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# YOUR WEEKLY SHOPPING GUIDE

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South Effingham • South Hiram • Standish • Steep Falls • West Baldwin • West Newfield

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Circulation 13,500

**WEDNESDAY, SEPTEMBER 18, 2024**

Vol. 65 - No. 37 • Copyright

# Cassie Dove



## House of Representatives

Maine District 84: Baldwin, Sebago, Naples and Steep Falls

### Veteran. Teacher. Leader.



Cassie joined the US Coast Guard at 17 years old and was stationed all over the East Coast for 16 years as a search and rescue coordinator and communicator. When off duty, Cassie was a rescue diver and ocean lifeguard. After retiring, she moved to Maine with her daughter to become a teacher, a community band leader and volunteered at local food pantries and is active within her

community supporting the libraries and many non profits. Cassie is hoping to help more Mainers as a State Representative for District 84.

#### A Life of Service:

- North Carolina Fire Department Diver and Retired US Coast Guard Search and Rescue Petty Officer
- CMCC and SMCC Veterans Advocate and Leader
- USM and SMCC Faculty
- Sacopee Valley Community Band Founder and Director

#### Her Views -

**Stopping Crime:** Cassie supports all the uniformed men and women working hard to keep our communities safe, and believes we must give them the tools they need. This is why she will work to get them the requested state funding for the Maine Crime Lab and help them obtain additional resources.

**Women's Rights:** Cassie believes that pregnancy-related decisions should always remain between the woman and her doctor, free from government overreach.

**Water Protection:** Cassie will work to pass legislation to protect Sebago and all other Maine lakes and rivers, so their beauty can continue to be enjoyed by all. Cassie will also safeguard Maine's water resources for its farmers, local businesses, and residents for generations to come.

**Education:** As a teacher and professor, Cassie knows the value of education to ensure the future of our next generations. She will push for more state support for local schools, community colleges, and universities.



#### Come meet Cassie!

Steep Falls Farmers Market  
Saturdays in September, 10-noon

Sebago Library, Meet the Candidate  
Night Sept 27th, 6pm

Steep Falls Library, Meet the Candidate  
Potluck Sept 29th, 5pm



Endorsed by VoteVets, Planned Parenthood, Equality Maine, SEIU, MEA and more

For more info, go to [www.CassieDove.com](http://www.CassieDove.com)

*Paid for and authorized by the candidate.*

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Mon.-Sat.

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TANKS**

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available**

**OLD TIME NEW ENGLAND  
BARN DANCE**

at Pike Hall, 17 Maple St., Cornish  
**Saturday, Sept. 21 • 7 to 9 pm**  
Designed for Senior Citizens, but ALL are welcome!

**Live Music by  
Jacqueline Laufman & Friends**  
Sponsored by Sacopec Valley Recreation Council  
& the Grateful  
Undead



Fun!  
Easy!

## What's Going On

**NOTICE:** What's Going On is a free column for non-profit organizations ONLY. Please keep all upcoming events or notices to 30 words or less. Coming events are printed on a space available basis & for up to 3 weeks at a time.

**AREA WIDE:** Prophecy Odyssey presented by Amazing Facts International, 7:00pm, September 20 - October 5 FMI: prophecyodyssey.com. All programs to be archived and watched at your convenience.

**BALDWIN:** Mainly Woods Rug Hookers meet 9-1, first & third Monday each month at the Brown Memorial Library. New members welcome. FMI, call 625-3177.

**E. BALDWIN:** Brown Memorial Library Hours: M 9-1, W 2-5, F 2-6, S 9-1. Story time with puppets and crafts Monday @ 10 AM Free WI/FI 24/7 Community room available for events. FMI: 787-3155

**E. BALDWIN** Sadly, The First Congregational Church of East Baldwin is no longer able to hold Sunday morning worship services. The **Food Pantry remains open** to anyone in need on Tuesday mornings 9:30-10:30AM. FMI Tammy @ 625-7083.

**W. BALDWIN** United Methodist Church Lasagna Dinner on Friday, Sept. 20 from 4:30-6pm. Adults: \$8 & children under 10 - \$4. Takeouts available. Call Pat @ 207-625-7171 (leave name and # if no answer). Benefit Heating Assistance Prog.

**W. BALDWIN** United Methodist Church Sunday worship at 10:30 am. 3rd Sunday of the month is 68 Hours of Hunger Donation Day. Food items, check, or cash accepted.

**BROWNFIELD** Artist Group meets the 1st and 3rd Monday, from 1:00 - 3:00pm every month at the old school. Contact Cathy: andiftoday@gmail.com

**BROWNFIELD** Community Coffee Hour every Thursday, 9:30-11 am at Brownfield Recreation Center on Main Street. Cards, cribbage, and conversation. Free. All welcome. Sponsor: Friends of Brownfield Rec.

**BROWNFIELD** Historical Soc. open Tuesdays 10am-2pm & by appt. 207-935-4392, 258 Main St., Brownfield 04010.

**BROWNFIELD:** Public Library: Open Tues. 2-6, Weds. 10-2, Thur. 2-6, Sat. 10-2. Ongoing Book sale. Free seeds at our SEED LIBRARY. Check out our Pollinator Garden! 935-3003 info@brownfieldpubliclibrary.org.

**BUXTON:** Haddock Supper Buffet - Saturday, September 28, - 5:00 pm at Living Waters Church, Parker Farm Road. Suggested donation: \$10 Adult, \$5 Child, \$20 Family. Takeout available. Hand sanitizer for those who wish to use it.

**BUXTON:** Saturday, October 5, 2PM. Buxton Town Office, 185 Portland Road, Rear Entrance. West Buxton Library Guest Speaker: Gerard Bianco, award-winning artist, author, teacher and lecturer. Refreshments FREE FMI lindcabin@gmail.com.

**CORNISH** Republicans are hosting a candidates meet and greet on Thursday, September 26th, at 6:00 PM., at Cornish Town Hall/Pike Memorial Hall, 17 Maple Street, Cornish. Doors open by 5:30 PM. Meet the Republican candidates for federal and state offices, serving Cornish and CD #1, including Ron Russell, running for Congress in CD 1 and Dr. Demi Kouzounas, DMD running for US Senate. Other candidates will be attending.

**CORNISH:** Need help understanding your Medicare plan. Get personalized guidance at Cornish Pike Hall the third Wednesday of every month. Contact 207-396-6524 to set up your appointment.

**CORNISH** Bonney Memorial Library Hrs: Mon. 10am-1pm, Tues. 9am-1pm AND 2pm-6pm; Wed. 10am-1pm, Thurs. 2-6pm, Sat. 9am-12noon. Children's Story Hour: Wed. 10am. Call for info. on using the meeting room for events. Catalog on-line: www.bonneylib.org. WiFi 24/7, 625-8083.

