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# YOUR WEEKLY SHOPPING GUIDE



P. O. Box 86, 49 Maple Street, Cornish, ME 04020

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**FREE**

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**WEDNESDAY, SEPTEMBER 11, 2024**

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# RATES ARE DROPPING!!



*"The myth of waiting for the perfect interest rate is old news - I can show you what really works to secure your financial future."*

I have 24 years experience as a mortgage broker. My clients are not a transaction; it's a lifetime relationship.

Contact me or stop by my new location in Cornish if you want an individual that is proactive, not reactive, to the buying and refinancing process!

[www.LisaGatesMortgage.com](http://www.LisaGatesMortgage.com)

207.400.7737

207.625.9237

[lisa@bluewatermtg.com](mailto:lisa@bluewatermtg.com)

74 Maple Street, Unit B  
 Cornish, ME 04020  
 (Next door to The Local Gear)



**Lisa Gates**  
 BRANCH MANAGER  
 NMLS #14771

**FREE CONSULTATION AND APPRAISAL CREDIT UP TO \$500 AT CLOSING**



## Client Reviews...

*If I could give Lisa 6 stars I would. She made my entire home buying process incredibly smooth and stress free. She explained everything clearly every step of the way and made me feel confident with my decision. Thank you for everything, Lisa!*

Elijah Richards

*Lisa Gates at Blue Water Mortgage went above and beyond to assist me with my first home purchase. After hearing from friends and family about how hot the real estate market was, I knew that I wanted to work with someone with a proven record who could help me navigate this process. I didn't have any referrals to start with, so I found Lisa's contact information through findamortgagebroker.com. I left Lisa a voicemail during the week of Thanksgiving 2021 and she promptly replied to my inquiry within a few minutes. We immediately were on the same page and got along very well. She helped me set a budget, gave me some realtors to call, and provided me with an estimate of the closing costs. She worked on my prequalification over the Thanksgiving weekend and the following Monday I was ready to start looking for homes. Lisa was available 24/7. She called listing agents when I put in offers to vouch for my creditworthiness and financing. Once I had an offer accepted, Lisa and her team (Danyle, Steven, and Michelle) were extremely professional and expeditious. They were able to close my file in 3 weeks. I closed on my first home in exactly 30 days. I will absolutely be recommending Lisa to any and everyone and she will be my go-to person if I ever decide to sell or refinance my home.*

Chandler Middleton

*Lisa is top notch! She navigated two loans in two states for us simultaneously and smoothly. I can't say enough great things about my experience. She is knowledgeable, friendly, and well versed. She has seen it all and can navigate even the most complex mortgage.*

Jennifer Legere

*I am so thankful to have worked with Lisa Gates and her team Mary and Emily. I faced many challenges and a serious time crunch during the process of buying our first home, and Lisa went above and beyond for our family. She was always available, informative, and handled any problems that arose immediately, no matter the challenges involved. Lisa took the stress out of everything throughout the whole process, and I'm grateful for all of the work she and her team put in for us.*

Kyle Becker

*I worked with Lisa Gates on refinancing my house after a divorce. Lisa was absolutely wonderful! She was ultra responsive, kind and understanding. I would highly recommend Lisa to anyone and everyone looking to buy or refinance!*

Lynn Greenlaw

*Lisa Gates and her whole team were a pleasure to work with. Lisa had to jump in on a Sunday to initiate the process and she did not hesitate. We had a tight turnaround time and Lisa and her team exceeded all of my expectations. They were very helpful, professional and super organized - which made the whole process easy!*

Gail Anderson

*Lisa was very helpful and professional during our whole process. She and her team stayed in constant contact with us to make sure everything was done in time.*

Sean C

*Went through Lisa for our first home and Lisa was wonderful! Always kept us in the loop and went above and beyond to make sure everything was all set for closing!*

Drew Hartnett

Company NMLS 1291, CO Lender License #1291, CT License #MCL-1291, GA License #1291, FL License #MLD1631, MA Lender & Broker License #MC1291, MD Lender License #1291, ME License #1291, NC License #L-189893, NH License #8833-MB, RI Lender License 20224503LL, RI Broker License 20224504LB, SC DCA Broker License #1291, TX #1291 - DBA Blue Water Home Finance, LLC, VT Lender License #LL-1291, VT Broker License #MB-1291. The \$500 appraisal credit is only valid for approved correspondent loans where Blue Water Mortgage is the lender. This excludes, FHA, Jumbo and some Non-QM products. Please consult your Blue Water Mortgage professional for more details and to see if you are eligible for the appraisal credit. Additional conditions may apply.

# BALDWIN SENIOR LUNCH

**Wednesday, Sept. 18, 2024**  
at 12NOON  
at the **Baldwin Community Center**  
534 Pequawket Trail, West Baldwin, ME

• LUNCH IS FREE FOR BALDWIN SENIORS •

*Menu: Baked Ham, Mashed Potatoes & Corn  
Dessert - Strawberry Shortcake*

RSVP: Connie @ 675-3466; Robyn @ 625-9107

## OLD TIME NEW ENGLAND BARN DANCE

at **Pike Hall**, 17 Maple St., Cornish  
**Saturday, Sept. 21 • 7 to 9 pm**  
Designed for Senior Citizens, but ALL are welcome!

*Live Music by*  
**Jacqueline Laufman & Friends**  
*Sponsored by Sacopec Valley Recreation Council*  
*& the Grateful Undead*



Fun!  
Easy!

## What's Going On

**NOTICE:** What's Going On is a free column for non-profit organizations ONLY. Please keep all upcoming events or notices to 30 words or less. Coming events are printed on a space available basis & for up to 3 weeks at a time.

**ALFRED:** The York County Republican Committee will hold its monthly meeting Wednesday, September 11th at Alfred Town Hall, 16 Saco Rd., Alfred. Doors open 6 PM; business meeting 6:30-8:00 PM. A portion of the meeting will be devoted to a 9/11 Remembrance. FMI: communications@york-gop.org (207) 468-2395.

**BALDWIN:** Mainly Woods Rug Hookers meet 9-1, first & third Monday each month at the Brown Memorial Library. New members welcome. FMI, call 625-3177.

**E. BALDWIN:** Brown Memorial Library Hours: M 9-1, W 2-5, F 2-6, S 9-1. Story time with puppets and crafts Monday @ 10 AM Free WI/FI 24/7 Community room available for events. FMI: 787-3155

**E. BALDWIN** Sadly, The First Congregational Church of East Baldwin is no longer able to hold Sunday morning worship services. The Food Pantry remains open to anyone in need on Tuesday mornings 9:30-10:30AM. FMI Tammy @ 625-7083.

**W. BALDWIN** United Methodist Church Lasagna Dinner on Friday, Sept. 20 from 4:30-6pm. Adults: \$8 & children under 10 - \$4. Takeouts available. Call Pat @ 207-625-7171 (leave name and # if no answer). Benefit Heating Assistance Prog.

**W. BALDWIN** United Methodist Church Sunday worship at 10:30 am. 3rd Sunday of the month is 68 Hours of Hunger Donation Day. Food items, check, or cash accepted.

**BROWNFIELD** Artist Group meets the 1st and 3rd Monday, from 1:00 - 3:00pm every month at the old school. Contact Cathy: andiftoday@gmail.com

**BROWNFIELD** Community Coffee Hour every Thursday, 9:30-11 am at Brownfield Recreation Center on Main Street. Cards, cribbage, and conversation. Free. All welcome. Sponsor: Friends of Brownfield Rec.

**BROWNFIELD** Historical Soc. open Tuesdays 10am-2pm & by appt. 207-935-4392, 258 Main St., Brownfield 04010.

**BROWNFIELD:** Public Library: Open Tues. 2-6, Weds. 10-2, Thur. 2-6, Sat. 10-2. Ongoing Book sale. Free seeds at our SEED LIBRARY. Check out our Pollinator Garden! 935-3003 info@brownfieldpubliclibrary.org.

**BUXTON:** Haddock Supper Buffet - Saturday, September 28, - 5:00 pm at Living Waters Church, Parker Farm Road. Suggested donation: \$10 Adult, \$5 Child, \$20 Family. Takeout available. Hand sanitizer for those who wish to use it.

**CORNISH:** Need help understanding your Medicare plan. Get personalized guidance at Cornish Pike Hall the third Wednesday of every month. Contact 207-396-6524 to set up your appointment.

**CORNISH** Bonney Memorial Library Hrs: Mon. 10am-1pm, Tues. 9am-1pm AND 2pm-6pm; Wed. 10am-1pm, Thurs. 2-6pm, Sat. 9am-12noon. Children's Story Hour: Wed. 10am. Call for info. on using the meeting room for events. Catalog on-line: www.bonneylib.org. WiFi 24/7, 625-8083.

**CORNISH:** SAVE THE DATE, mark your calendar: Saturday Sept. 14 ELECTRONIC WASTE DROP-OFF - free for residents Route 25 across from Dollar General (former Walker Chevrolet) TVs, computers, printers, etc.

**EFFINGHAM:** The rest of the story! How the Effingham Falls Exhibit was researched and pulled together, Sept. 11. 10-11am Weekly Coffee Hour at the Effingham Public Library, 30 Town House Road, Effingham NH. FMI 603-539-1537 or https://effingham.lib.nh.us.

**EFFINGHAM:** Every Wednesday afternoon from 1:00 - 2:00 pm. Love to knit or crochet or sew? Bring your favorite yarn or sewing project and enjoy company while you work. Effingham Public Library 30 Town House Road, FMI call 603-539-1537 or website at https://effingham.lib.nh.us/.

**GORHAM:** Bean Supper, Saturday, Sept. 21, 5pm at Cressey Road Christian Church, 81 Cressey Road. Adults \$10, Ages 5-12 \$5, Under 5 free.

**GORHAM:** The Mission of Hope Clothes Closet located at the Cressey Road United Methodist Church, 81 Cressey Road & Route 25. FREE clothes of all kinds and sizes to those in need. Feel free to drop by. Open 9 to 12 noon on 1st & 3rd Saturday of the month. Emergency? call 839-3111.

**GORHAM:** Storytime at the North Gorham Public Library! Wednesdays at 10am. 2 Standish Neck Rd. in Gorham. Hours: Mon 3-5:30pm, Wed 10-11:30am, 6-8pm, Thurs 3-5:30pm, Sat 9:30am-1pm. FMI: http://www.north-gorham.lib.me.us/

**HIRAM:** Soldiers Memorial Library Hours Tues 9:30-12:30, Wed & Thurs 10:30-5, Sat 9:30-12:30. Story Hour Tues at 10, Knotty Knitters Thurs at 12:30. 625-4650.

**HIRAM:** GIVEAWAY (of various items new +/- or gently used) Open to the Community on September 14th, 9am 'til Noon, at Calvary Bible Church, 348 So. Hiram Road.

**KEZAR FALLS:** Kids Karnaval, Sat., Sept. 14, 10am-1pm (Rain Date: Sept. 21) at Riverside United Methodist Church, 5 School Street. Games, Bounce House, FaceP ainting, Prizes, Hot Dogs. All are welcome!

**KEZAR FALLS** Parsonsfield-Porter Historical Society invites you to our OPEN HOUSE & exhibit "CHANGES IN THE LAND". Sun, Sept 15, 1 - 3 pm at History House, 92 Main St., Kezar Falls Village. Last open house of the year.

**KEZAR FALLS** Circ. Library, 2 Wadleigh St, Parsonsfield. 625-2424. Tue:2:30-7, Wed:10-4, Thu:2:30-5, Sat:10-12. No more fines! Laptops & printing available. View upcoming programs and online catalog: www.kezarfallslibrary.org.

**KEZAR FALLS:** Kezar Falls: RUMC Clothing Barn open 1st & 3rd Saturdays 9-11. FMI: 625-3082.

**KEZAR FALLS:** American Legion West-Day Post 123 & Auxiliary meets the first Wednesday of each month. Supper at 6pm & meeting at 7pm. FMI, call 207-432-1919.

**LIMERICK:** Public Library Hours: Mon. 1-5, Tues. 9-6, Wed. 9-12 & 3-8, Fri. 1-5, Sat. 9-1.

**LIMERICK:** American Legion Post 55 meetings on first Tuesday of the month. Dinner at 6pm, followed by biz meeting.

# STANDISH DENTURE CENTER

*Creating your beautiful smile*



**Welcoming New Patients**

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**STANDISH & FRYEBURG**  
**207-642-2310    207-809-1677**

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[www.StandishDentureCenter.com](http://www.StandishDentureCenter.com)

*Paul M. Levasseur, LD*

**Rise AND Shine**



# Greenhouses & Nursery

*Come Visit the Newest Local Nursery!*

*Fruit Trees, Shade Trees, Ornamental Trees & Shrubs*  
Still lots of **Perennials** to choose from

GPS approx.  
**530 So. Hiram Road, So. Hiram**  
~ Half mile from Cornish Village, follow signs ~

**OPEN 5 DAYS: 9AM-5PM, CLOSED THURS. & SUN.**  
*Call The Goselin Family: 207-625-7337*  
*Accepting cash or check only*

**1000+ MUMS**  
~ All Colors ~  
Fall Grasses, Shrubs, Trees, Hydrangeas






**STOP BY ANY TIME . . . WE ARE OPEN ALL SUMMER!**

**Continued on page 18**

50 Rt. 25 East, Center Ossipee, NH 603-539-5971

# SKEHAN Home Center

LUMBER & BUILDING MATERIAL

Need Professional Help? We're The People to See!

Store Hours  
Mon. - Fri. 7:00AM to 5:00PM  
Saturday 7:00AM to 3:00PM



Visit us at  
www.skehanhomecenter.com

HOME OF THE HARD WORKING LOW PRICES!

