For 2025



**REMINGTON INSURANCE**  
HEALTH & LIFE  
REMINGTONINSURANCESERVICES.COM



207-303-7035

RemingtonInsurance@gmail.com

Walk-in Office Hours every Wednesday from 10am to 4pm  
or by appointment.

37 MINKEY WAY, CORNISH, ME 04020

# COMMUNITY



*Dinner*

**FEATURING  
BEANS & FRANKS!**

**SPONSORED BY:  
SACOPEE VALLEY HEALTH CENTER!  
PLEASE JOIN US!**

**When:**

Saturday, November 9th from 1:00 - 3:00pm.

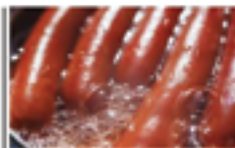
**Where:**

Porter Town Hall  
71 Main Street, Porter

Please RSVP at **207-625-2266** with your name, contact information, and the number of people in your party.

Seating will be limited.

**We will be serving:** Baked beans, hot dogs, coleslaw, corn bread and dessert!



[www.svhc.org](http://www.svhc.org)

Sacopee Valley High School Presents

# Clue On Stage

adapted from the screenplay by

**Jonathan Lynn**

written by

**Sandy Rustin**

additional material by

**Hunter Foster**

and **Eric Price**

### Showtimes

Friday, November 8 - 7pm

Saturday, November 9 - 7pm

Sunday, November 10 - 2pm

Friday, November 15 - 7pm

Saturday, November 16 - 7pm

Senior Recognition Night

Sunday, November 17 - 2pm

Sacopee Valley Middle School Stage  
137 S Hiram Road, Hiram, ME 04041

Directed by

**David Martin**

**Tickets**

(at the door)

Adults: \$10

Students: \$7

Family Rate: \$30

*This play contains flashing lights, fake guns and sound effects.*

CLUEON STAGE is presented by special arrangement with Broadway Licensing, LLC, servicing the Dramatists Play Service collection. ([www.cdramatists.com](http://www.cdramatists.com))



With friends and supporters after taking part in the Fryeburg Fair's grand parade this year.



**My name is Nickie (Nichole) Sekera and I'm running for the Maine House of Representatives in District #82, which includes the towns of Brownfield, Fryeburg, Hiram, Lovell and Porter.**

**As a lifelong Mainer,** I am honored to have the opportunity to serve the unique interests of our District. The majority of my career has been spent in education administration. I was part of a leadership team of a wilderness therapeutic school / licensed mental healthcare facility as well as the longest running wilderness emergency medicine program in the country. **Taking care of our communities at the ground level is important to me.**

I am forward thinking in my work, have served on several boards, and was appointed by the Speaker of the House to serve on a statewide water resources commission. **I have years of experience advocating for the health of our people, the environment, and the future of our rural economy—both inside and outside the State House.**

I am not afraid to challenge political leadership when they are not aligned with our collective best interests. **I will work with any party or people toward the common good. WE HAVE A LOT OF WORK AHEAD OF US, AND I'M READY FOR IT.**



With my son, Luke (left), and speaking at a community event this Fall (right).

## IF ELECTED, I WILL WORK TO:

- Find solutions to the housing crisis
- Make quality healthcare accessible and affordable, including mental health and substance use disorder treatment
- Steward sound climate policy to improve infrastructure and the economy without compromising conservation
- Free our elections from corporate influence
- Support family farms and local food systems to revitalize our rural economy, improve public health and end hunger
- Lessen the tax burden for the working class and seniors

*Vote Early, or  
on November 5th:*

**Nickie  
SEKERA**  
for state representative

**PROUD TO BE A MAINE CLEAN  
ELECTIONS CANDIDATE!**

Nickie (Nichole) Sekera  
PO Box 61 Fryeburg, ME 04037  
nickiesekera207@gmail.com 207-256-0872  
Authorized and paid for by the candidate. Sherri Billings, Treasurer.

[NickieSekeraForMaine.com](http://NickieSekeraForMaine.com)