**EFFINGHAM:** Sept. 18 - Mike Conti, Retired law enforcement speaks on gun safety. Sept. 25 - Monthly Book Club Discussion of The Keepers's Apprentice, 10-11am Weekly Coffee Hour at the Effingham Public Library, 30 Town House Road. FMI 603-539-1537 or https://effingham.lib.nh.us.

**EFFINGHAM:** Every Wednesday afternoon from 1:00 - 2:00 pm. Love to knit or crochet or sew? Bring your favorite yarn or sewing project and enjoy company while you work. Effingham Public Library 30 Town House Road, FMI call 603-539-1537 or website at https://effingham.lib.nh.us/.

**GORHAM:** Bean Supper, Saturday, Sept. 21, 5pm at Cressey Road Christian Church, 81 Cressey Road. Adults \$10, Ages 5-12 \$5, Under 5 free.

**GORHAM:** The Mission of Hope Clothes Closet located at the Cressey Road United Methodist Church, 81 Cressey Road & Route 25. FREE clothes of all kinds and sizes to those in need. Feel free to drop by. Open 9 to 12 noon on 1st & 3rd Saturday of the month. Emergency? call 839-3111.

**GORHAM:** Storytime at the North Gorham Public Library! Wednesdays at 10am. 2 Standish Neck Rd. in Gorham. Hours: Mon 3-5:30pm, Wed 10-11:30am, 6-8pm, Thurs 3-5:30pm, Sat 9:30am-1pm. FMI: http://www.north-gorham.lib.me.us/  
**HIRAM:** Soldiers Memorial Library Hours Tues 9:30-12:30, Wed & Thurs 10:30-5, Sat 9:30-12:30. Story Hour Tues at 10, Knotty Knitters Thurs at 12:30. 625-4650.

**HIRAM:** GIVEAWAY (of various items new +/- or gently used) Open to the Community on September 14th, 9am 'til Noon, at Calvary Bible Church, 348 So. Hiram Road.

**KEZAR FALLS:** 21 Club meeting at RUMC Sept 25 at 7pm.  
**KEZAR FALLS** Circ. Library, 2 Wadleigh St, Parsonsfield. 625-2424. Tue:2:30-7, Wed:10-4, Thu:2:30-5, Sat:10-12. No more fines! Laptops & printing available. View upcoming programs and online catalog: www.kezarfallslibrary.org.

**KEZAR FALLS:** Kezar Falls: RUMC Clothing Barn open 1st & 3rd Saturdays 9-11. FMI: 625-3082.

**KEZAR FALLS:** American Legion West-Day Post 123 & Auxiliary meets the first Wednesday of each month. Supper at 6pm & meeting at 7pm. FMI, call 207-432-1919.

**LIMERICK:** Public Library Hours: Mon. 1-5, Tues. 9-6, Wed. 9-12 & 3-8, Fri. 1-5, Sat. 9-1.

**LIMERICK:** American Legion Post 55 meetings on first Tuesday of the month. Dinner at 6pm, followed by biz meeting.

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Ornamental Trees & Shrubs*  
Still lots of **Perennials** to choose from

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~ Half mile from Cornish Village, follow signs ~

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MUMS**  
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Continued on page 18

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- ★ A PROUD SUPPORTER OF OUR LOCAL LAW ENFORCEMENT, FIRST RESPONDERS AND VETERANS
- ★ A VOICE FOR FISCAL RESPONSIBILITY & PROPERTY TAX REFORM
- ★ DEFENDER OF OUR OUTDOOR HERITAGE & 2<sup>ND</sup> AMENDMENT RIGHTS
- ★ TERM LIMITS CHAMPION SPONSORED THE TERM LIMITS ON CONGRESS BILL 3 TIMES
- ★ FOSTERING HEALTHCARE SOLUTIONS THAT FAVOR PATIENTS, NURSES & DOCTORS OVER BUREAUCRACY AND BIG PHARMA
- ★ A SUPPORTER OF STRENGTHENING 'CAREER & TECH EDUCATION' IN OUR LOCAL HIGH SCHOOLS



*Receiving Legislative Impact Award*



*Recognizing Our Students*



*Talking to C-SPAN about my work for Term Limits on Congress*



*Presenting Legislative Sentiment with Bill Diamond*




*Nate, April, Lillian & William*

**I ask for your vote on November 5<sup>th</sup> so I can continue to work hard for you, the residents of Southern Oxford County!**

★ ★ ★ VOTE EARLY IN PERSON AT YOUR TOWN OFFICE OR REQUEST YOUR ABSENTEE BALLOT ★ ★ ★

 [WWW.FACEBOOK.COM/NATHANWADSWORTHDISTRICT70](http://WWW.FACEBOOK.COM/NATHANWADSWORTHDISTRICT70)



**Nate Wadsworth**  
for **State Representative**  
**HIRAM, PORTER, BROWNFIELD, FRYEBURG, LOVELL**



Community  
**Family Day**  
Presented by  
*Kezar Falls Assembly of God*

**CORNISH FAIRGROUNDS**  
**Saturday, September 28 • 10am-3pm**

★ **FREE ADMISSION** ★  
Free Food • Free Clothing  
Free Hay Ride • Live Music  
Bounce House  
Face Painting • Arts & Crafts

**EVERYTHING IS FREE!**

*Come just to learn more about our church!*

Receive a **FREE** passport to be stamped at the various stations for a chance to win **\$50.00** in **FREE GROCERIES!**

*Kezar Fall Assembly of God loves our neighbors.*

**TOWN OF STANDISH  
PUBLIC NOTICE**

At the September 10, 2024, regular meeting of the Standish Town Council a Public Hearing on the following ordinance amendment was held, the ordinance was adopted, becoming effective 30-days after this publication:

83-24 Amendments to Standish Town Code, Chapter 181, Land Use, Part 1: Zoning, Article II: Definitions and Article IV: General Standards, Regarding Elderly and Village Housing [Deakin]

*These ordinance amendments revise the performance standards for "Elderly Housing" developments so as to allow larger developments, more flexibility in housing types within developments, and reduce setbacks. These ordinance amendments also reduce setbacks for "Village Housing" developments.*

A complete copy of these ordinance amendments is available at the Town Clerk's Office 175 Northeast Road, Standish, Maine, or on the town's website @ [www.standish.org](http://www.standish.org).