## Fall Fix-Up Sale

Sale Ends September 14, 2024  
- All Prices Net

1-Gal. Non-Toxic Water System Anti-Freeze **3<sup>85</sup>**  
Excellent for sinks, toilets, drains & boats. (1151525)

1-Gal. Windshield Washer Fluid **3<sup>25</sup>**  
All-season, ready-to-use. Dries without streaking. (561-0001)

5/4 x 6 x 8' Pressure Treated Decking **8<sup>95</sup>** **#1 GRADE**

5/4 x 6 x 10' ..... **11.19**  
5/4 x 6 x 12' ..... **13.25**  
5/4 x 6 x 14' ..... **13.59**  
5/4 x 6 x 16' ..... **18.05**

5/4 x 6 x 8' Western Red Cedar Decking Select STK Grade **16<sup>09</sup>**

5/4" x 6" x 10' ..... **19.35**  
5/4" x 6" x 12' ..... **22.99**  
5/4" x 6" x 16' ..... **30.75**



White Square Balusters Bella Premier Series Vinyl Railing

6'-Straight Kit (XPR6) **95<sup>75</sup>**  
8'-Straight Kit (XPR8) **133<sup>25</sup>**  
10'-Straight Kit (XPR10) **165<sup>85</sup>**  
6'-Stair Kit (XPR6S) **111<sup>15</sup>**  
8'-Stair Kit (XPR8S) **152<sup>59</sup>**  
4"x4"x38" Post Sleeve (XPR38) **13<sup>15</sup>**  
4"x4"x45" Post Sleeve (XPR45) **14<sup>25</sup>**

Bella Premier Series Vinyl Railing is made from CompositeShield — a material that contains no wood or organic fibers — and provides superior resistance to moisture, mold and warping. Featuring a lightly textured, durable finish.



**NO SALES TAX!**

Pressure Treated Stair Stringers

3-Step Stringer (3SS) **17<sup>69</sup>**  
4-Step Stringer (4SS) **19<sup>39</sup>**  
5-Step Stringer (5SS) **24<sup>59</sup>**

**19<sup>29</sup>** **TRUE TEMPER**  
30-In. Poly Cushion Handle Lawn Rake (9894098)

**22<sup>65</sup>**  
24-In. Clog-Free Poly Lawn Rake (7268017)

**18<sup>19</sup>**  
24" Rake (74174)

**27<sup>09</sup>**  
24-Tine Steel Leaf Rake (7674245)

### Top Quality Kiln Dried Premium Framing Lumber

	8-Fl.	10-Fl.	12-Fl.	14-Fl.	16-Fl.
2"x 4"	3.49	4.25	5.09	5.95	6.85
2"x 8"	7.39	10.05	11.85	12.45	15.89
2"x 10"	9.59	11.99	15.05	17.45	18.89
2"x 12"	12.55	16.25	20.39	23.49	29.45



43-Gal. Pop-Up Yard Bag **30<sup>39</sup>**  
Reg. 39.59

**TORO**  
Compact storage. Heavy-duty construction, tear and mildew resistant. (7199680)



**YOUR CHOICE** **AS SEEN ON TV** **FLEX SEAL**

**13<sup>19</sup>** each

14-Oz. Flex Seal® Rubber Sealant  
Sprays out a liquid, seeps into cracks & holes, & dries to a watertight, flexible rubberized coating!  
• Black (6215107) • White (6295950) • Clear (6238554)

32-Oz. Flex Seal Liquid **30.75**  
• Black • White • Clear • Gray

1-Gal. Flex Seal Liquid **85.59**  
• Black • White • Clear • Gray



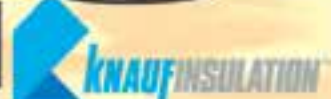
Turbo II HEPA Wet/Dry Dust Extractor/Vacuum **529<sup>95</sup>**  
Compact storage. Powerful wet and dry vacuum cleaner for connecting power tools during workshop and installation use. (920360990)



### TRUCKLOAD SALE

1-Ton Pallet Hardwood Wood Pellets **365<sup>00</sup>**  
Picked-Up  
50 - 40-Lb. bags per pallet.  
Delivered ..... **375<sup>00</sup>**  
80% Hardwood  
20% Softwood (WSP50)

**Buy Local - Made in N.H.!**



Fiberglass Insulation

R11 - 3-1/2"x15" Kraft 88 Sq. Ft. **42<sup>65</sup>**  
R13 - 3-5/8"x15" Kraft 40 Sq. Ft. **24<sup>65</sup>**  
R19 - 6" x 15" Unfaced 49 Sq. Ft. **35<sup>59</sup>**  
R21 - 6" x 15" Kraft 67.81 Sq. Ft. **82<sup>69</sup>**  
R30 - 9" x 15" Kraft 88 Sq. Ft. **82<sup>45</sup>**



Trex Enhance Foggy Wharf Composite Decking

5/4" x 6" x 12' Grooved ..... **31<sup>69</sup>**  
5/4" x 6" x 16' Grooved ..... **41<sup>45</sup>**  
5/4" x 6" x 20' Square ..... **51<sup>79</sup>**



Discontinued Color Tree House or Gravel Path

5/4" x 6" x 12' ..... **30<sup>39</sup>**  
Reg. 83.79

5/4" x 6" x 16' ..... **42<sup>55</sup>**  
Reg. XX.XX

5/4" x 6" x 20' ..... **67<sup>19</sup>**  
Reg. 111.79

Trex Transcend Composite Decking

5/4" x 6" x 12' Grooved ..... **64<sup>49</sup>**  
5/4" x 6" x 16' Grooved ..... **85<sup>99</sup>**  
5/4" x 6" x 20' Square ..... **107<sup>49</sup>**

Rope Swing Tiki Torch Island Mist

Trex Select Pebble Grey Composite Decking

5/4" x 6" x 12' Grooved ..... **43<sup>59</sup>**  
5/4" x 6" x 16' Grooved ..... **58<sup>15</sup>**  
5/4" x 6" x 20' Square ..... **72<sup>69</sup>**

Trex Enhance Beach Dune Composite Decking

5/4" x 6" x 12' Grooved ..... **23<sup>95</sup>**  
5/4" x 6" x 16' Grooved ..... **31<sup>89</sup>**  
5/4" x 6" x 20' Square ..... **39<sup>85</sup>**

**WEST BALDWIN UNITED METHODIST CHURCH, RT. 113**  
**LASAGNA DINNER**  
**Friday, September 20 • 4:30-6pm**  
 \$8.00pp • Children under 10: \$4.00  
**TAKE-OUTS ARE AVAILABLE**  
 Call Pat @ 207-625-7171  
 (Leave name & telephone number if no answer)  
**Benefit Heating Assistance for the community**



# Senior Central invites you to our Community Cafe!

- We believe food tastes better when shared with friends and neighbors! Meals are provided by **The Carriage House Bistro and Tavern**. Please RSVP at the number below if you plan to come. Seating is limited!

*This Month's Cafe:*  
**WEDNESDAY, SEPTEMBER 25**  
 MENU:  
 Grilled Julien's chicken with sweet bourbon sauce  
 BBQ Pulled Pork , Cornbread , Whipped potato  
 Apple Crisp for dessert




**When:** Fourth Wednesday  
 of every month, 11:30am-1:00pm  
**Where:** Parsonsfield Town Hall  
 Gym, 634 North Rd, Parsonsfield

**RSVP:** [sclunch4@gmail.com](mailto:sclunch4@gmail.com) or  
 207.650.6665 by the third Friday



Suggested donation for 60+: \$8  
 Cost under 60: \$10

*Senior Central is an initiative of the Grateful Undead, a Sacopee Valley nonprofit dedicated to helping area seniors age in place.*



## Healthy Sacopee HIKE

**WHEN:** **Saturday, September 14, 8AM** (SVHC parking lot)  
 RAINDATE: Saturday, September 21; 8:00am (SVHC parking lot)

**WHERE:** **Mt. Willard** (Crawford Notch)

Mt. Willard (2,815'; 900' elev. gain) offers, according to the AMC White Mountain Guide, "perhaps the finest views in the White Mountains for the amount of effort required."

This is a moderately challenging hike of 3.2 mi. round trip, up and back. The trail climbs through a forest of hardwoods, then softwoods, as it arrives at ledges above cliffs overlooking Crawford Notch.

We'll meet at the Sacopee Valley Health Center at 8:00am to carpool. (PLEASE NOTE EARLIER START TIME) Bring water, lunch, sturdy footwear (may be muddy in spots).

**Questions? Call/text Peter Zack @ 515-0226**  
*Healthy Sacopee is a program of the Sacopee Valley Health Center.*

# Standish Lions Club



ANNUAL

# YARD SALE



**September 14, 2024**  
**8am to 3pm** **Please No Early Birds**

Held beside the  
**Standish Kiwanis Club**  
**ROUTE 25, STANDISH**  
**761 OSSIPEE TRAIL WEST**  
 . . . . .

**DONATIONS ACCEPTED**

Any questions please contact:  
 Jeremy @ 310-4962; Bobby @ 939-7390  
 or Jimmy @ 675-3269

**Breakfast Sandwiches & Lunch For Sale!**

*Thank You for Your Support!*

**WE RENT TENTS!**

# Giveaway

of various items  
 new +/- or gently used

**OPEN TO THE COMMUNITY**  
**Saturday, September 14<sup>th</sup>**  
 9am 'til Noon  
 at **Calvary Bible Church**  
 348 So. Hiram Road,  
 Hiram, ME

It Pays to Advertise in Our

# CLASSIFIEDS

**WRITE YOUR AD BELOW & MAIL IT TODAY!**

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SEND YOUR CLASSIFIED ADS TO:  
 Your Weekly Shopping Guide, P. O. Box 86, Cornish, ME 04020