**FMI – Contact Mary Chapman, Town Clerk - 642-4678**

**Bloomers!**  
FLORIST • GREENHOUSE • FARMSTAND  
*Fall Hours: Mon.-Fri. 10am-7pm; Fri., Sat. & Sun. 10am-8pm*

*It's time to Pick Out Your*  
**PUMPKIN!!!**  
*Pumpkins, Gourds, Winter Squash*  
and  
*Lush Mums, Asters & Fall Grasses*  
**Old Fashioned Candy & Soda Pop**  
*Maple Syrup, Honey, Jams & Jellies, Pickles*


**Gifford's ICE CREAM**  
*Coffee & Black Raspberry Soft Serve, as well as Vanilla & Chocolate!!!*

**Apple Crisp Sundaes**  
**Pumpkin Ice Cream & Cider Floats!**

**BEAUTIFUL FALL DECOR BY LOCAL CRAFTERS**

THE LAST 2024  
**Cruise Night**  
*is Wednesday, Sept. 18 • 4-7pm*

155 Federal Rd. (Rt. 25), Kezar Falls, ME  
207-625-9290



**TOWN OF NEWFIELD**  
**Notice of Public Hearing**

*The Newfield Board of Appeals will hold a public hearing on an application for a variance as requested by Stephen Trepanier, Map 20 Lot 24A (Word Lane)*

**Date of Public Hearing: Monday, September 30, 2024**  
**Time: 6:00 pm**  
**Place: Newfield Town Hall**  
**23 South Effingham Road, West Newfield**

The application requests: for a reduction of the 50' required setback from the centerline of the private way and 20' required setback from the sideline. The applicant is requesting a 20' road setback variance from Word Lane and 18' sideline setback be granted.



**A Second Glance**  
**HAIR SALON**  
**ROUTE 25**  
**FREEDOM, NH**  
**603-539-6331**

*Jennifer Brown*  
OWNER/STYLIST  
*Desiree Fenderson* STYLIST  
*Nicole Nason* STYLIST

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**WAXING • EAR PIERCING**

**Baldwin**  
**THRIFT STORE**  
534 Pequawket Trail, West Baldwin  
**WILL BE OPEN:**  
**September 28 • 8-12**

**Baldwin Community Auxiliary**  
**Fall Craft Fair**  
Saturday, October 19 • 9am-3pm  
Over 25 vendors & yummy food with  
**B AND D ROADSIDE GRILL**  
*(Thrift store will be open during craft fair)*



**FOR MORE INFORMATION:**  
Please contact  
**Penny Thorne**  
207.239.5194

**Steep Falls**  
**Farmers' Market**

*Join us EVERY Saturday from May to October at the Gazebo in Steep Falls • 9am to 1pm*

• • • • •

Live Music, a selection of vendors ranging from Local Meats, Veggies, Seedlings, Baked Goods, Honey, Maple Syrup, Farm Fresh Eggs, Handcrafted Soaps, Lotions, Jewelry, Woodworking Items & much MORE!

*We also feature a wide range of Crafters the first Saturday of every month with **FOOD TRUCKS** this year!...*

*Shut Up & Eat It & Dragon Wagon Food Trucks will be joining us with yummy food.*

ALSO, FEATURING **LIVE MUSIC** FROM:  
*Puckerbrush Band, Johnny Folksinger, Pond Lilies & Red Bird Duo* throughout our market season! *(Please bring your own seating)*

• • • • •

**1150 Pequawket Trail, Steep Falls, ME 04085**  
*Bring The Whole Family! We Hope to See You There!*

**LOOKING TO HIRE - see our ad on the Help Wanted page**

# MEDICALS

## TRADING POST

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**ROUTE 25, CORNISH, ME**

**625~4994**

**OPEN 7 DAYS A WEEK MON~SAT. 8AM~6PM; SUN. 9 AM~3 PM**

OBITUARY

**John Philip Martus**

HIRAM - John "Jack" Philip Martus, age 76, passed away at home on September 7th, 2024. John was born in Cambridge, MA February 24, 1948, and was raised by his adoring, doting, mother, Mary Booth.



After being denied entrance to the Army multiple times, due to asthma, he persevered, proved his abilities, and proudly served our country in Vietnam. He served from 1967-1969 in the 101st Airborne Division.

Upon returning from war, he met his beloved wife, Denise on a blind date. They married in 1971, and had three children, Christopher Martus, Amanda Drawdy, and Michelle Parkhurst. He owned and operated his own cleaning business out of Boston, named "Dirty Business", before relocating to Maine, which was their lifelong dream. Once there, he was employed by the Maine State Turnpike for 18 years before retiring.

John always had a smile on his face, a quick joke, and a coffee in hand. He got great enjoyment out of giving away "Dunkin's" gift cards to random emergency responders and anyone else he felt "needed" them. His absolute favorite pastime was fishing, especially with his grandson Dylan, always trying to catch the elusive "General"! Camping, fried clams, and spending time with his family made him the happiest. Some of his "famous" quotes were: "However, comma"; "It says here in fine print"; "Watch out for the leaves"; And, my favorite, "Drive Safe"; Always.

He held great pride in his six grandsons, and two great grandchildren. He Will Be Missed!

A memorial service will be held on Saturday, September 28th at 12 noon with US Army Honors at the West Baldwin United Methodist Church, Rt. 113, West Baldwin. Following the service a reception will be held in the church fellowship hall.

Online condolence messages can be submitted at the Poitras, Neal & York Funeral Home website, [www.maineFuneral.com](http://www.maineFuneral.com)

In lieu of flowers, we ask that donations be made to the Fisher House Foundation. [VAVSMAINE@VA.GOV](mailto:VAVSMAINE@VA.GOV) (A place to stay for families of Veterans).

OBITUARY

**Forest Edward Bachelder**

HOLLIS CENTER - Forest "Chuck" Edward Bachelder, age 65, of Hollis Center, ME passed away on September 6, 2024.



Born in Portsmouth, NH on September 30, 1958 as Gene Alan Willey, he was adopted at 2 days old by Linwood Mark and Elizabeth Arlene (Lewis) Bachelder.

They moved around Cumberland County while he was a child, staying wherever his father was building houses. They finally settled in Gorham, ME where he graduated from Gorham High School in 1976. He worked various jobs while in high school until at 22 he finally found the job he loved. He worked for Shaw Brothers Construction for 38+ years. He loved working in the pits and quarries where he met a lot of good friends.

He was predeceased by his father; mother; sister, Jan Hodgkins; and stepdaughter, Tiffany Jordan Westberry.

He is survived by his daughter, Desirae (Bachelder) Lyle and husband, Tyler of Parsonsfield, ME; friend and ex-wife, Shirin Garland of Parsonsfield, ME; stepson, Damon Jordan of Casco, ME; niece, Rebecca (Bachelder) Rader and husband, Jerry of McKee, KY; grandchildren, Austin, Jade, Riley, Devon, Jameson and Dallas; friends, Johnny and Peggy Douglass and their family.

Visiting hours will be from 4pm - 6pm Friday, September 27, 2024 at Chad E. Poitras Cremation & Funeral Service Chapel, 498 Long Plains Rd. (Rt. 22) Buxton. There will be no burial at this time.

In lieu of flowers please make donations to the Futures For Standardbreds (FFS), please visit <https://www.futuresforstandardbreds.org/donate>

OBITUARY

**Irene D. Norton**

PORTER - Irene D. Norton of Porter, age 81, passed away September 12, 2024, at Maine Medical Center. Irene was born November 3, 1942, to parents Eurtie (Harmon) and Herbert Frost Sr.



She grew up attending Porter schools and married her husband of 61 years, Lester H. Norton Sr. She was a homemaker and lovingly raised her children. Irene had strong faith and attended Kezar Falls Assembly of God Church for many years.

Irene had an immense dedication to her husband, children, grandchildren and great grandchildren. Whether it be the many years working side by side with her husband to manage the family farm, tending her many flower gardens, or working her vegetable gardens in preparation for canning. Irene enjoyed cooking for her family, and others, and it was evident the meals were made with love and many years of perfection. In her later years, she truly enjoyed family gatherings where she could have all generations of the family together.

She is preceded in death by her loving husband, Lester H. Norton Sr.; parents, Herbert Sr. and Eurtie Frost; an infant daughter, Annette; as well as her siblings, Herbert Jr., Eubern, Clyde, Bernard, Kenneth, Maxine, Blanche, and Hazel.

Irene is survived by her children, Lester Jr. of Porter, Lucille and her husband, David Reed of Fryeburg, Glen and his wife, Melissa of Porter, Cynthia and her husband, Mark DeBlois of Smithfield, RI, and John of Porter; her sister, Thelma of Fryeburg; as well as eight grandchildren and ten great grandchildren.

There will be a public graveside service on Thursday, September 19, 2024 at 1 pm at the Stanley Cemetery, Rt. 160, in South Hiram, Maine. In lieu of flowers please consider donating to the American Heart Association in her honor.

Online condolence messages can be submitted at the Poitras, Neal & York Funeral Home website, [www.maineFuneral.com](http://www.maineFuneral.com)

*In Memory Of*

My Wife: **Lisa Morrill**

My Son: **Bobby Morrill**

Mother-in-Law: **Hilda Watson**



*With Lasting Love, Forever*

*P.S. I miss you lots, sister I love you!*

Celebration being held Sept. 22, 2024

**Summer Painting Special**  
**Free your home from it's old look!**

**3 rooms (up to 12'x15'each) Only \$995.**

Walls and Ceilings, (minor prep work on walls prior to painting), Materials and Labor included.

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OBITUARY

**Harold E. Parker Jr.**

OSSIPEE, NH - It is with broken hearts and extreme sadness that my siblings and I share the passing of our father, Harold E. Parker Jr. (Skip to friends and family), age 73, passed away on September 9, 2024, after a courageous battle with Alzheimer's. Skip was born in Waltham, MA on April 7, 1951, to the late Harold E. Parker, Sr. and Geraldine (Candage) Parker.



Skip graduated from high school and enlisted into the United States Army at the very young age of 17. He was called to action and went to the Vietnam War where he was a crew chief. Skip was a purple heart recipient for wounds he received when his helicopter was shot down, May 17, 1971. He married Cindy (Magoon) on October 7, 1972. The military relocated Skip to Germany for 3 years. The 2nd relocation took him to Fort Devens, MA, where he was a member of the Army Special Forces. Skip was sent on maneuver to Korea for a year. The 3rd relocation was across the United States to Colorado Springs, CO where Skip was stationed for 18 months. The 4th relocation moved him across the ocean to the Island of Oahu, Hawaii. Skip went on maneuver to Japan and took some college classes while stationed at Schofield Barracks. The 5th relocation took Skip to Granite City, Illinois, however St. Louis, Missouri is where he worked at the US Army Reserve Center. While stationed here Skip continued his schooling and got his master's degree. Skip and his first wife divorced after 26 years in 1997. The 5th and final relocation took him to Huntsville, AL where he worked at Redstone Arsenal.

Skip married his second wife, Gail Elizabeth on May 18, 1998, in Huntsville, AL. He felt very fortunate and was proud of his service to his country. Skip made a 32-year career serving in the United States Army, retired at the rank of Sergeant Major and was awarded the Distinguished Service Cross in 2000 for his services.

Skip decided he wasn't ready for retirement, then started working as a civilian for the United States Army and retired from that 20-year career in 2020, when he moved to Ossipee, NH.

He is predeceased by his wife, Gail Elizabeth Parker, who passed away on February 3, 2017; and his brother, Joseph Parker, who passed away on July 31, 2003.

Skip is survived by his son, David Parker (spouse, Malinda; three grandchildren and two great grandchildren) of Florida; his daughter, Dasha Stewart (Spouse, Shawn, three grandchildren and four great grandchildren) of Ossipee, NH; and his daughter, Brandie Brown (husband, Nicholas and three children) of Litchfield, ME. His siblings, Judith of Sanford, ME, Debbie (husband, Mark) of Lebanon, ME, Michael (wife, Betty) of Sandwich, NH, Johnny (wife, Brenda) of Wakefield, NH, and Laura (husband, Michael) of Springvale, ME.

Visitation will be held on Saturday, September 28, 2024 at 1:30 pm for family and 2 - 3 PM for the public at Poitras, Neal & York Funeral Home, 71 Maple St., Cornish, Me 04020. Graveside funeral services will follow at 3:05pm at Riverside Cemetery, Cornish, ME and a celebration of life will follow at 4pm at the Cornish Municipal Office, 17 Maple Street, Cornish, Me 04020.

Online condolence messages can be submitted at the [maineFuneral.com](http://maineFuneral.com)

**Philip Dearborn**

*Graveside Services will be held at  
Limington Village Cemetery  
amongst family, conducted by  
Will Rankin, pastor of  
South Limington Baptist Church.*

In lieu of flowers, donations may be sent to:  
Limington Historical Society,  
P. O. Box 84, Limington, ME 04049

**TOWN OF LIMERICK**  
**NOTICE OF PUBLIC HEARING**  
**Monday, September 30, 2024**  
**at 6:00PM**

**LIMERICK MUNICIPAL BUILDING**  
**55 WASHINGTON STREET LIMERICK, ME**

*The Board of Selectpersons will hold a Public Hearing to discuss the following Warrant Articles to be voted on at the November 5, 2024, election by Secret Ballot.*

**THE PUBLIC IS URGED TO ATTEND**

ARTICLE 1

To choose a moderator to preside at said meeting.

ARTICLE 2

Shall the Town approve the new Charter recommended by the Charter Commission? (A copy of the Charter is available at the Town Hall and on the Town website)

ARTICLE 3

Shall the Town vote by Secret Ballot on all warrant articles and elected positions for the March 2025 annual election.