**RATES: up to 30 words: \$3.00; each word thereafter: 10¢**

*Please enclose payment with ad and mail so that we receive it by Monday.*

## The Cornish Democrats Club wishes to advise of the following:

- **New infrastructure projects following signing of the Infrastructure Investment and Jobs Act into law: 40,000 specific projects and awards across over 4,500 communities in all 50 states**  
*White House Infrastructure Award Data, November 2023; US Department of the Treasury, Infrastructure Investment in the United States, November 15, 2023*
- **13 million jobs added to the economy in last 30 months and still rising**  
*POLITIFACT, August 8, 2023 article by Louis Jacobson; WRAL News Mobile, August 22, 2023, Fact Check: Did Trump or Biden create more jobs over 30 months?*
- **Unemployment lowest in a half a century**  
*Bureau of Labor Statistics, United States Department of Labor; White House Briefing Report, current*
- **National homicide rate declined nearly 13% in 2023, the largest drop on record.**  
*FBI Quarterly Uniform Crime Report, March 18, 2024: Quarter 4 of 2023*
- **Nearly 5.5 million businesses were launched in the United States last year, making 2023 the highest year on record for new start-ups**  
*US Census Bureau, Business Formation Statistics, January 11, 2024*
- **The S&P 500 Index rose 24.3% in 2023, setting a new all-time high near year end.**
- **Finland and Sweden have become members of NATO in the last twelve months**  
*UK Parliament, House of Commons Library, Research Briefing, NATO Enlargement: Sweden and Finland*
- **Inflation has halved in the last year without unemployment increasing or growth of the economy stalling**  
*US Inflation Calculator, CoinNews Media Group Company: Current US Inflation Rates: 2000-2024*
- **Insulin prices capped at \$35 for Medicare patients, and Eli Lilly has pledged to do the same for non-Medicare patients**  
*Medicare.gov website re: Insulin; Lilly.com re: Insulin*
- **From 2023 to 2024, Affordable Care Act (ObamaCare) Marketplace signups grew by 30% or 5 million people.**  
*ASPE Office of Health Policy, Issue Brief, March 22, 2024*
- **The Federal Trade Commission banned noncompete clauses for all classes of employees, including nurses, hairdressers, computer engineers, truck drivers, corporate executives and others except for senior executives. The ban will prohibit employers from restricting approximately 30 million workers from going to work for rival companies.**  
*New York Times, "FTC Issues Ban on Worker Noncompete Clauses", April 23, 2024, by Edward Moreno.*
- **US labor productivity grew by 2.7% in 2023, the highest growth rate since the 1990's. It is explained by a record creation of new businesses since 2020.**  
*Washington Post, May 1, 2024, "U.S. Productivity Is Popping. And It's Not Because of AI," by Luke Pardue*
- **Between August 2022, when the Bipartisan Infrastructure Law and Inflation Reduction Act became law and the end of February 2024, private companies announced and advanced 523 new clean energy projects, totaling 271,713 new jobs and over \$352 billion in investments across 47 states.**  
*Climate Power, February 28, 2024, "The State of the Clean Energy Boom," climatepower.us*
- **Supplemental funding for military aid to Ukraine, the Pacific Region and Israel passed in bipartisan congressional votes and was signed into legislation authorizing \$95.25 billion to assistance for US allies. Nearly 60% of those funds will go to manufacturers in the United States, and 20% to US defense operations and US-sourced humanitarian aid, thus recycling money into the domestic economy.**  
*The Washington Post, April 25, 2024, "Eighty percent of Ukraine-Israel Bill Will Be Spent in U.S. or by U.S. Military", by Glenn Kessler*
- **Section 702 of the Federal Intelligence Surveillance Act was renewed in bipartisan congressional voting and signed into law at the end of March. Where terrorism, espionage or other national security threats are suspected, intelligence officers will be able to continue surveillance of foreigners abroad and of Americans with whom such foreigners communicate.**  
*New York Times, April 21, 2024, "Government Surveillance Keeps Us Safe", by Matthew Waxman and Adam Klein*
- **The Affordable Connectivity Program assisted 23 million households, primarily those of military families, older citizens and minorities, including 87,000 Maine households, to afford high-speed internet between 2021 and the present. Those funds, which are used as \$30 discounts for recipients' monthly internet bills, need to be extended or will expire completely by June; however, the House Speaker, who must bring the necessary legislation to the floor, has been silent on the issue.**  
*US Inflation Calculator, CoinNews Media Group Company: Current US Inflation Rates: 2000-2024*
- **For the first time in history, the Dow Jones Industrial Average closed above 40,000 (May 17, 2024).**  
*Dow Jones Industrial Average, INDEXT.*
- **On June 6th, 2024, the S&P 500 closed at a new record high of 5,354. Also, the Nasdaq Composite, weighted toward the information technology sector, also closed at a record high of 17,187.**  
*S&P and NASDAQ Composite Closing Indexes.*
- **The growth of US wages has continuously exceeded the inflation rate from January 2023 to the present.**  
*Statista Research Department, Statista.com, April 19, 2024.*
- **Twelve citizen jurors in New York found Donald Trump guilty on 34 felony counts of criminally falsifying records to prevent inconvenient facts from emerging in a presidential election.**  
*Wall Street Journal, May 30, 2024, "Donald Trump Found Guilty on All 34 Counts in New York Hush-Money Case," by Corinne Ramey and James Fanelli.*
- **The Biden Administration has appointed 200 federal judges in the last three years, 64% of whom are women and 62% of whom are persons of color.**  
*Ballotpedia.org; White House.gov, May 22, 2024.*
- **By Executive Order, the southern border with Mexico has been sealed to asylum seekers exceeding a manageable daily average. This action has been taken to make up for the Republican Congress's refusal to do the same thing by bipartisan legislation five months ago.**  
*The Washington Post, June 4, 2024, "Biden Announces New Asylum Cap in Bid to Deter Illegal Crossings", by Nick Miroff and Maria Sacchetti*
- **To encourage China to eliminate its unfair trade practices regarding technology transfer, intellectual property, and innovation, tariffs have been or will be increased across strategic sectors such as steel and aluminum, semiconductors, electric vehicles, batteries, critical minerals, solar cells, ship-to-shore cranes, and medical products.**  
*White House Fact Sheet, May 14th, 2024.*
- **Between 2022 and July 2023, America posted a profit of \$582 million dollars by selling part of its oil reserves stockpile high at \$95 a barrel and re-buying them low at \$67 per barrel. The stockpiles were sold to ease peaking world oil prices caused by Russia's invasion of Ukraine and are now being replenished.**  
*The Economist, May 16th 2024, "Joe Biden, Master Oil Trader", by Buttonwood (John O'Sullivan), Finance and Economics Dept.*
- **By action of the Food and Drug Administration on October 17th, 2022, Over-the-Counter hearing aids are available for purchase by the general public without the intervention of a medical specialist or a prescription.**  
*"OTC Hearing Aids: What You Should Know", US Food & Drug Administration, May 3rd, 2023.*
- **Overdose drug deaths in 2023 decreased by 3% nationally and 16% in Maine, the largest rate of decline in the nation, with a 15% death reduction preliminarily recorded in Maine for the first seven months of 2024.**  
*Office of Governor Janet T. Mills, Maine.gov website, July 25, 2024.*
- **The national decline in drug overdose deaths of 3% in 2023 is the "first decline in such deaths since 2018."**  
*U.S. News, HealthDay, May 15, 2024, "U.S. Drug Overdose Deaths Decline for First Time in 5 Years," by Ernie Mendel, HealthDay Reporter.*
- **Three Americans, Paul Whelan, Evan Gershkovich and Alsu Kurmasheva, have returned home after being held illegitimately in Russia under trumped-up Soviet-style charges. Twelve other individuals, similarly detained in Russia, were also returned to their home nations under the largest prisoner exchange with Russia since the Cold War.**  
*Washington Post, August 2, 2024, "Three Americans Freed in Large-scale Prisoner Swap with Russian are Welcomed Home, by Francis Vidal and Victoria Bisset.*
- **\$1 billion in delinquent taxes were collected in the last year, a milestone that the Treasury Department attributes to beefed-up enforcement resources. The I.R.S. targeted 1,600 taxpayers with more than \$1 million of income who owed more than \$250,000 in tax debt.**  
*The New York Times, July 11, 2024, "IRS Crackdown on Delinquent Millionaires Yields \$1 Billion," by Alan Rappeport.*
- **Illegal migrant crossings dropped more than 40% in the three weeks following unilateral action by the Administration taken in response to blocked legislation by the Republican House earlier in the year.**  
*The Washington Post, June 26, 2024, "Biden Border Restrictions Bring Sharp Drop in Illegal Crossings," by Nick Miroff.*
- **A GDP increase of 2.8%, the highest increase of business investment in two years (9%) and a 2.3% increase in consumer spending annualized accompanied softening inflation (2.6% rise in consumer prices down from 3.4%) in the second quarter of 2024.**  
*New York Times, July 25, 2024, "US Economic Growth Accelerated, Outpacing Forecasts", by Ben Casselman.*
- **Violent crime dropped by more than 15.2% in the first quarter of 2024, murders fell 26.4%, reported rapes 25.7%, and property crime dropped 15.1%.**  
*CNN, June 10, 2024, "Violent Crime is Down and the US Murder Rate is Plunging, FBI Statistics Show," by Josh Campbell and Devan Cole, citing FBI 2024 Quarterly Crime Report and Use-of-Force Data Update (June 10, 2024)*
- **The Port of Baltimore was reopened in less than three months after the collapse of the Francis Scott Key Bridge jeopardized national supply chains. Federal and State agencies cooperated to efficiently achieve that engineering goal.**  
*US Dept. of Transportation, Website, June 12, 2024.*
- **Wall Street Journal quarterly survey of economists concludes that the U.S. economy "has far outperformed expectations over the last year and a half...expanding at a robust clip."**  
*Wall Street Journal, April 14, 2024, "Envy of the World'— U.S. Economy Expected to Keep Powering Expected to Keep Powering Higher," by Sam Goldfarb and Anthony DeBarros.*

PAID FOR AND AUTHORIZED BY THE CORNISH DEMOCRATS CLUB

Opinions expressed in this piece are not necessarily those of the Shopping Guide or its management. The statements in this piece have not been verified by the Shopping Guide or its management.

**OBITUARIES**

**OBITUARY**

**Alice Ann Harmon Thompson**

PARSONSFIELD - Alice Ann Harmon Thompson age 75, passed away peacefully at her home in Parsonsfield, August 28, 2024, after a short battle with cancer. She was surrounded by her loving family.



Alice was born in Sebago Lake to parents, Herbert and Alfreda Harmon on July 2, 1949. Alice went to Buxton High School.

She married Daniel Thompson on August 18, 1968. She had three children she adored.

Alice worked at Fryeburg Shoe Shop, Hanold Tent Sewing Factory. She retired from Midway Motel as a cleaner.

Alice was a great cook. She loved making homemade chicken soup and donuts, fudge and peanut balls.

She is survived by her husband, Daniel Thompson; sister, Bonnie Young and her children, Paul Young and Cory Young of Gorham; brother, Ronnie and Julie Harmon of Gorham, and their children, Misty Haddock of Windham; brother, Robert Harmon of Georgia and his children, Chris and Will. Sister, Nancy Nason; brothers, Rick Harmon and Lonnie Harmon are deceased.

She is also survived by her daughter, Angela Wilmot of Parsonsfield, with her husband, Jeremy and five boys, Jeremy, Brian, Cameron, Ethan and Austin; son, Scott of Parsonsfield, his five children, Scott, Kayla, Dylan, Brandon and Brittani; her daughter, Amy and six children, Katelyn, Ashley, Tyler, Erika, Paige and Hayden; seven great grandchildren.

A celebration of her life will be held at a later time.  
*To my amazing, loving and caring mom and best friend.. You are missed so much. You're in my mind, heart and soul every second of my each passing day. Rest in peace my beloved mother.*

Your daughter Angela.

Online condolence messages can be submitted at the Poitras, Neal & York Funeral Home website, [www.maineFuneral.com](http://www.maineFuneral.com)

**OBITUARY**

**Philip George Dearborn**

LIMINGTON - Philip George Dearborn, age 91, passed on September 3, 2024, at his home surrounded by loved ones. He was born in Limington, Maine on February 7, 1933, a son of the late George and Mildred (Thorne) Dearborn.



After graduating from Limington Academy, Philip went on to attend the University of Maine in Orono. He proudly served in the U.S Air Force as a Ground radio operator with the 102nd aircraft control and warning squadron including serving time in Tripoli and Africa in 1953.

After fulfilling his service with the U.S. Air Force, Philip returned to Limington and married his first wife, Patricia (Gerry). They built a home in Limington and welcomed three children: Dianne, Debbie and Tom.

For 30+ years, Philip was employed by Nestle' as a salesman, he retired and became a self-employed carpenter for many years.

Later in life, he re-married and he and Julia spent their remaining time in Limington. They enjoyed going to Snickerdoodles, meeting friends for coffee and taking trips to Ireland, Scotland and Bermuda.

He was a life-long New York Yankees and New York Giants fan, enjoyed harness racing, and continued his wood working and blacksmithing activities.

He enjoyed visiting his son, Tom, always bringing coffee and donuts for them to enjoy. Tom loved his father's coffee products from the Nestle' Company, so Philip ensured he was well stocked.

He was a member of Adoniram and Buxton Masonic Lodges in the Grand Lodge of Maine, A.F. & A.M., played snare drum for Kora Highland Band, participated in Limington Historical Society, served as a Selectman and Member of Planning Board for the Town of Limington.

He is predeceased by his first wife, Patricia and second wife, Julia; daughter, Dianne; and sister, Ruth.

He is survived by his daughters, Debbie (Ron) Shepard, Susan (Darryl) Trafford; son, Tom Dearborn; brother, Arthur (Bonnie) Dearborn; sister, Patricia Dearborn; grandchildren, Ben and his wife, Ashley (Annabelle, Bowen) Shepard, Josh (Asa, Logan, Mia, Cole) Sellick, Jeremy (Hanna, Katelyn) Sellick, Jordan (Maverick, Cole) Trafford, Cameron Trafford; niece, Alexandra and her spouse, Phil Curtis; nephew, Adam and his spouse, Olga (Adam Jr., Olivia) Dearborn.

Graveside services at Limington Village Cemetery will be held amongst family which will be conducted by Will Rankin, Pastor of South Limington Baptist Church. Online condolence messages can be submitted at the Poitras, Neal & York Funeral Home website, [www.maineFuneral.com](http://www.maineFuneral.com)

**OBITUARY**

**Scott A. Forbes**

NORWAY - Scott A. Forbes, 65, of Norway, formerly of Kezar Falls, died early Wednesday morning, September 4, 2024, at the Gosnell Memorial Hospice House in Scarborough.



He was born on November 23, 1958, in Alameda, CA, a son of Douglas B. and Hazel I. (Estabrook) Forbes, Sr.

His family moved back to Kezar Falls when he was a young boy in the early 1960's and he attended local schools.

Scott worked at various odd jobs over the years and was truly a "Jack of all trades." Most notably he worked as a steeplejack and what was Saco Defense as a young man. He was a night janitor for Gorham schools.

He was a talented artist and enjoyed tinkering. He loved dogs. He taught his nephews to paint with oils, how to drive a standard transmission, how to pull an e-brake to lay down rubber, and to do a burn out with a motorcycle.

Scott is survived by a sister, Holly Troy and her husband, Bill of Otisfield; a brother, Douglas Forbes Jr. of Kezar Falls; one niece and five nephews.

He was predeceased by his parents; sister, Susan Allen; and niece, Katie Forbes.

His family would like to thank Rebecca B. TCMH, Helen M. Village street home, all the PSA'S CRMA's, RN's, PT'S, and staff at Norway Rehab, Stephens Memorial ER for assisting in his comfort and getting him to Gosnell Memorial Hospice House for his final journey home

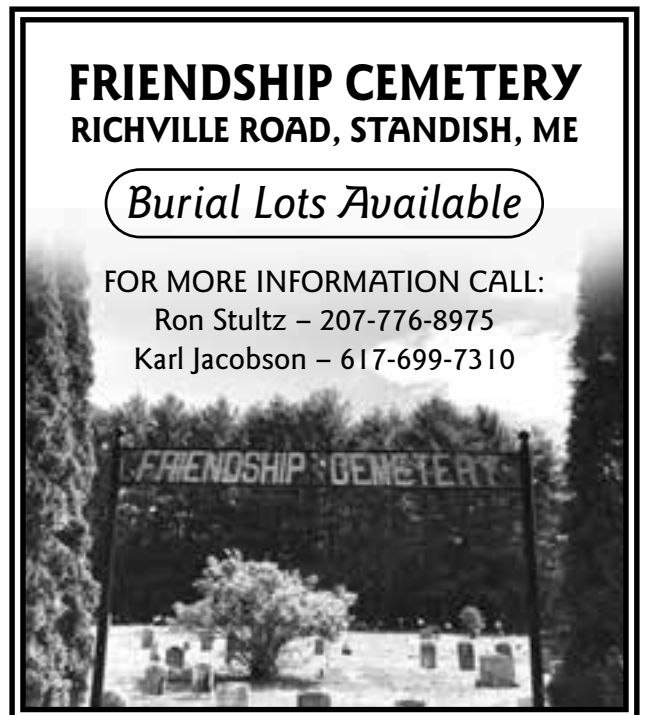
A graveside committal service will be at 11AM, Sunday, September 29th at the Kezar Falls Cemetery. Arrangements are in the care of the Hall Funeral Home in Casco where condolences and tributes may be shared at [www.hallfuneralhome.net](http://www.hallfuneralhome.net)



**FRIENDSHIP CEMETERY**  
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*Burial Lots Available*

FOR MORE INFORMATION CALL:  
 Ron Stultz - 207-776-8975  
 Karl Jacobson - 617-699-7310



**TOWN OF CORNISH**

The Town of Cornish will be conducting a **Public Hearing** on the **General Assistance Ordinance Appendices (A-D)**

for the period of  
 October 1, 2024 - September 30, 2025  
 on **Wednesday, September 18, 2024**  
 at 5:00 p.m. at **Pike Hall**  
 to be in compliance with  
 Title 22 M.R.S.A. 4305(4).