ARTICLE 4

Shall an ordinance entitled "Town of Limerick Business Licensing Ordinance" be enacted. (A copy of the proposed ordinance is available at the Town Hall and on the Town website)

**Town of Baldwin**  
**GENERAL ASSISTANCE**  
**Public Hearing**

• • • • •

In accordance with Title 22 M.R.S.A Section 4305, the Town of Baldwin is required to administer a general assistance program in accordance with an ordinance enacted by the municipal officers, after seven days of posted notice and a hearing.

A public hearing to discuss the proposed appendices and will be held

**Tuesday, October 1 at 6:00 PM**  
prior to the meeting of the Select Board  
at the **Baldwin Town Office**.

The draft appendices are available at the town office and on the Baldwin town website at:  
<http://www.baldwinmaine.org>.



*Town of Baldwin*  
**PUBLIC HEARING**

**Roads Closures for Winter Maintenance**

A public hearing will be held on **1 Oct 2024 at 6:00 PM**, prior to the meeting of the Select Board at the Baldwin Town Office, pursuant to Title 23 MRSA § 2953(4), to annul, alter, or modify the existing determinations for winter road closings where in the opinion of the Select Board of the Town of Baldwin the roads are so located with reference to population, use and travel thereon, that it is unnecessary to keep them maintained and open for travel during the months of November, December, January, February, March and April or any part of these months.

A list of the current winter closures and recommended changes is available on the town website and in the Town Office.

Baldwin Select Board  
**James Dolloff**  
**Robert Flint**  
**Dale Miner**

**NOTICE: TOWN OF CORNISH**

*Two people are needed to serve on the Board of Directors for the Sacopee Rescue Unit, Inc. representing the Town of Cornish.*

**MEETINGS ARE HELD ONCE EACH MONTH ON THE THIRD THURSDAY @ 6:30 PM.**

**TOWN OF LIMINGTON**

In the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Limington, in said County and State qualified by law to vote in Town affairs to meet at the Municipal Complex, 425 Sokokis Ave. in said Town on **Thursday, the 26<sup>th</sup> day of September 2024 A.D. at 7:30 pm**, then and there to act upon Article 1 by secret ballot and to act on Articles 2 and 3 as set out below, to wit:

Article 1. To elect a Moderator

Article 2. To see if the Town will vote to change the form of government from Selectboard to a "Town Manager Plan" according to M.R.S. Title 30-A Chapter 123 §2631.

**(Voters have to adopt this plan at a meeting held at least 90 days before the annual meeting.)**

Article 3. To see if the Town will vote to spend up to \$150,000 from the Capital Improvement Fund and authorize the Selectboard to purchase trucks for the Public Works Dept.

**TOWN OF BALDWIN**  
**Scholarships for Baldwin Students**

**The Town of Baldwin is accepting applications for the WMTW Scholarship between now and November 19, 2024.**

Applications and details are available at the Selectmen's Office from the Baldwin town website. The scholarships are available to Baldwin residents currently attending an accredited college in a two- or four-year program or a vocational technical school. WMTW Channel 8 Scholarship totals \$5000.00 annually. One or more students may be selected for an award.

All Baldwin students currently entering their senior year or already attending an accredited college or vocational technical school are encouraged to apply. Funds will only be awarded to currently enrolled students after the successful completion of one semester.

**BALDWIN BOARD OF SELECTMEN**  
**James Dolloff**  
**Robert Flint**  
**Dale Miner**

# TOWN OF STANDISH

## MUNICIPAL OFFICERS' NOTICE OF PUBLIC HEARING

**BEING HELD ON TUESDAY, OCTOBER 8, 2024 DURING THE REGULAR TOWN COUNCIL MEETING,  
WHICH BEGINS AT 6:00 P.M., REGARDING REFERENDUM QUESTIONS THAT WILL BE PRESENTED TO VOTERS  
AT THE NOVEMBER 5, 2024 SPECIAL TOWN MEETING REFERENDUM ELECTION**

To Ruth Labrecque, a resident of the Town of Standish, County of Cumberland, State of Maine.

Notice is hereby given that the Municipal Officers of the Town of Standish will hold the required public hearing on Tuesday, October 8, 2024 during the regular Town Council meeting which begins at 6:00 p.m. to hear public comments regarding the following referendum questions that will be presented to the voters of Standish at the November 5, 2024 Special Town Meeting Referendum Election:

**Question 1.** Shall the Town approve the charter amendments summarized below?

Summary of Amendments: The proposed charter amendments will add language to two existing sections of the Town Charter to allow an individual who resides on a parcel of land that is located in more than one of the four areas of Standish listed in Section 201 of the Town Charter to be considered a resident of each area and to seek election to the Town Council or Planning Board as a representative to any of the areas in which the individual resides, but once that selection is made, the individual is committed to that area for as long as he/she resides at that property. The purpose of the proposed amendments is to address an ambiguity that exists under the current language, which does not address this situation. The complete text of the proposed amendments is on file at the office of the Town Clerk.

**Financial Statement:**

The following financial statement applies to Questions 2 and 3 on the Official Ballot. The issuing of bonds by the Town of Standish is one of the ways in which the Town borrows money for certain purposes. The following is a summary of the bonded indebtedness of the Town of Standish as of the date of this referendum:

Bonds now Outstanding and Unpaid:	\$ 12,131,371
Estimated Interest to be paid on Outstanding Bonds:	\$ 2,073,630
Total Principal and Interest to be repaid on Bonds Outstanding:	\$ 14,205,001
 Additional Principal Amount of Bonds Authorized but not yet issued:	 \$ 3,850,599
 Total additional Bonds to be issued if approved by the voters:	
Question 2: Johnson Field Phase 2 Capital Expenditures	\$ 300,000
Question 3: Middle Road Culvert Capital Expenditures	\$ 1,000,000
Total Principal Amount of New Bonds to be Issued:	\$ 1,300,000
Estimate of potential new interest on such additional principal of bonds:	\$ 273,686
 Total additional principal and estimated interest to be repaid if approved by the voters:	 \$ 1,573,686

When money is borrowed by issuing bonds, the Town must repay not only the principal amount of the bonds but also interest on the bonds. The amount of interest to be paid will vary depending upon the rate of interest and the years to maturity at the time of issue. The validity of the bonds and of the voters' ratification of the bonds may not be affected by any errors on the estimates made of the costs involved, including varying interest rates, the estimated cost of interest on the bond amount to be issued and the total cost of principal and interest to be paid at maturity. If the actual amount of the total debt service for the bond issues varies from the estimate, the ratification by the electors is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.

**S/ Scott Gesualdi**  
Scott Gesualdi, Town Treasurer

**Question 2.** To see if the Town will vote to authorize the Council to apply, on behalf of the Town, for federal financing assistance under the provisions of the Land and Water Conservation Fund Act ("LWCFA"), Public Law 88-578, for the construction of pickleball courts, a basketball court, accessible walking paths, and other park enhancements at Johnson field (the "Project"); to further authorize the Council to enter into the Land and Water Conservation Fund Project Agreement with the State of Maine subsequent to federal approval of the Project; to see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes to include the principal amount of up to \$300,000 to finance the Project, as set forth in the Council's proposed capital projects budget for the 2025-2026 Fiscal Year, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Council; and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing projects, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose and any costs of issuance of the bonds and/or bond anticipation notes.

(Fiscal Note: The Town expects to borrow up to \$300,000 but has applied for a grant in the amount of \$150,000 under the LWCFA which, if awarded, will be used to refund that portion of the costs of the Project when received. The borrowing is expected to consist of \$150,000 principal amount of short-term debt to be repaid with the grant proceeds and \$150,000 principal amount of long-term debt to be paid through other Town revenue. The total estimated debt service for the \$150,000 long-term borrowing is \$179,301.01, of which principal is \$150,000 and estimated interest at an average rate of 3.73% over 10 years is \$29,301.01.)

The Municipal Officers recommend a YES vote.  
The Budget Committee recommends a YES vote

**Question 3.** To see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes to include the principal amount of up to \$1,000,000 for the purpose of financing the construction of repairs and improvements to the culvert that crosses Strout Brook at Middle Road and the surrounding roadway, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Town Council, and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing project, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose, and any costs of issuance of the bonds and/or bond anticipation notes.

(Fiscal Note: This capital expenditure will be financed from a portion of the proceeds of general obligation bonds to be issued in a total principal amount of up to \$1,000,000. Total estimated debt service is \$1,210,527.42, of which principal is \$1,000,000 and estimated interest at an average rate of 3.6%, over 10 years is \$210,527.42.)

The Municipal Officers recommend a YES vote.  
The Budget Committee recommends a YES vote.

**The Municipal Officer's (Town Council) Public Hearing on the secret ballot referendum vote  
regarding the referendum questions shown above will be held at the  
Standish Municipal Center, Town Council Chambers, 175 Northeast Road, Standish, Maine  
during the regularly scheduled Town Council Meeting on Tuesday, October 8, 2024, which begins at 6:00 p.m.  
These referendum questions will be on the November 5, 2024 Special Town Meeting Referendum ballot.**



## TOWN OF STANDISH NOTICE OF PUBLIC HEARING

The Municipal Officers of the Town of Standish will hold the following **Public Hearings** at the **Council Chambers, Standish Municipal Center, 175 Northeast Road, Standish** at **6:00 P.M.** on **Tuesday, October 8, 2024** to act on the following ordinance amendments:

### 90-24 Amendments to the Standish Town Code, Chapter 263, Vehicles and Traffic, Article I, Parking and Weight Restrictions, § 263-1, Prohibited Parking [Watson]

This amendment will establish that it will be unlawful to park any vehicle within the public way at the following location:

Either side of Newbegin Way for its entire length.

### 91-24 Amendments to the Standish Town Code, Chapter 181, Land Use, Part 1 Zoning, Article III: District Regulations, Editor Notes in Multiple Sections [Watson]

These amendments remove the "editor notes" from the Land Use Ordinance that are incorrect, redundant, and/or misleading.

Complete copies of these ordinance amendments are available at the Town Clerk's Office 175 Northeast Road, Standish, Maine, or on the town's website @ [www.standish.org](http://www.standish.org).

All interested persons are invited to attend the public hearings and will be given an opportunity to be heard at the hearing.

**FMI – Contact Mary Chapman, Town Clerk - 642-4678**

## KINDNESS in Baldwin, Maine

Last week a friend and I were trying to deal with tires very low on air. We went to the Whistle Stop to use the air pump, but it was not working. I saw a man getting gas for his car and asked if he could help us. He came right over and did see that the pump was broken, even though he tried to get air in the tires. He suggested we could get to Sebago garage where he knew the pump was working. So I drove over there. When we arrived and started checking out the air pump, this wonderful man had followed us over to be sure we'd made it there and he continued to pump air into our tires. His name is Ted and he lives in Baldwin. I want to thank him publicly for his kindness and thoughtfulness.

*Enes Moran-Butts*



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ASE Certified Automotive Repair & Service  
Maine State Inspections Class A, D, E & T

**Mike Bragdon**  
OWNER/MECHANIC  
[mbragdon90@yahoo.com](mailto:mbragdon90@yahoo.com)

**243 Ossipee Trail**  
Porter, ME 04068  
Monday-Friday 8am to 5pm

**207-625-2140**

## Town of Limington • PLANNING BOARD • Notice of Public Hearing

The Town of Limington Planning Board will hold a Public Hearing on **Monday, September 23, 2024** at **7:00 pm** at the **Limington Municipal Complex, 425 Sokokis Avenue, Limington.**

The purpose of the meeting is to hold a Public Hearing for an application to remove an existing structure and replace with a cottage to be built in the Shoreland Zone. The owners are Jeremy & Marisa Lovett and the address is 19 June Street. It is located on Map U-5, Lot 7.

*A copy of the application is available at the Municipal Complex for public review.*

## TOWN OF STANDISH

The Standish Board of Appeals will hold a meeting on **Monday, September 23, 2024** at **6:00pm**, in Council Chambers, for the following:

**Jeff Tracy**  
**10 Great Bay Road**  
**Map 46 Lot 4**

*Administrative appeal to construct a seasonal dock at the shore of "The Common", located on the end of Great Bay Road.*

For more information, you can contact the Code Enforcement Officer at **642-4571** or [jpaul@standish.org](mailto:jpaul@standish.org).

*"In our nation's 248-year history, there has never been an individual who is a greater threat to our republic than Donald Trump. He tried to steal the last election using lies and violence to keep himself in power after the voters had rejected him. He can never be trusted with power again."*

*"As citizens, we each have a duty to put country above partisanship to defend our Constitution. That is why I will be casting my vote for Vice President Kamala Harris."*

Dick Cheney, George W. Bush's Vice President  
Statement placed on X accounts Sept. 6, 2024



As President, Kamala Harris will protect the Constitution, promote American values, and champion American freedoms including the right to vote, economic opportunity, reproductive rights, and safety at home and abroad.