• THE PUBLIC IS WELCOME TO ATTEND •

*A copy of the Ordinance is available at the Town Office for public review.*

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*Neal & York*  
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 & CREMATION SERVICE

*Chad E. Poitras*  
 OWNER/DIRECTOR

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**Webber Painting**  
**STANDISH • 207-671-3556**



**TOWN OF PARSONSFIELD**

**Town Clerk's Office**  
**will be Closed**  
**Wednesday & Thursday,**  
**September 11 & 12**  
**due to mandatory election**  
**training in Portland.**

**Parsonsfield Selectboard Office**  
**will be open**

**Wednesday, Sept. 11, 8am-3pm &**  
**Thursday, Sept. 12, 8am-12pm**

**TOWN OF PARSONSFIELD**  
 634 NORTH ROAD, PARSONSFIELD, ME 04047  
 207-625-4558  
[www.parsonsfeld.org](http://www.parsonsfeld.org)  
[townclerk@parsonsfeld.org](mailto:townclerk@parsonsfeld.org)



*In Loving Memory Of*  
**Stephanie Ranieri**

The ones we love never go away,  
 They walk beside us  
 even on this day.  
 Unseen, unheard, yet always near.  
 Still loved, still missed  
 and very dear.

NOVEMBER 13, 1978 - SEPTEMBER 13, 2023

THE PLANNING BOARD OF THE  
**TOWN OF BALDWIN**  
 will hold a public hearing on three ordinances:  
**A Floodplain Management Ordinance**  
**An amended Land Use Ordinance**  
**A Medical and Adult Cannabis Ordinance**

THE HEARING WILL BE AT 7:00 PM ON  
 SEPTEMBER 12, 2024 AT THE TOWN OFFICE.

**NOTICE: TOWN OF CORNISH**  
*Two people are needed to serve on the Board of  
 Directors for the Sacopee Rescue Unit, Inc.  
 representing the Town of Cornish.*

MEETINGS ARE HELD ONCE EACH MONTH  
 ON THE THIRD THURSDAY @ 6:30 PM.



**TOWN OF NEWFIELD**  
*Notice of Site Walk*

The Newfield Planning Board will hold a site walk on  
**Wednesday, September 18, 2024 at 5:00 pm** for a  
**Minor Subdivision Permit Application for Nicholas Richardson**  
 for a 3-Lot Subdivision on Stevens Corner Road, West Newfield, ME.

*Site Walk will be held at the site  
 (369 Stevens Corner Road, Map 27 / Lot 3)*

This site walk is open to the public and members of the community  
 are invited and encouraged to attend.


**Notice of Public Hearing**

The Newfield Board of Appeals will hold a Public Hearing  
**Wednesday, September 18, 2024 at 6:30\* pm**  
 at the Town Hall (23 South Effingham Road)

**For a Minor Subdivision Permit Application for Nicholas Richardson**  
 located at 369 Stevens Corner Road (Map 27 / Lot 3)

*All meetings are open to the public and members of the community  
 are invited and encouraged to attend.*

**\*Note:** a special meeting of the Newfield Planning Board  
 will be held at 6:00pm at the Town Hall.



*“The American people deserve  
 to know that President Trump  
 asked me to put him over  
 my oath to the Constitution....  
 Anyone who puts themself  
 over the Constitution should  
 never be President of the United States.”*


Mike Pence, Trump’s Vice President  
 CNN Interview with Dana Bash, Aug. 6, 2023

Kamala Harris, like Mike Pence, took an oath as Vice  
 President to support and defend the Constitution. As  
 President, she will protect the Constitution, promote  
 American values, and champion American freedoms in-  
 cluding the right to vote, economic opportunity, repro-  
 ductive rights, and safety at home and abroad.

**VOTE KAMALA HARRIS**  
 PRESIDENT  
 Nov. 5, 2024

• For an absentee ballot, ask your Town Clerk or visit  
<https://apps.web.maine.gov/cgi-bin/online/AbsenteeBallot/index.pl>

Paid for and authorized by  
 Limington Democratic Committee



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 Shopping Guide or its management. The statements in this piece  
 have not been verified by the Shopping Guide or its management.*

**TOWN OF HIRAM**  
**PUBLIC HEARING**  
 . . . . .

Hiram Municipal Officers will hold a  
**Public Hearing at 7:00 pm**  
**Thursday, September 19, 2024**  
 at the **Hiram Town Office**

1. To adopt the new 2024/25 General  
 Assistance Appendices A-H of the  
 existing General Assistance Ordinance.

THE PUBLIC WELCOME TO REVIEW THE APPENDICES AT  
 THE TOWN OFFICE DURING REGULAR BUSINESS HOURS.

**TOWN OF STANDISH**

The Standish Board of Appeals will hold a meeting on  
**Monday, September 23, 2024 at 6:00pm,**  
 in Council Chambers, for the following:

**Jeff Tracy**  
**10 Great Bay Road**  
**Map 46 Lot 4**

*Administrative appeal to construct a seasonal dock  
 at the shore of “The Common”,  
 located on the end of Great Bay Road.*

For more information, you can contact the Code Enforcement Officer  
 at **642-4571** or [jpaul@standish.org](mailto:jpaul@standish.org).

# TOWN OF STANDISH

## MUNICIPAL OFFICERS' NOTICE OF PUBLIC HEARING

**BEING HELD ON TUESDAY, OCTOBER 8, 2024 DURING THE REGULAR TOWN COUNCIL MEETING,  
WHICH BEGINS AT 6:00 P.M., REGARDING REFERENDUM QUESTIONS THAT WILL BE PRESENTED TO VOTERS  
AT THE NOVEMBER 5, 2024 SPECIAL TOWN MEETING REFERENDUM ELECTION**

To Ruth Labrecque, a resident of the Town of Standish, County of Cumberland, State of Maine.

Notice is hereby given that the Municipal Officers of the Town of Standish will hold the required public hearing on Tuesday, October 8, 2024 during the regular Town Council meeting which begins at 6:00 p.m. to hear public comments regarding the following referendum questions that will be presented to the voters of Standish at the November 5, 2024 Special Town Meeting Referendum Election:

**Question 1.** Shall the Town approve the charter amendments summarized below?

Summary of Amendments: The proposed charter amendments will add language to two existing sections of the Town Charter to allow an individual who resides on a parcel of land that is located in more than one of the four areas of Standish listed in Section 201 of the Town Charter to be considered a resident of each area and to seek election to the Town Council or Planning Board as a representative to any of the areas in which the individual resides, but once that selection is made, the individual is committed to that area for as long as he/she resides at that property. The purpose of the proposed amendments is to address an ambiguity that exists under the current language, which does not address this situation. The complete text of the proposed amendments is on file at the office of the Town Clerk.

**Financial Statement:**

The following financial statement applies to Questions 2 and 3 on the Official Ballot. The issuing of bonds by the Town of Standish is one of the ways in which the Town borrows money for certain purposes. The following is a summary of the bonded indebtedness of the Town of Standish as of the date of this referendum:

Bonds now Outstanding and Unpaid:	\$ 12,131,371
Estimated Interest to be paid on Outstanding Bonds:	\$ 2,073,630
Total Principal and Interest to be repaid on Bonds Outstanding:	\$ 14,205,001
 Additional Principal Amount of Bonds Authorized but not yet issued:	 \$ 3,850,599
 Total additional Bonds to be issued if approved by the voters:	
Question 2: Johnson Field Phase 2 Capital Expenditures	\$ 300,000
Question 3: Middle Road Culvert Capital Expenditures	\$ 1,000,000
Total Principal Amount of New Bonds to be Issued:	\$ 1,300,000
Estimate of potential new interest on such additional principal of bonds:	\$ 273,686
 Total additional principal and estimated interest to be repaid if approved by the voters:	 \$ 1,573,686

When money is borrowed by issuing bonds, the Town must repay not only the principal amount of the bonds but also interest on the bonds. The amount of interest to be paid will vary depending upon the rate of interest and the years to maturity at the time of issue. The validity of the bonds and of the voters' ratification of the bonds may not be affected by any errors on the estimates made of the costs involved, including varying interest rates, the estimated cost of interest on the bond amount to be issued and the total cost of principal and interest to be paid at maturity. If the actual amount of the total debt service for the bond issues varies from the estimate, the ratification by the electors is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.

S/ **Scott Gesualdi**  
Scott Gesualdi, Town Treasurer

**Question 2.** To see if the Town will vote to authorize the Council to apply, on behalf of the Town, for federal financing assistance under the provisions of the Land and Water Conservation Fund Act ("LWCFA"), Public Law 88-578, for the construction of pickleball courts, a basketball court, accessible walking paths, and other park enhancements at Johnson field (the "Project"); to further authorize the Council to enter into the Land and Water Conservation Fund Project Agreement with the State of Maine subsequent to federal approval of the Project; to see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes to include the principal amount of up to \$300,000 to finance the Project, as set forth in the Council's proposed capital projects budget for the 2025-2026 Fiscal Year, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Council; and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing projects, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose and any costs of issuance of the bonds and/or bond anticipation notes.

(Fiscal Note: The Town expects to borrow up to \$300,000 but has applied for a grant in the amount of \$150,000 under the LWCFA which, if awarded, will be used to refund that portion of the costs of the Project when received. The borrowing is expected to consist of \$150,000 principal amount of short-term debt to be repaid with the grant proceeds and \$150,000 principal amount of long-term debt to be paid through other Town revenue. The total estimated debt service for the \$150,000 long-term borrowing is \$179,301.01, of which principal is \$150,000 and estimated interest at an average rate of 3.73% over 10 years is \$29,301.01.)

The Municipal Officers recommend a YES vote.  
The Budget Committee recommends a YES vote

**Question 3.** To see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes to include the principal amount of up to \$1,000,000 for the purpose of financing the construction of repairs and improvements to the culvert that crosses Strout Brook at Middle Road and the surrounding roadway, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Town Council, and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing project, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose, and any costs of issuance of the bonds and/or bond anticipation notes.

(Fiscal Note: This capital expenditure will be financed from a portion of the proceeds of general obligation bonds to be issued in a total principal amount of up to \$1,000,000. Total estimated debt service is \$1,210,527.42, of which principal is \$1,000,000 and estimated interest at an average rate of 3.6%, over 10 years is \$210,527.42.)

The Municipal Officers recommend a YES vote.  
The Budget Committee recommends a YES vote.

**The Municipal Officer's (Town Council) Public Hearing on the secret ballot referendum vote  
regarding the referendum questions shown above will be held at the  
Standish Municipal Center, Town Council Chambers, 175 Northeast Road, Standish, Maine  
during the regularly scheduled Town Council Meeting on Tuesday, October 8, 2024, which begins at 6:00 p.m.  
These referendum questions will be on the November 5, 2024 Special Town Meeting Referendum ballot.**



NO pre-registration accepted  
 Show up, Set up and Sell, Sell, Sell!  
 \$20/spot  
 FMI: Joe 207-229-7106

# Flea Market Yard Sale

Saturday  
 September 14th  
 7am ~ 2pm

Ossipee Valley Fairgrounds  
 291 So. Hiram Rd. Hiram, ME

*Free!* *Free!*

# Kids Karnival

Saturday, Sept. 14  
 10am to 1pm  
 (Rain Date: September 21)

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 METHODIST CHURCH**  
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 Face Painting • Prizes • Hot Dogs  
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**BAGGED SEAVINGS**

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**IMPERIAL NO-FLOW**

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**FOXFARM**

**BEAR SNAX**  
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**Seresto**

**Seresto**

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**ALL BRANDS SOUTHERN MAINE SWAP MEET MOTORCYCLE SHOW**

**FOURTH ANNUAL - ALL BRANDS SOUTHERN MAINE MOTORCYCLE SWAP MEET SEPT 15, 2024**

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Rt 25, Cornish, ME  
9 AM to 4 PM Rain or Shine

**MOTORCYCLE SHOW & SHINE INCLUDING A BEST OF SHOW TROPHY.**

**MOTORCYCLE RODEO**

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Vender Spaces 25'x40' \$40  
Bike Show \$5 (per bike entered),  
Bike Corral \$5

Presented by United Bikers of Maine

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207-459-0126

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~ DJB, Buxton, Me

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- Do restrictions of the fit of your denture cause you to think twice before engaging in kissing or laughing?
- Is the fact that you have experienced breakage of teeth or of the base of your denture increasing your anxiety level?
- Are you absolutely dependent on the use of denture adhesive? If you answered YES to any of these questions you are probably wearing a traditional denture not a true prosthetic....WE CAN HELP!

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Pumpkins, Gourds, Winter Squash and still the **Sweetest Corn!**

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Get your flu shot NOW to be protected this season!!  
**Clinics are Open to All...**

### IN-OFFICE CLINICS:

- Friday, September 13; 10am to 12pm
- Wednesday, September 18; 1 to 3pm
- Friday, October 25; 1 to 3pm

### DRIVE-THRU FLU CLINICS:

- Saturday, September 28; 9 to 11am
- Sunday, October 5; 9 to 11am
- Saturday, October 19; 9 to 11am

PLEASE WEAR SHORT SLEEVES AND  
BRING A COPY OF YOUR INSURANCE CARD

We submit to insurance with \$0 co-pay or you can pay \$35 same-day for the standard flu vaccine (and while supplies last, we offer the high-dose flu vaccine for those over age 65, also submitted to insurance or \$75 same-day).

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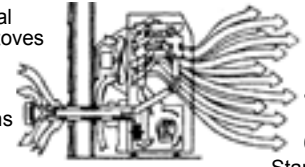
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Residents – bring ID



**140 Federal St (Rt. 25) Parsonsfield**  
(former Walker Chevrolet, across from Strike and Spare)

#### YES:

Televisions, CRT Monitors  
Printers/Fax/Scanners  
Computers, Laptops, Tablets  
Cell Phones  
Microwaves  
Bare circuit boards  
Electronic photo displays

All Batteries must be removed

#### NO:

Freon devices (A/Cs, Fridges)  
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**DID YOU KNOW...** Call's has 77 LOCAL associates working here??!!!

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**Hannaford Pork Chops**  
Assorted

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**4.99** Lb.