**VOTE KAMALA HARRIS**

PRESIDENT

Nov. 5, 2024

• For an absentee ballot, ask your Town Clerk or visit <https://apps.web.maine.gov/cgi-bin/online/AbsenteeBallot/index.pl>

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Limington Democratic Committee



*Opinions expressed in this piece are not necessarily those of the Shopping Guide or its management. The statements in this piece have not been verified by the Shopping Guide or its management.*



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**Bank Run Sand**  
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# Republican Candidates Meet & Greet Event

The **Cornish Republican Town Committee** will have a **Republican Candidates Meet and Greet Event**, on **Thursday evening, September 26** at **6:00 PM**. Doors will open by 5:30 PM

Event will be held at: **Cornish Town Hall**, aka, **Pike Memorial Hall**  
**17 Maple Street (Rt. 25), Cornish, ME**

Candidates running for federal and state offices will be attending this event, including Congressional and Senatorial candidates. Come and meet the Republican candidates, listen to their campaign presentations, with opportunities to ask questions of the candidates.

FOR MORE INFORMATION, PLEASE E-MAIL:  
**republicansofcornishme@gmail.com**

Hosted by: **Cornish Republican Town Committee**  
Co-Sponsored by: **York County Republican Committee**

★ ★ ★ ★ ★ ★ ★ ★

## Cornish Maine: Trump Yard Sign Pickup

**Thursday, September 26**  
at **Cornish Town Hall**

Sign distribution starts at 5pm (no earlier)  
Stay for the Meet & Greet!

**First 20 Guests get a  
FREE  
Yard Sign!**

**A Limited number of Yard Signs  
will also be available for purchase**

PAID FOR & AUTHORIZED BY THE CORNISH  
REPUBLICAN COMMITTEE




*Always Loved*

**GRAVESTONE CLEANING**  
MYRANDA WHITNEY, OWNER

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📍 Serving Maine & New Hampshire

See my Facebook page for more before and after comparisons.



Before & After

# ATTENTION BALDWIN RESIDENTS

On 24 September 2024 at 6PM...

*The Baldwin Select Board will hold a Special Town Meeting at the Community Center to vote on the five following articles.*

1. To choose a moderator for the meeting
2. Shall a revision to the Land Use Ordinance of the Town of Baldwin dated 11 March 2017 be enacted. This revision implements Maine statutes LD1530 (An Act to Allow People to Live in Tiny Homes as a Primary or Accessory Dwelling) and LD2003 (An Act to .... Increase Housing Opportunities in Maine).
3. Shall an amendment to Section 10.11 of the current enacted version of the Land Use Ordinance of the Town of Baldwin be enacted. This amendment:
  - a. Revises the Medical Cannabis portions of the Land Use Ordinance of the Town of Baldwin,
  - b. Repeals the existing "Town of Baldwin Ordinance Prohibiting Retail Marijuana Business Establishments and Retail Marijuana Social Clubs of 11 Mar 2017" and,
  - c. Adds provisions to Section 10.11 of the Land Use Ordinance of the Town of Baldwin to restrict retail cannabis activities as allowed by Maine statutes.
4. Shall an ordinance entitled "Floodplain Management Ordinance for the Town of Baldwin, Maine" be enacted thereby repealing and replacing the 3-12-94 ordinance by the same name.
5. Entertain a motion to adjourn.

The above ordinances have received a public hearing by the Planning Board on 12 September 2024. They are posted on the Town website, one copy of each is posted in the Baldwin Town Office, and copies are available upon request at the Town Office.

Sincerely,  
 James Dolloff  
 Robert Flint  
 Dale Miner  
 BALDWIN SELECT BOARD

## Congratulations to the winners of the **Bikes for Books Program** at the *Kezar Falls Library*.



*Thank you to the  
**Drummond Masonic Lodge #118**  
 for providing the bikes and helmets*

## NOTICES

### ONLINE Meetings of AA. <http://aa-intergroup.org/directory.php>

**SAD55 SCHOOL BOARD:** Monthly meetings are held the first Wednesday of the month at 7pm at the Superintendent's Office & are open to the public. Meetings will be held in person.

**PRE-K - HIGH SCHOOL @ OSSISPEE VALLEY CHRISTIAN SCHOOL IN CORNISH** - Traditional classroom teaching, experienced faculty, athletics, class service projects, members Assoc. of Christian Schools International. Visit the school and Call 793-4005 or ossispeevalleychristian.org. Apply Today

**BALDWIN** - Select Board meets every Tuesday @ 6:00pm. Planning Board meets 2nd & 4th Thurs every month, 7pm at Town Office. General Assistance & Code Enforcement office hours are by appointment only. Municipal staff meetings held the first Wednesday of each month. For more info. visit the website [www.baldwinmaine.org](http://www.baldwinmaine.org) for schedule, contact info, hours & meeting minutes, or call the Town Office at 625-3581 or Select Board Office at 625-9107.

**CORNISH** - Planning Board Monthly Business Mtg. 1st Mon. ea. mo. 5:30pm @ Pike Hall. Workshop 3rd Mon. ea. mo. 5:30pm. Agenda items must be submitted 10 business days prior to business meeting @ [planningboard@cornishme.com](mailto:planningboard@cornishme.com). Selectmen's Mtgs - every other Weds. 5pm @ Pike Hall; Workshops will take place as needed. Code Enforcement Officer/Plumbing Inspector Dan Vaillancourt, hours by appointment, 653-4608. Animal Control Officer - Kristin Russell-Perkins (207)807-9071. Fairgrounds Mtg. 1st Thurs. 6:30pm @ Pike Hall, Pike Hall Committee now meets quarterly, next meeting: TBA, 9am. Four Seasons Committee meets every other Thursday from 6-7pm. Website: [www.cornishme.com](http://www.cornishme.com).

**LIMERICK PLANNING BOARD** - Meeting Schedule: The Planning Board regular monthly meeting will be held the first and third Wed. of each month & may sometimes include a workshop after the regular meeting. Meetings will take place at the Municipal Building, 55 Washington St. and be broadcast live on Channel 5 and replayed as scheduled for Limerick. All meetings and workshops are open to the public. FMI: 207-793-2166 Option 22 and leave a voice message. Aaron Carroll-Chairman.

**PARSONSFIELD PLANNING BOARD** Regular Monthly meetings are on the third Wednesday at 6:00 pm. (If postponed, will be moved to the first Wednesday the following month.) Applications must be submitted at least 15 days in advance to the Code Enforcement Officer. Workshops will be scheduled for the first Wednesday of the month. To see if a workshop meeting is scheduled, check the website [Parsonsfield.org](http://Parsonsfield.org). FMI/Questions contact [planning@parsonsfield.org](mailto:planning@parsonsfield.org) or call 207-625-4558.