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**SAVE UP TO \$2 PER LB.**

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**7.99** Lb.

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**1.99** Lb.

**Shady Brook Farms Turkey Breast**  
Grade A • Frozen

**99¢** Lb.

**SAVE \$2.50 PER LB.**

**SAVE UP TO \$2 PER LB.**

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41/50 Ct.

**5.99** Lb.

**SAVE \$5 PER LB.**

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**Hannaford Maine White Potatoes**  
5 Lb. Bag • U.S. #1

**2/\$4**

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Regionally Grown U.S. #1 • Select Varieties

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Save \$1.00 Lb. Everyday!  
**Hatfield Deli Ham** **5<sup>99</sup>** Lb.

Save \$3 Lb. Everyday!  
**Private Label Value Turkey Breast** **5<sup>99</sup>** Lb.



**ABSOLUT LIME VODKA**

**INGREDIENTS**

- Ice Cubes
- 1½ Parts Absolut Lime
- ¾ Part Lime Juice
- ½ Part Agave Nectar
- Salt

**HOW TO MIX**

Fill a shaker with ice cubes. Add all ingredients. Shake and strain into a rocks glass filled with ice cubes and a salt rim.

Courtesy of absolutdrinks.com

**HELLO Bargains**

**Dave's Killer Organic Bread** 18-27 Oz. Select Varieties **4<sup>99</sup>**

**Mott's Applesauce** 6-Pack 23.4-24 Oz. Select Varieties **2<sup>50</sup>**

**Silk Almond Milk Creamer** 32 Oz. Select Varieties **3<sup>95</sup>**

**Nabisco Snack Crackers** 3.5-8.5 Oz. Select Varieties **2<sup>97</sup>**

**Tostitos Tortilla Chips** 9-13 Oz. Select Varieties **2/\$7**

**Ziploc Sandwich or Snack Bags** 40 Ct. Select Varieties **3<sup>29</sup>**

**Hannaford Sour Cream** 16 Oz. All Varieties **1<sup>43</sup>**

**DiGiorno Stuffed Crust Pizza** 21-26.4 Oz. Select Varieties **7<sup>99</sup>**

**Maxwell House Coffee** 23.1-28.4 Oz. Select Varieties **8<sup>49</sup>**

**Prince Pasta** 12-16 Oz. Select Varieties **1<sup>25</sup>**

*Everyday Essentials*

**Hannaford Mac 'N' Cheese Dinner** 5.5-7.25 Oz. Select Varieties **52¢**

**Swanson Premium Canned Chicken** 12.5 Oz. Select Varieties **5<sup>09</sup>**

**Swanson Broth** 32 Oz. Select Varieties **2<sup>00</sup>**

**Betty Crocker Hamburger Helper** 4.8-7.6 Oz. • Select Varieties • Or Tuna Helper **2/\$4**

**Hannaford Pizza Sauce** 14 Oz. **1<sup>25</sup>**

**Pillsbury Brownie Mix** 18.4 Oz. Select Varieties **2/\$3**

**Hannaford Tomatoes** 28 Oz. Select Varieties **1<sup>34</sup>**

**Chicken of the Sea Solid White Tuna** 4-Pack • 20 Oz. **6<sup>59</sup>**

**Frank's RedHot or Wing Sauce** 23 Oz. Select Varieties **5<sup>25</sup>**

**Hannaford Peanut Butter** 28 Oz. Select Varieties **2<sup>75</sup>**

**Majestic Picklery Deli Style Bread & Butter Jalapeno Slices** 16 Oz. • Select Varieties **4<sup>99</sup>**

**Campbell's Condensed Soup** 10.5-11.5 Oz. Select Varieties **2<sup>25</sup>**

**Goya Coconut Water** 17.6 Oz. **2<sup>00</sup>**

**Rao's Homemade Pasta Sauce** 24 Oz. Select Varieties **7<sup>39</sup>**

**Kraft Macaroni & Cheese Dinner** 7.25 Oz. **1<sup>29</sup>**

*Dairy & Frozen*

**Hannaford Pie Crusts** 2-Pack • 15 Oz. Select Varieties **2<sup>49</sup>**

**Yoplait OUI French Style Yogurt** 5 Oz. Select Varieties **1<sup>69</sup>**

**Gorton's Frozen Fish or Seafood** 9-24.5 Oz. Select Varieties **5<sup>99</sup>**

**Jimmy Dean Breakfast Sandwiches** 18-18.8 Oz. Select Varieties **6<sup>99</sup>**

**Hannaford Bar Cheese** 8 Oz. Select Varieties **1<sup>59</sup>**

**Hannaford Premium Orange Juice** 52 Oz. Select Varieties **2<sup>99</sup>**

**Pillsbury Toaster Strudel** 9.16-11.7 Oz. Select Varieties **2<sup>95</sup>**

**Zatarain's Frozen Meal** 10.5 Oz. Select Varieties **3<sup>99</sup>**

**Danimals Yogurt Pouch** 14 Oz. Select Varieties **5<sup>59</sup>**

**Hannaford Natural Cheese** 10 Oz. Select Varieties **3<sup>29</sup>**

**Birds Eye Voila! Family Meals** 31-42 Oz. Select Varieties **8<sup>49</sup>**

**Hannaford Frozen Fruit** 14-16 Oz. Select Varieties **2<sup>47</sup>**

# Beverages & Snacks

 <p><b>4-Pack Celsius Energy Drinks</b> 48 Oz. Select Varieties</p> <p><b>6<sup>99</sup></b></p>	 <p><b>12-Pack Hannaford Soda</b> 12 Oz. Cans Select Varieties Plus Deposit</p> <p><b>4<sup>29</sup></b></p>	 <p><b>Cheez-It Crackers</b> 9-12.4 Oz. Select Varieties</p> <p><b>3<sup>89</sup></b></p>	 <p><b>SkinnyPop Popcorn</b> 4.4-5.3 Oz. Select Varieties</p> <p><b>2<sup>99</sup></b></p>
 <p><b>12-Pack Lipton Tea</b> 16.9 Oz. Bottles Select Varieties</p> <p><b>7<sup>09</sup></b></p>	 <p><b>Hannaford Apple Juice</b> 64 Oz. Bottle</p> <p><b>1<sup>79</sup></b></p>	 <p><b>CheX Mix</b> 7-8 Oz. Select Varieties</p> <p><b>3<sup>39</sup></b></p>	 <p><b>6-Pack Sun-Maid Yogurt Raisins</b> 4.5-6 Oz. Select Varieties</p> <p><b>3<sup>19</sup></b></p>
 <p><b>8-Pack Honest Kids Organic Fruit Punch</b> 6 Oz. Boxes Select Varieties</p> <p><b>3<sup>99</sup></b></p>	 <p><b>8-Pack Bubly Sparkling Water</b> 12 Oz. Cans Select Varieties Plus Deposit</p> <p><b>2/\$<sup>9</sup></b></p>	 <p><b>Lindt Chocolate Bars</b> 1.7-4.4 Oz. Select Varieties</p> <p><b>2/\$<sup>5</sup></b></p>	 <p><b>Purely Elizabeth Granola</b> 8-12 Oz. Select Varieties</p> <p><b>5<sup>47</sup></b></p>

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Snack or Dinner option?

Check out our fresh made Sandwiches, Salads and to go Deep Fried Snacks.



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 <p><b>Pantene Shampoo, Conditioner or 2 in 1</b> 10.4-12 Oz. Select Varieties</p> <p><b>4<sup>94</sup></b></p>	 <p><b>Dr Teal's Epsom Salt</b> 48 Oz. Select Varieties</p> <p><b>5<sup>99</sup></b></p>	 <p><b>Sensodyne Toothpaste</b> 3.4-4 Oz. Select Varieties</p> <p><b>7<sup>69</sup></b></p>	 <p><b>Vicks VapoRub</b> 1.76 Oz. Select Varieties</p> <p><b>6<sup>79</sup></b></p>
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Remember Call's has **Rotisserie Chicken**

Ready to Go

Cooked All Day Long

Grab One Today!!!



# Pet Needs!

**PET TIP!** Make Sure Your Pet Can Be Seen. Shorter days mean that you and your pet will be spending more hours in the dark, particularly if you are wearing darker-colored clothing or your pet has a black, brown, or grey coat. Invest in a reflective collar and leash for them, and similar gear for yourself and stay safe when you are out at night.

 <p><b>Companion Scented Cat Litter</b> 20 Lb. Scoopable</p> <p><b>7<sup>99</sup></b></p>	 <p><b>Companion Triple Flavor Kabobs Dog Chews</b> 24 Ct.</p> <p><b>10<sup>39</sup></b></p>
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Call's can now do **PhotoCake**

Bring us your photo, artwork or GIF and we can put it on your cake with our DECOPAC EDIBLE INK SYSTEM



# Everyday Helpers

 <p><b>Hannaford Fabric Softener Sheets</b> 120 Ct. Select Varieties</p> <p><b>4<sup>79</sup></b></p>	 <p><b>Cascade Complete Gel Dishwasher Detergent</b> 60-75 Oz. Select Varieties</p> <p><b>6<sup>79</sup></b></p>	 <p><b>Hannaford Disinfecting Wipes</b> 75 Ct. Select Varieties</p> <p><b>3<sup>14</sup></b></p>	 <p><b>Reynolds Heavy Duty 12 in. Aluminum Foil</b> 50-75 Sq. Ft. Select Varieties</p> <p><b>4<sup>99</sup></b></p>
		 <p><b>Nature's Promise Organic Baby Food</b> 4 Oz. Select Varieties</p> <p><b>5/\$<sup>5</sup></b></p>	

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**6 Pack 12 oz. Cans**

**Budweiser, Bud Light Bud Ice, Miller Lite Coors Light and Michelob Ultra Light**

**6.99** Ea.

**1.75 Liter Bacardi Superior**

Save **\$5**

**21.99**

**1.75 Liter PET Bottle Captain Morgan Spiced Rum**

Save **\$7**

**24.99**

**1.75 Liter Jack Daniel's Tennessee Whiskey**

Save **\$6**

**41.99**

**1.75 Liter Absolut Vodka**

Save **\$7**

**29.99**

Must be 21 or older with proper I.D. DRINK RESPONSIBLY Don't drink & drive!

*Our Butcher Shop*

 <p><b>Hatfield Boneless Ham Steak</b> 8 Oz. Pkg. • Select Varieties</p> <p>SAVE \$1.98 ON 2</p> <p><b>2/\$4</b></p>	 <p><b>Hannaford Boneless Stew Beef</b> USDA Choice Beef</p> <p><b>5.99</b> Lb.</p>	 <p><b>Nature's Promise 92% Lean Ground Chicken</b> All Natural • All White Meat 16 Oz. Pkg. • No Antibiotics Ever</p> <p>SAVE \$2.98 ON 2</p> <p><b>2/\$7</b></p>
--	--	---

 <p><b>Hormel Pepperoni</b> 4-6 Oz. Pkg. Select Varieties</p> <p>SAVE \$1 EACH</p> <p><b>3.49</b> Ea.</p>	 <p><b>Johnsonville Dinner Sausage</b> 19 Oz. Pkg. Select Varieties</p> <p>SAVE \$1 EACH</p> <p><b>4.99</b> Ea.</p>	 <p><b>Catelli Meatloaf Mix</b> 22.4 Oz. Pkg.</p> <p>SAVE \$2 EACH</p> <p><b>5.99</b> Ea.</p>
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CHECK OUT OUR DELICIOUS **MEALS TO GO** IN OUR MEAT SECTION

MADE WITH YOUR FAVORITE MEATS, SEAFOOD AND VEGETABLES • JUST HEAT AT HOME!!!

*Seafood*

 <p><b>Delicious Salmon Pinwheels with Crab Stuffing</b> 6 Oz. • Or Lobster Stuffing</p> <p>SAVE \$1 EACH</p> <p><b>5.99</b> Ea.</p>	<p><b>Blue Hill Bay All Natural Herring in Wine Sauce</b> 12 Oz. Pkg. • or All Natural Herring in Cream Sauce</p> <p>SAVE \$1.70 EACH</p> <p><b>4.99</b> Ea.</p>	<p><b>Oven Ready Panko Breaded Pollock</b> Crunchy</p> <p>SAVE \$2 PER LB.</p> <p><b>5.99</b> Lb.</p>
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WATCH FOR THE CALL'S BOURBON OF THE MONTH SPECIAL BUYS OF RARE ITEMS!!! CHECK OUR FACEBOOK PAGE OR IN STORE!

<p><b>Sliced to Order</b></p> <p><i>Deli</i></p> <p><b>Taste of Inspirations Baby Swiss, Muenster or Pepper Jack Cheese</b></p> <p><b>7.99</b> Lb. SAVE \$1 PER LB.</p> <p><b>Taste of Inspirations Havarti or Smoked Gouda Cheese</b></p> <p><b>7.99</b> Lb. SAVE \$1 PER LB.</p> <p><b>Vermont Creamery Goat Cheese Log</b> All Varieties • 4 Oz.</p> <p><b>4.49</b> Ea. SAVE \$1.50 EACH</p>	<p><b>Deli Meat Sliced to Order &amp; Bakery Made Fresh Daily!</b></p>	<p><b>Fresh from our ovens</b></p> <p><i>Bakery</i></p> <p><b>White Italian Bread</b> Fresh From OUR Ovens 15 Oz. • or French Bread</p> <p><b>2.49</b> Ea.</p> <p><b>4-Pack Hannaford Muffins</b> Fresh From OUR Ovens • 16 Oz. Or 8 Oz. • 2-Pack... \$2.99 Ea.</p> <p><b>4.99</b> Ea.</p> <p><b>Stonefire Original Naan Rounds</b> Or Caramelized Onion 12.7 Oz.</p> <p><b>4.99</b> Ea. SAVE \$1 EACH</p>
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*Our Farmer's Market*

 <p><b>Fresh Strawberries</b> Packed with Vitamin C, Fiber &amp; Antioxidants • 1 Lb. Pkg.</p> <p>SAVE \$1.98 ON 2</p> <p><b>2/\$6</b></p>	 <p><b>White Flesh Peppermint Peaches</b> Juicy • Tree Ripened</p> <p>SAVE \$1 PER LB.</p> <p><b>2.49</b> Lb.</p>	 <p><b>Hannaford Cara Cara Navel Oranges</b></p> <p>SAVE \$1 EACH</p> <p><b>4.99</b> Ea.</p>
 <p><b>Fresh Sweet Corn</b></p> <p>SAVE 50¢ ON 5</p> <p><b>5/\$2</b></p>	 <p><b>Plum Roma Tomatoes</b> Bulk or Bagged</p> <p>SAVE 80¢ PER LB.</p> <p><b>1.69</b> Lb.</p>	 <p><b>Bright Farms Salad Blends</b> 4 Oz. Pkg. • Select Varieties</p> <p>SAVE 98¢ ON 2</p> <p><b>2/\$5</b></p>

Calls\_091524 p4 We reserve the right to limit quantities. Not responsible for typographical errors. Art is for illustration purposes only and does not necessarily depict items on sale!



**CHECK ENGINE SCAN**

**FREE**  
Check Engine  
Light Scan



\*Must present at time of inspection. Additional charges may apply should further diagnostics be needed to determine cause. Cannot combine with any other offer. Limited time only.

**OIL CHANGE SPECIAL**

 **\$39.97**  
Full Synthetic  
up to 5 Quarts  
Includes **FREE**  
Seasonal Check-up  
★ Brakes ★  
★ All Fluid Level Check ★

\*Excludes diesels. Shop supplies and taxes extra. Most cars/light trucks. Oil change includes up to 5 qts. of motor oil and new oil filter. Cannot combine with any other offer. Limited time only. Present coupon at the time of service to receive discount/service specified.

**BRAKE CHECK SPECIAL**

**FREE**  
Brake Check



\*Must present this coupon. Coupon honored only at time of service. Cannot combine with any other offer. Limited time only.

**MOUNT & BALANCE**

**\$60.00**  
4 TIRES  
Cars & Small SUVs

\*Must present at time of inspection. Additional charges may apply should further diagnostics be needed to determine cause. Cannot combine with any other offer. Limited time only.

★ **2 Year/24K Mile Warranty**

★ **0% Financing Available**

★ **All Repairs Approved by you!**

★ **ASE Certified Master Technician on-site!**

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Maine  
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400 OSSIPPEE TRAIL W  
ROUTE 25, STANDISH

FULL SERVICE AUTO REPAIR CENTER


Call Today to schedule your appointment! 207-464-2681



We're easy to find,  
right on  
Route 25!

**The Ridlon Schoolhouse in South Hiram (on Rt. 160) has disappeared, or has it?**

Scott Campbell, Maine Mountain Post & Beam, will explain how the Schoolhouse was dismantled in order to save its post and beam structure and what we learned about the original schoolhouse in doing so.




This significant reminder of Hiram history was constructed before 1819, joined with wood only, no metal nails. He will also show how we plan to reconstruct it in the future.

~ EXHIBIT ~

**"Bringing Ridlon School to Life"**  
Hiram Historical Society  
20 Historical Ridge (off Main St. Rt. 117), Hiram  
**SATURDAY, SEPTEMBER 14**  
at 1:30pm  
Donations welcome FMI 207-615-4390

Did You Know?...

Recycled paper can be made into paper towels, notebook paper, envelopes, copy paper and other paper products, as well as boxes, hydro-mulch, molded packaging, compost, and even kitty litter.



# NOTICES

**ONLINE Meetings of AA.**  
<http://aa-intergroup.org/directory.php>

**SAD55 SCHOOL BOARD:** Monthly meetings are held the first Wednesday of the month at 7pm at the Superintendent's Office & are open to the public. Meetings will be held in person.

**PRE-K - HIGH SCHOOL @ OSSIPPEE VALLEY CHRISTIAN SCHOOL IN CORNISH** - Traditional classroom teaching, experienced faculty, athletics, class service projects, members Assoc. of Christian Schools International. Visit the school and Call 793-4005 or ossipeevalleychristian.org. Apply Today

**BALDWIN** - Select Board meets every Tuesday @ 6:00pm. Planning Board meets 2nd & 4th Thurs every month, 7pm at Town Office. General Assistance & Code Enforcement office hours are by appointment only. Municipal staff meetings held the first Wednesday of each month. For more info. visit the website [www.baldwinmaine.org](http://www.baldwinmaine.org) for schedule, contact info, hours & meeting minutes, or call the Town Office at 625-3581 or Select Board Office at 625-9107.

**CORNISH** - Planning Board Monthly Business Mtg. 1st Mon. ea. mo. 5:30pm @ Pike Hall. Workshop 3rd Mon. ea. mo. 5:30pm. Agenda items must be submitted 10 business days prior to business meeting @ [planningboard@cornishme.com](mailto:planningboard@cornishme.com). Select-men's Mtgs - every other Weds. 5pm @ Pike Hall; Workshops will take place as needed. Code Enforcement Officer/Plumbing Inspector Dan Vaillancourt, hours by appointment, 653-4608. Animal Control Officer - Kristin Russell-Perkins (207)807-9071. Fairgrounds Mtg. 1st Thurs. 6:30pm @ Pike Hall, Pike Hall Committee now meets quarterly, next meeting: TBA, 9am. Four Seasons Committee meets every other Thursday from 6-7pm. Website: [www.cornishme.com](http://www.cornishme.com).

**LIMERICK PLANNING BOARD** - Meeting Schedule: The Planning Board regular monthly meeting will be held the first and third Wed. of each month & may sometimes include a workshop after the regular meeting. Meetings will take place at the Municipal Building, 55 Washington St. and be broadcast live on Channel 5 and replayed as scheduled for Limerick. All meetings and workshops are open to the public. FMI: 207-793-2166 Option 22 and leave a voice message. Aaron Carroll-Chairman.

**PARSONSFIELD PLANNING BOARD** Regular Monthly meetings are on the third Wednesday at 6:00 pm. (If postponed, will be moved to the first Wednesday the following month.) Applications must be submitted at least 15 days in advance to the Code Enforcement Officer. Workshops will be scheduled for the first Wednesday of the month. To see if a workshop meeting is scheduled, check the website [Parsonsfield.org](http://Parsonsfield.org). FMI/Questions contact [planning@parsonsfield.org](mailto:planning@parsonsfield.org) or call 207-625-4558.

# NOTICES

**SACOPEE VALLEY:** The Town of Porter is seeking Patricia Moore for Unclaimed Funds of \$13,428.85 for the sale of a 0.5-acre parcel on Roberts Lane in Porter, Maine. Proceeds must be claimed by 10/4/2024.

**SPRINGVALE:** The position of York County Treasurer having been declared vacant by the Maine Secretary of State, a special election for York County Treasurer will be held on Tuesday, November 5, 2024. York County Republican Committee Chair James Deyermond has called a Special York County Republican Caucus for Friday, July 19 at 6:00PM at 69 Morrison Rd., Springvale, ME for the purpose of nominating a Republican Candidate for York County Treasurer. All registered Republicans in York County are eligible to participate in this caucus. FMI: Contact YCRC State Committeeman Jared Hirshfield. [jaredhirshfield@gmail.com](mailto:jaredhirshfield@gmail.com).

**STANDISH PLANNING BOARD** - Holds a monthly mtg the first Monday of each month (second Monday if a holiday) in Council Chambers beginning at 6pm. FMI 642-3466or [jdye@standish.org](mailto:jdye@standish.org).

**STANDISH TOWN COUNCIL** - Regular monthly mtg 2nd Tuesday; Council Workshop 4th Tuesday, mtgs are held at the Municipal Center beginning at 6pm. FMI call Mary Chapman 642-4678 or [emailmchapman@standish.org](mailto:emailmchapman@standish.org).

# WANTED

**Purchasing Your Personal Treasures, One Item To Complete Estates!** Signs-Old Toys-Military-Knives- Swords-Nautical-Hunting-Fishing-Gold-Silver- Etc. Come to You with Cash. Fast, Confidential Service. (207)229-7106.

**U.S. COINS WANTED** by collector. Prices better than most dealers. Call 207-239-1170.


**SCRAP PIPE WANTED:** Prefer 6 ft. or longer, used steel water pipes, 1.5" to 3" diameter, e.g. scrap sprinkler pipes or other. Will pay. Call Sam @ 207-303-7757.

**ROCKS WANTED:** Want to buy - fieldstone rocks and boulders from stonewalls, excavations, field clearing, sand and gravel pits, etc. Can take rocks Bobcat front loader can lift. Call Roger @ 207-256-7525.

**LOOKING FOR HELP** with home cleaning, one or two times per month. \$25.00/hour (pay negotiable). Please call 452-4009 Liz

**OPEN HOUSE**  
Sunday, Sept. 15, 2024, 1:00 - 3:00 p.m.

**Parsonsfeld-Porter Historical Society**  
*Last open house of the year.*  
Come see the exhibit.  
**"CHANGES IN THE LAND**  
Ecology & Settlement in Our Region."



Seen the Exhibit?  
Come tour the house, view all the exhibits  
and browse our scrapbook collection.  
at  
**History House**  
92 Main Street in  
Kezar Falls Village (Rt. 160)



**THE STRAND**  
at **Cornish Crossing**  
with Call's Shop 'n Save & the Post Office  
**207-625-9035**

**Mens, Ladies & Kids Cuts, Colors,  
Hi-lites, Caps & Foils, Perms, Scalp Treatments,  
Certified Brazilian Blow-Out Salon, Waxing,  
Manicures & Pedicures, Parafin Dips, Gel Polish**

STYLISTS: DENISE, JEN & MORGAN  
OPEN: Monday through Saturday

# BEAN SUPPER

**SATURDAY, SEPT. 14 • 4:30-6PM**  
**South Limington Free Baptist Church**  
 (Corner of Moody Road & Route 117) *Dine In or Take Out*  
**2 types of Beans, Chop Suey, Cole Slaw, Hot Dogs, Rolls, Biscuits, Brown Bread, Homemade Pie**  
 Adults: \$10<sup>00</sup>; 12 & under: \$5<sup>00</sup>  
 FMI, CALL PATTY DEARBORN: 207-747-7499



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CUKES & ZUKES	PICKLES & JAMS
GREEN BEANS	ICE CREAM
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MUMS & CORNSTALKS	BAKED GOODS

## MEETING HOUSE

EST FARM LLC 2012

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CUT, SPLIT, DELIVERED IN SAD #55 AREA  
**GREEN \$265/CORD**  
 PRICE IS SUBJECT TO CHANGE DUE TO FUEL COSTS.  
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 James Salmoiraghi  
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 207-423-2560  
 EMAIL: james@jasbuildingsolutions.com  
 WEBSITE: jasbuildingsolutions.com

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 Serving the Local Community  
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 Cell: 929-0119

## K&W AGGREGATES LLC

### Gravel & Stone Products

**Frost Mountain Quarry**  
 Rt 113 • Brownfield

**Open for the 2024 Season**  
 Now Selling  
 3/4" Crushed Stone  
 1.5" Crushed Stone  
 Ledge Pack Stone Dust  
 Bank Run Gravel  
 Processed Gravel  
 3/4" Crushed Gravel  
 1.5" Crushed Gravel  
 1.5" MDOT "A" Crushed Gravel  
 5" Quarry Crushed Gravel  
 Bank Run Sand  
 3/4" Reclaimed Asphalt  
 Loam • Rip-Rap  
 Erosion Control Mix

Pit Hours 6:30am – 4:00pm  
[KandWaggregates.com](http://KandWaggregates.com)  
**207-452-8888**

## What's Going On

**LIMERICK:** Live Younger & Stronger for longer! Infiti Matrix Stem Cell Therapy Informational Meetings: 5 Mondays in September @ 7:00pm at Faith Christian Center Fellowship Hall, 143 Washington Street. Hosts: Richard & Elaine Racicot. Call or text: 207-420-6244 if you plan to attend.

**LIMINGTON:** Free Community Dinner at Limington Orthodox Presbyterian Church; Saturday, September 28. We'll have Spaghetti, Salads, Bread & Dessert. Located at 302 Sokokis Ave. Enjoy a meal & fellowship with your fellow Mainers.

**LIMINGTON:** Davis Memorial Library open Mon 2-8; Tues 10-6; Thurs 10-6; Fri 2-6; Sat 10-1. Check out our monthly local collection in our display cabinet. Preschool story hour is Thurs@10:30am. Offering home delivery service for Limington residents. FMI, email: library@limingtonmaine.gov; web: davismemoriamlibrary.com, 637-2422.

**NEWFIELD** Library Hrs: Tues., Wed., & Thurs. 1:00-4:00pm, 207-809-7014. Newfield Library Book Club, 2nd Wednesday monthly 1:00-3:00pm. Light Refreshments.

**W.NEWFIELD:** NYCRC Annual Pig Roast on Saturday, September 14 at 12 pm. Located at 90 Lewis Hill Road. \$15 per person, children 15 & under FREE. Public welcome!

**E.PARSONSFIELD:** September 15, 2-4 pm come to our annual Open House, Book and Bake Sale at the East Parsonsfield Meetinghouse 1637 North Rd. FMI (207)415-0316

**PARSONSFIELD:** SAVE THE DATE, mark your calendar: Saturday Sept. 14 ELECTRONIC WASTE DROP-OFF - free for residents Route 25 across from Dollar General (former Walker Chevrolet) TVs, computers, printers, etc.

**PORTER:** GRIEF SUPPORT GROUP RUMC Porter, ME. FMI Nancy Stanley 625-8269 or Sylvia Pease 625-8712.

**PORTER** Grange Meeting on the 3rd Thursday of the month. Join us at the Grange Hall on 17 First County Road, Supper at 6pm, Meeting @ 7pm.

**SACOPEE VALLEY** Garden Club meets the first Monday of the month, April-December. *New members always welcome!* FMI, call 207-232-6028.

**SACOPEE VALLEY:** Grateful Undead: Sacopec Valley residents: PUT ON YOUR WALKING SHOES! Local people getting together to make our lives more fun, invites all older people to enjoy an hour or so of easy, but interesting, walking each Wednesday at 10 am. FMI 207-408-3829 for details.

**SACOPEE VALLEY:** Cancer Support Meeting located at 5 School Street, Porter (Riverside United Methodist Church), meeting fourth Friday, of the month from 1:30-3pm. FMI please contact Marianne Wyer at: souppot4@yahoo.com or 207-749-0392 FMI. This group was initiated by The Grateful Undead in collaboration with SVHC and sponsored by Cancer Resource Center of Western Maine.

**SAD 55** Healthy Sacopec Hike, Sat., Sept. 14 to Mt. Willard (Crawford Notch, NH). (See box ad for details.)

**SAD 55:** Riverside Food Pantry - RUMC Porter. 1st & 3rd Friday, 9:30-11am. Porter/Parsonsfield/Hiram/Cornish/Baldwin. FMI, Call: 207-400-2866.

**SEBAGO:** North Sebago United Methodist Church, 820 Sebago Road, Sebago, ME 04029. Sunday Service: New Hours: 10am-11am. Come join us!

**SEBAGO:** Food Pantry is open to Sebago residents every Monday 9:30-10:45. The Clothes Closet is open every Sat, 9am-12. Clothing is free to all Maine Residents.

**STANDISH** Pups in the Park is a free event to benefit the Standish Community Dog Park September 14th (rain date 9/15) 10 am-1 pm at 670 Ossipee Trail W at Memorial Park.

**STANDISH** Lions Club is now collecting items for their upcoming yard sale, September 14. Please call Bobby @ 939-7390 or Jimmy @ 675-3269. Thank you for your support.

**STANDISH:** The Deeper Well Church welcomes visitors to our Sunday morning service at 10:00 am. Sunday School for children during Sunday morning Service. Questions, please call the church office at: 642-1016 and leave message.

**STANDISH:** Friendship Cemetery Assoc. Annual Meeting, Thursday, September 19 at 6:30pm at the Richville Library, 743 Richville Road. FMI call Ron Stultz @ 207-776-8975 or Karl Jacobson @ 617-699-7310.

**STANDISH** Seniors Meetings return at 10:30am on Wednesday, Sept. 11 at Town Hall. Entertainment by Deb Shugars Ukulele Band. Lunch is Spaghetti & Meatballs. Please, call Sharon @ 415-8092 before Friday, Sept. 6 to attend.

**WESTBROOK:** Spaghetti and Meatball Supper, Sponsored by Boy Scout Troop 87. Saturday, Sept. 28 at St. Hyacinth Church Hall on Brown Street. Take-out 4:30-5pm, Eat-in 5-6pm. Menu: Spaghetti & Meatballs, (Beef & Turkey,) Salad, Bread & butter, desserts & Beverage. (Beverages not included with take-out) \$10/Adults, \$4/Children ages 6 & under. Proceeds to help pay registration for scouts for the coming year.

**YARD/ESTATE SALES+**

**CORNISH:** Yard Sale at Cornish UCC church on Route 25, September 21, 8:30am-1pm. Proceeds to Benefit Steeple Fund.

**PARSONSFIELD:** Big Yard Sale 575 Elm Street Parsonsfield. Saturday 9/14 and Sunday 9/15 9am to 4 pm. Books, Beanie Babies, Kitchenware, Home Decor, Women's Clothing and much more!

**SEBAGO:** Downsizing Sale - 9/14 & 9/15 (10am - 3pm) Cash & carry - Everything must go! Furniture, rugs, household décor, tools, sm. appliances, patio sets, quilting/crafters items (Ott lights, irons, thread stands, cutting table & sewing machines), pontoon boat, kayaks & so much more. Folding tables (4' adjustable height or 6' conference) & rolling office chairs, pool table & bedroom sets will be avail. 10/1. Come see, coffee available for \$2. & you keep the mug! 694 Hancock Pond Road.

**STANDISH:** Giant Indoor Yard Sale at the Standish Congregational Church, 25 Oak Hill Rd. Saturday Sept. 21, 8 to noon.

**STANDISH:** Yard Sale, Saturday, Sept. 14, 8am-2pm. Misc. household, womens clothing (M-XL), vintage items & lots more! 165 Harmons Hill Road.



**Look who's turning 100!**

Stop by the  
**American Legion Hall** in Porter  
on **Saturday, September 14<sup>th</sup>**  
between **1 and 4 PM** to wish  
**ADRIAN DURGIN**  
a **Happy 100<sup>th</sup> Birthday!!**

*Happy, Happy Birthday  
from your Family & Friends*



**THE HALL MARK**  
**GEAR UP 4 FALL**

FAMILY OWNED AND OPERATED FOR OVER 60 YEARS

**GET THE BEST DEALS OF THE YEAR**  
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STYLIST

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STYLIST

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**BOOK & BAKE SALE**

FUNDRAISER TO SUPPORT DAVIS MEMORIAL LIBRARY

**Saturday September 14<sup>th</sup>**  
**10AM-1PM** (Rain Date: Sept 21)

**928 CAPE ROAD, LIMINGTON**  
(at intersection of Rt. 11 & Rt. 117)

*Huge selection of Great Adult & Kids Books - Fill a bag for \$5.00  
Lots of Puzzles and DVD's Too!*

**DELICIOUS BAKED GOODS**

**FALL THEMED QUILT RAFFLE**  
**\$5 for 1 • \$10 for 3**

Buy a chance (or 3) to win this beautiful 44" H X 51" W quilt!

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Better known as: **THE BROWNFIELD FOOD PANTRY!**

**701 Pequawket Trail (Route 113), Brownfield, ME • 207-935-2620**

**Open: Third Thursday of each month - SEPTEMBER 19**

Serving: Hours: 12 to 4pm or until food runs out; Volunteers: 8am to 4pm

- Brownfield
- Chatham
- Denmark
- Fryeburg
- Hiram
- Lovell
- Porter
- Stoneham
- Stow

**ALL OUR MEATS AND PRODUCE ARE FRESH AND PURCHASED LOCALLY!!!**

*Serving our hungry neighbors in 11 area towns*

**A tax deductible 501(C)3 Charity**



OR text **SOCNI** to **53-555** to donate!

ALL ARE WELCOME!

**Drive-thru at Lions Den building**

MISSION: **Neighbors Helping Neighbors!**

**PLEASE CONSIDER BECOMING A SPONSOR!**



Please return sponsorship form and payment by **September 13, 2024**

**SEPTEMBER 29, 2024**

- Registration: **7:30am**
- Pre-race Warm-up: **8:15am**
- Kid's Fun Run: **8:30am**
- 5K: **9:00am**



### Four Levels of Sponsorship

- PLATINUM LEVEL \$500. 2 Free T-shirts: SIZES**
- Platinum Level places you on all Publications pertaining to the GIT-R-DONE 5K RUN/WALK (Including Road Signs, Banner & T-shirts)
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- SILVER LEVEL \$100.**
- SILVER LEVEL places you on Banner & T-shirts
- BRONZE LEVEL Under \$100**
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Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**If you're interested in donating a *gift card*, a *gift basket* or an item to *raffle*, please contact: Nikki at 207-289-0950 or Tammie at 207-450-4181**

Please make checks payable and send to: "GIT-R-DONE 5K" c/o Carol Doughty, 106 Main Street, Porter, ME 04068 or VENMO money to: "@Carol-Doughty-3" FMI, contact Carol Doughty @ 207-256-9658 or cdoughty98@gmail.com

## MG Cleaning Spree



Call to book your cleaning today!  
Megan Giallongo  
207-808-9825

Residential, Commercial, Rental, and more

**Register Now!**  
**Sunday, Sept. 29**  
**@ SV High School**  
Registration starts: 7:30am  
Pre-Race Warm-up: 8:15am  
Kid's Fun Run: 8:30am  
5K: 9:00am  
Registration: \$25., 12 & under: \$15.  
All proceeds to benefit the James H. Day Git-R-Done Memorial Scholarship fund

James H. Day ~ Git-R-Done Memorial Scholarship 5k Run/Walk, Registration, Waiver & Release Form:

Full Name: \_\_\_\_\_

Gender: Male / Female (circle one) T-shirt size: \_\_\_\_\_

Age: (on race day) \_\_\_\_\_

Activity: Running / Walking (circle one)

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_

( ) Email: \_\_\_\_\_

**EVENT DISCLAIMER:**  
Please review the following waiver and disclaimer. By adding your signature, you accept this waiver and disclaimer.  
Waiver and Release:

I, \_\_\_\_\_ (print name), acknowledge that my participation in the 5k Run/Walk-a-thon may involve a risk of injury, including bodily injury, and assume the risk for same. On my own behalf and on behalf of my heirs and legal representatives and to the fullest extent permitted by law, I hereby release and discharge: MSAD 55, the Towns of Hiram, ME & Porter, ME, and their respective directors, officers, board of trustees, members, agents and representatives, of and from any and all liability for injury, death, or damages and/or any other claims, demands, losses or damages, incurred by me in connection with any aspect of the 5k run and walk.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent: \_\_\_\_\_ Date: \_\_\_\_\_  
(If under 18)

Please return completed registration form to:  
Carol Doughty, 106 Main St., Porter, ME 04068  
or email: cdoughty98@gmail.com  
Please make checks payable to "GIT-R-DONE 5K"  
FMI, call Carol Doughty @ 207-256-9658



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*No Job Too Big  
or Too Small!*

**ROCKY ELLE FARM**

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PORTER, MAINE

*Fill your freezers for winter!*

**WHOLE HOG PACKAGE \$900**  
 8 fresh ham quarters-30lbs (smoked available for additional cost)  
 16/lbs of bacon  
 20/lbs loin roasts  
 30 pork chops  
 28/lbs shoulder roasts  
 2 rack classic style ribs  
 10/lbs ground pork  
 10/lbs breakfast sausage of choice  
 10/lbs smoked sausage of choice  
 2 smoked jowls  
 2 tenderloins

**HALF HOG PACKAGE \$450**  
 4 fresh ham quarters-15lbs (smoked available for additional cost)  
 8/lbs of bacon  
 10/lbs loin roasts  
 15 pork chops  
 14/lbs shoulder roasts  
 1 rack classic style ribs  
 5/lbs ground pork  
 5/lbs breakfast sausage of choice  
 5/lbs smoked sausage of choice  
 1 smoked jowl  
 1 tenderloin

Come pick up your local, farm-raised, antibiotic free, pork!  
Call or text for any other questions.

We do not have a storefront/farmstand yet, please call ahead for pickup so we can be sure to be here for you!

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# DIRFY GENERATORS INC

**Keeping the Lights On when the power goes out!**



**Feel Secure** with an Automatic Natural Gas or Propane Backup Generator when you lose power.

Generators provide power for heat & air conditioners, sump pumps, security systems, lights & refrigerators.



**OUR HIGH-QUALITY, PROFESSIONALLY INSTALLED BACKUP GENERATORS AUTOMATICALLY TURN ON & SHUT OFF, PROVIDING YOU WITH UNINTERRUPTED POWER.**



**10 Year** parts, labor, and travel manufacturer's warranty out of the box (not an extended warranty such as box stores)

**Generators in stock**, and in most cases can be delivered and wired in approximately two weeks

**New Generator Sales** (selected brands) qualify for our CPP program

For more info. on the CPP reward program, inventory and testimonials, email the following for an auto reply:

dirfycpp@gmail.com  
 dirfytestimonials@gmail.com  
 dirfyinventory@gmail.com

**WE HAVE GENERATORS IN STOCK AND ARE NOW AVAILABLE WHILE THEY LAST**

- 20 year CPP is a reward program for doing required maintenance
- No yearly fee
- Covers no charge for labor and travel on new Briggs Fortresses 20% Discount off DIRFY Generators list price
- Existing Generators – max \$50 charge for labor and travel, 20% discount off DIRFY Generators list price (inspection required before accepted)
- No obligation-this is a reward program for those that do their required maintenance
- Can stop doing maintenance at any time (would no longer be in the reward program).

CALL FOR DETAILS AND SEE IF YOUR GENERATOR QUALIFIES

**DIRFY Generators** Where Customer Satisfaction Doesn't Happen by Accident

**207-637-3346 • dirfygenerators.com**

## Sawyer's Property Maintenance

- Chipping • Mowing • Yard Clean-up
- Tree Cutting • Driveway Sealing • Firewood
- Plowing • Sanding • Dump Runs
- Junk Removal • Chipper Rental

*Everything Property Maintenance...  
Don't Hesitate to Ask!*

FREE ESTIMATES • EXCELLENT WORK

Call: **Robert Sawyer @ 207-804-2053**

Email: sawyerspmllc@yahoo.com

Facebook: sawyer property maintenance

## Are you paying too much for trash disposal? ... Call PINE STATE DISPOSAL

*Clean, Prompt, Reliable & Priced Right!*



**CONTAINERS/ROLL OFFS-  
(1 YARD-30 YARD)  
HAND PICK-UPS-  
RECYCLING SERVICE-  
P.O. Box 393, Gorham, ME 04038  
207-772-1615**

## Did You Know?

Chiropractic is not JUST for neck & back pain.

## Did You Know?

Dr. Adam McBride is always accepting new patients!



**CORNISH FAMILY CHIROPRACTIC**  
 Cornish Family Chiropractic  
 202 Maple Street, Suite A  
 Cornish, ME 04020  
 207-625-8100  
 www.cornishfamilychiro.com



## YOUR WEEKLY SHOPPING GUIDE

P.O. BOX 86  
 49 MAPLE STREET  
 CORNISH, ME 04020

Deadline for all ads and "Coming Events" is 12 noon on Monday. The Shopping Guide assumes no financial responsibility for errors in advertisements, but will reprint in the following issue, that portion of an advertisement where a typographical error effects the value of the advertisement. The opinions expressed in the Shopping Guide are not necessarily those of the publishers. The right to reject any advertisement is reserved by the publisher. All rights are reserved. Reproduction in whole or in part of this publication, without expressed written permission of the publisher, is STRICTLY PROHIBITED.

# BUSINESS SERVICES & PRODUCTS DIRECTORY

Listings in this section cost \$5-cash/week, \$6-credit/week - 30 words (10¢/each additional word) and must run for a minimum of 4 weeks with no change in copy.

## ACCOUNTING & TAX PREP

ACCOUNTING, BOOKKEEPING & PAYROLL  
**SUZETTE MCLAUGHLIN, EA**  
P. O. BOX 144, 118 PIGEON BROOK RD,  
EAST BALDWIN, ME 04024  
207-625-7761, FAX: 625-2444  
SUZETTE@SMEATAX.COM

ACCOUNTING & TAX SERVICES for individuals and small businesses.  
**JULIE MCLEAN, CPA**  
LIMERICK, ME 207-651-1102  
JULIANNECLEAN@GMAIL.COM

BOOKKEEPING, PAYROLL, TAX & ADVICE.  
**H&R BLOCK BUSINESS SERVICES**  
VICKIE CROTEAU, EA  
FRANCHISEE ENROLLED AGENT  
P.O. BOX 403, 171 WASHINGTON ST.,  
LIMERICK, ME 04048 HRBLOCK.COM  
Office: 207-793-2041 Fax: 793-3704  
VCROTEAU@HRBLOCK.COM

TAX SPECIALIST  
*Trust the Old Guy, Takem to Wakem!*  
**WAKEM'S TAX SERVICE**  
48 AXELSON ROAD, LIMINGTON  
Phone: 637-2148 Mobile: 929-0154  
JIM\_WAKEM@YAHOO.COM

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WATERBORO, ME 04087  
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SERVING ALL YOUR CAR REPAIR NEEDS  
State Inspection, Alignments, Air Conditioning, Diagnostics, Tires, Timing Belts, Brakes.  
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STATE INSPECTIONS, M-F by appt. Sat 8am-2pm - no appt. required. \$20 pass or fail. Cash only.  
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CARPENTER, NEW CONSTRUCTION, Remodeling, General Repairs. Kitchens, baths, decks, roofs, sheds, garages, additions, camps, flooring, painting, siding, replacement windows, steel roofing.

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WWW.BOARDWITHITCONSTRUCTION.COM

CARPENTER, REMODELING & REPAIR. Fully insured. Kitchens, Baths, Trim, Finish Work, Drywall, Windows, Doors, Remodels, Flooring, Built-ins. Other projects? Just ask!  
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CHIMNEY CLEANING, SUPAFLU, & Stainless Steel Relining Service.

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CHIMNEY SERVICE: Serving the local Community for Over 30 years. Fully Insured & Free Estimates.

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COME JOIN OUR FAMILY-SIZED CHURCH for some fun & meaningful worship at 10:45am Sunday mornings. Love infused coffee & goodies to follow. *We hope to see you soon!*  
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MAIN STREET, CORNISH, ME

"WITH ETERNITY'S VALUES IN VIEW"  
Sunday: Bible Study ..... 9:30am  
Morning Worship... 10:30am  
Tues: Prayer Gathering ..... 10:30am  
Dare-to-Care Ministry 11:15am  
Youth Inspired Worship at 6pm  
Weekly Group Studies - call FMI  
**CALVARY BIBLE CHURCH**  
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207-625-4352 WWW.CBCME.ORG  
PASTOR DAN AHERN

## CHURCHES cont.

SERVICES: Sunday School ..... 9:30am  
Sunday Morning Worship .... 10:45am  
*Contact us for our Small Groups info.*

**HILLTOP BAPTIST CHURCH**  
17 SCHOOL STREET, 207-625-9125  
CORNISH WWW.HILLTOPBAPTIST.ORG

SUNDAY SCHOOL: 9:00AM  
SUNDAY SERVICE: 9:00AM  
**RIVERSIDE UNITED METHODIST CHURCH**  
5 SCHOOL STREET, PORTER, ME  
*Find us on Facebook* 625-4436

SUNDAY SCHOOL at 10am (toddlers thru youth) Church Service at 10am.  
**SOUTH LIMINGTON FREE BAPTIST CHURCH**  
CORNER OF MOODY RD. & RT. 117  
FMI CALL KEVIN @ 637-3314

MORNING SERVICE ..... 11:00 AM  
SUNDAY SCHOOL ..... 9:45-10:45AM  
**SOUTH PARSONSFIELD BAPTIST CHURCH**  
INT. MAPLEWOOD RD., SOUTH RD. & MOULTON HILL RD, PARSONSFIELD, ME

WE WELCOME YOU TO OUR NEW CHURCH. We are a non-denominational family church. Services are Sunday @ 11am, Dinner @ 6pm, Evening service @ 7pm & Thursday @ 7pm.

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WEARETHEGREATESTGIFT@GMAIL.COM

FREE SUPPER Friday 6PM; Friday 7PM & Sunday 10AM Services. All services posted on FB & website. Teaching Biblical Relationship for freedom & success.

**FAITH CHRISTIAN CENTER**  
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*Across from Dollar General*  
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JOIN US FOR WORSHIP ON SUNDAY Morning at 9:30am.

**LIVING STONE COMMUNITY CHURCH**  
711 OSSIPEE TRAIL, RT. 25, STANDISH  
LSCCME.ORG INFO@LSCCME.ORG

STUDY ABOUT THE FINAL DAYS & MORE!  
BIBLE STUDY: Wednesday ... 6:30-8pm  
SABBATH: Saturday ..... 9:30am  
WORSHIP: Sabbath Saturday ... 11am  
**CONWAY SEVENTH-DAY ADVENTIST CHURCH**  
ROUTE 302, 1257 EAST MAIN STREET,  
CENTER CONWAY, NH ALL WELCOME

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ATTIC TO BASEMENT to the yard trash. Clean up to anything that you would like to go away. No job too big or too small. I will haul it all!

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HOME CLEANING & JUNK REMOVAL  
Anything & Everything!

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*weekly, bi-weekly, monthly, one time*  
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WE DON'T CUT CORNERS, WE CLEAN 'EM!  
**TWO MOMS & A MOP**  
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BASEMENTS, GARAGES, DOUBLEWIDE & Trailer Pads, Stamped Walkways, Patios, Pool Patios. All your concrete needs! Fully Insured.  
*"Flat is Where it's At"*

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JASBUILDINGSOLUTIONS.COM  
207-423-2560

## DEATH GUIDE

ARE YOU OR A LOVED ONE DYING? A death guide can help you thru the process. INELDA.ORG to learn more.  
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Maine's first certified Death Doula with 10 years of experience lives right here in CORNISH 207-252-5720

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MASTER ELECTRICIAN with 30+ years experience. New homes, additions, remodeling, generators, & EV charging stations. Proficient in Residential, Commercial & Industrial installations.  
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GENERAC & KOHLER standby automatic home generators, manual transfer home generator systems, installs & repairs. References available.  
*"Our Name Says It All!"* 603-234-9564  
**SUPERIOR ELECTRIC LLC**  
WWW.SUPERIORELECTRICME.COM

# BUSINESS SERVICES & PRODUCTS DIRECTORY

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SHOWER ENCLOSURES, CUSTOM MIRRORS, Storefront Entrances, Window Tinting, Insulating Glass, Screens. All your glass needs except auto glass. We're Local! *Trust in the Lord* (Proverbs 3:5)  
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 LegalShield Independent Associate  
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 EMAIL: PBW141@GMAIL.COM

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HOLISTIC, THERAPEUTIC MASSAGE. Therapy appts. 7 days a week  
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 39 MAPLE STREET, CORNISH 625-8777

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24 HOUR SERVICE - CALL ANYTIME. Will do pick-ups & deliveries from your home or vet office.  
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**2022 JAYCO EAGLE HT 312HOK RV** - Great shape - only used weekends. Beautiful inside and out! Asking \$51,000, but give me an offer I can't refuse! 39.6 ft. tag-along, 11,500 lbs., 3 slides, full bunk room in the back. Call 603-819-3169.

**PUPPIES FOR SALE:** 3 Adorable Female Lab/Golden Retriever Puppies (black). Will come with first round of shots. Ready to go September 27th. \$1000/each. Call 207-468-9253.

# Help Wanted

**HELP WANTED**  
**HVAC Service Technician**  
 We are looking for a hard-working individual who can start immediately. Must have the following:

- NH and/or ME Gas licenses and Enviro Certs
- Experience with commercial equipment
- Be able to work independently or with others
- Good customer relations skills

This position requires mandatory 1 week on-call.  
 Benefits include: medical, pension, annuity, vacation & good pay

Please call for more information!



**Federal Piping Company, Inc.**  
 211 Porter Road, Freedom, NH  
 NH# (603) 539-5826 \* ME# (207) 625-7826  
 Call Mon-Fri 8am-4pm

**OPEN POSITION**  
**Full Time**  
**Medical Assistant**

Please email your resume to:  
**galbraithfm@roadrunner.com**  
 or call: **207-793-9586**

**HELP WANTED**  
 Full or Part Time  
**Office Help**

Please email your resume to:  
**otmotorsales@gmail.com**  
 or call Sonja at: **207-839-3332**

**JOIN OUR TEAM**  
**JP Carroll Fuel Company**  
**is currently offering opportunities for the following positions:**

**Full time or seasonal Propane Delivery Driver**  
 Requirements: CDL License with Hazmat endorsement and propane certifications  
*Benefits include competitive wage, 401K, Health and Dental, paid holidays.*

**Fuel Oil Driver**  
*Requirements:*  
 CDL License with Hazmat endorsement  
*Benefits include competitive wage, 401K, Health and Dental, paid holidays.*

**Full Time Service Technician**  
*Requirements:* Journeyman or higher certification preferred.  
 CTEP certified  
 CDL license helpful but not required  
 Four 10-hour work days  
*Benefits include competitive wage, 401K, Health and Dental, paid holidays*  
 . . . . .  
**31 MAIN STREET, LIMERICK**  
**793-2331**

**HELP WANTED**  
 LOOKING TO HIRE A PART TIME EMPLOYEE OR EMPLOYEES.

**Cashier and Labor positions available**

May turn into a full time position if things work out. Must be able to show up on time and work week-ends. Knowledge of pets/ farm animals is preferred but not necessary as long as you're willing to learn and have a good attitude.

Please show up to the store with application and a list of references.

If applying for the labor position you must be able to pick up and carry 50lbs.

*Store hours are 8-6 Monday-Saturday and 9-3 on Sundays.*

**Metcalf's Trading Post**  
**PET & GARDEN CENTER**  
 218 Maple Street (Route 25),  
 Cornish, ME 04020  
 207-625-4994

**Down To Earth Flower Gardening**  
**is looking for full & part-time help in the North Conway, NH area.**

Ideal candidates will be hard-working, reliable and self-motivated. Experience preferred, but willing to train the right candidate to do landscaping & perennial flower gardening for the rest of 2024 season. *Must have drivers license and your own transportation.*



Call:  
**603-387-1515**

**DIRFY Generators**  
 is taking applications for the following positions:

- two generator techs**
- one licensed electrician**
- two office staff**
- one heat pump technician**
- one sales rep generator**
- one sales rep heat pump**

. . . . .  
 EMAIL TO:  
**dirfygenerators@yahoo.com**  
 OR CALL: **207-637-3346**

# CORNISH HORSEMEN'S DAY

Cornish Fairgrounds, Rt. 25, Cornish, ME

**SATURDAY,  
SEPTEMBER 14, 2024**

**12 Noon - Post Time**

featuring  
**Live Harness Racing**

**TROTTING EXHIBIT**

**Admission \$4.00**

Call: Jim @ 207-625-8838 or  
Diann @ 207-625-3281  
for more  
information



**25 YEARS**



# FUN RUN OR WALK

SEPT  
28

**Saturday, September 28th at 9:00 am**

Online Registration until 9/27/24  
\$20.00 (15 and older)  
\$10.00 (14 and under)  
5 and under free (No registration required)  
Free t-shirt when registering before 9/13/24

Day of Registration begins at 8:00 am- add \$5.00  
Email: [adaleo@svhc.org](mailto:adaleo@svhc.org) with any questions!

All proceeds will benefit The Store at SVHC!  
No cost food shopping for our patients.

And, It's Just Fun!!

Register at [www.svhc.org](http://www.svhc.org)

**5K COURSE**





## Heart & Hand, Inc.

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750 PEQUAWKET TRAIL, RTE 113/5, BROWNFIELD, ME  
heartandhandinc.com • 207-935-1125



**9" Mums**  
\$9.00 each  
or 2/\$17

FALL SEEDS

Coast of Maine Soil  
Stonington Blend  
2/\$45.00  
While Supplies Last!



PRO-MIX



roots  
organics

Earth Worm Castings

MULCH & GARDEN SOILS

HAY & SHAVINGS  
IN STOCK

New Order of  
Perennials is here!

Shrubs 20% Off  
Greenhouse 50% Off

SMALL PET SUPPLIES

As always, a Full Stock of

POULIN GRAIN

Leading Animal Nutrition



Fresh Flowers  
Brighten the day!

Loose Wraps & Custom Orders

Newly Expanded Selection of

Cat & Dog  
Supplies & Food



Local Handmade Items

Cedar Moose, Loon  
& Bear Planters,  
Painted Rock Characters  
Soap, Bath Bombs, Candles,  
Scrubbies & much more!

★★★SAVE THE DATE!★★★

# Cruise-In

to Benefit Andrew Faulkner



FRIDAY,  
SEPTEMBER 27

4:00 PM

Cornish Fairgrounds  
ROUTE 25

Food Trucks  
Silent Auction

EVERYONE WELCOME!

Call Ed Frost FMI:  
232-1268



LIKE US ON FACEBOOK! HOURS: MON-SAT 9AM-5PM; SUN 9AM-2PM