**PARSONSFIELD** - [www.parsonsfield.org](http://www.parsonsfield.org). 625-4558. (town-clerk@parsonsfield.org)-Town Clerk's office Open Mon-Thurs. 8am-4pm (Tues. open til 6pm). Selectmen's mtgs: Every Tues. @ 4pm; Optional Selectmen's/Assessors' Workshop 2-4pm, Code Enforcement Officer/ Plumbing Inspector Jesse Winters: Tues 8-4 & Thurs 4- 6pm (call first) 207-604-4804 or by appt.. Animal Control Officer - Maine State Police-Emergency: call 911. Non-emergency, call 207-624-7076 ext.9. Be prepared to give your name & birthdate.

**PORTER PLANNING BOARD**- Regular monthly meetings on 3rd Wednesday each month (4th if the 3rd is a holiday), 7pm @ Porter Town Hall. Applications due by the third Tuesday of the month Appeals Board meetings posted on town website. Call Code Enforcement Officer at 256-4522 or [ceo@portermaine.org](mailto:ceo@portermaine.org) for more information.

**SACOPEE VALLEY:** The Town of Porter is seeking Patricia Moore for Unclaimed Funds of \$13,428.85 for the sale of a 0.5-acre parcel on Roberts Lane in Porter, Maine. Proceeds must be claimed by 10/4/2024.

**STANDISH PLANNING BOARD** - Holds a monthly mtg the first Monday of each month (second Monday if a holiday) in Council Chambers beginning at 6pm. FMI 642-3466or [jdye@standish.org](mailto:jdye@standish.org).

**STANDISH TOWN COUNCIL** - Regular monthly mtg 2nd Tuesday; Council Workshop 4th Tuesday, mtgs are held at the Municipal Center beginning at 6pm. FMI call Mary Chapman 642-4678 or [emailmchapman@standish.org](mailto:emailmchapman@standish.org).

## TOWN OF CORNISH

The Town of Cornish will be conducting a **Public Hearing** on the **General Assistance Ordinance Appendices (A-D)**

for the period of  
 October 1, 2024 - September 30, 2025  
 on **Wednesday, September 18, 2024**  
 at **5:00 p.m. at Pike Hall**  
 to be in compliance with  
 Title 22 M.R.S.A. 4305(4).

• THE PUBLIC IS WELCOME TO ATTEND •

*A copy of the Ordinance is available at the Town Office for public review.*

## WANTED: WOODLOTS TO CUT

*Paying Top \$\$\$ for Timber!*

**Dale Metcalf, Sr. & Sons**  
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**2012 Jeep  
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 Laredo**



4x4 loaded, alloys,  
 am/fm/cd, green

**\$6,495**

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4x4 V8, auto, 4 door,  
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**\$7,895**

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**WEST BALDWIN UNITED METHODIST CHURCH, RT. 113**  
**LASAGNA DINNER**  
**Friday, September 20 • 4:30-6pm**  
 \$8.00pp • Children under 10: \$4.00  
**TAKE-OUTS ARE AVAILABLE**  
 Call Pat @ 207-625-7171  
 (Leave name & telephone number if no answer)  
**Benefit Heating Assistance for the community**



# Bean Supper

## SATURDAY, SEPT. 28

4:30 to 6:30 P.M. at  
**Cornish United Church of Christ**  
 CHURCH VESTRY ▪ MAIN STREET  
 serving *Baked Beans ▪ Ham ▪ Casseroles*  
*Salads ▪ Brown Bread ▪ Hot Biscuits*  
*Homemade Pies for Dessert!*  
 Adults: \$12.00; Children \$5.00; Under 5 FREE  
 Please Come Enjoy a Fine Meal, also meals  
 to TAKE OUT! Call Merle @ 459-4084



# Brandon Fenderson

## PROPERTY SERVICES

**CARETAKER SERVICES**  
**LAWN MOWING**  
**TREE SERVICE**  
**CLEAN-UPS**  
**PATIOS • WALKWAYS**  
**ROOF SHOVELING**



**207-576-2935**

### RESTORATION OF THE MAINE STATE HOUSE CAPITAL DOME

In 2014, the Heritage Company of Waterboro did an historically accurate restoration of the copper roof on the State House Dome.

Come hear the Heritage Company's owner, Victor Wright, (who also serves as President of our Society) show pictures of the project, as well as, explain the process and the craftsmanship involved in this project, which included the gold leafing of the stature of Minerva on the top of the dome.

DONATIONS APPRECIATED  
 Light Refreshments Served.

**Thursday, October 3, 2024 • 7:00pm**  
**Grange Hall, 31 West Road, Waterboro**  
 FMI: CONTACT PAM @ 651-1636

### THE UNITED CHURCH OF CHRIST

37 MAIN STREET, CORNISH, ME

We are still fundraising to be able to repair our beautiful steeple and greatly appreciate everyone who has donated so far. Our goal has been to get just \$1.00 from each person willing to help. We will continue to keep the Faith and see what the Good Lord allows us to receive.

If you wish to donate or would like more information, our address is:

**Cornish United Church of Christ**  
 P.O. Box 235, Cornish, ME 04020  
 Please mark donation for *Church Steeple Fund*

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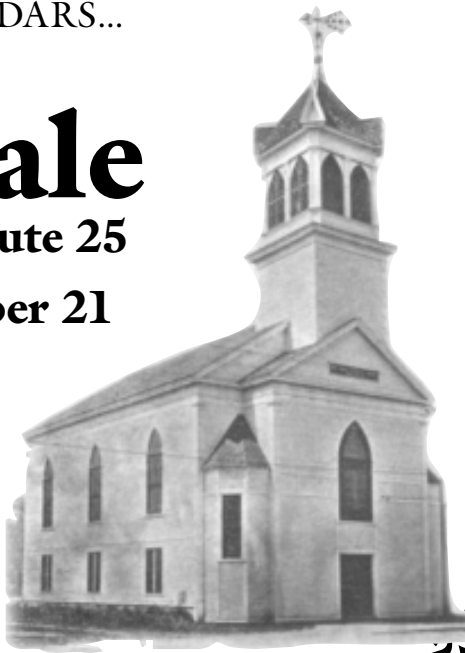
MARK YOUR CALENDARS...  
 We are hosting a

# Yard Sale

at the Church on Route 25  
**Saturday, September 21**  
**8:30am-1pm**

CALL 636-6717 FMI

*Proceeds to benefit the Steeple Fund*



## It Pays to Advertise in Our CLASSIFIEDS


**WRITE YOUR AD HERE and MAIL IT TODAY!**


Send Your *Classified* Ads to:

**YOUR WEEKLY SHOPPING GUIDE**  
 P.O. Box 86  
 Cornish, ME 04020

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SAVE UP TO 25% & MORE ON ITEMS YOU USE EVERYDAY!!



# CALL'S Shop 'n Save

**SUPERMARKETS**

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## Harvesting Savings!



Because LOCAL makes a DIFFERENCE!

SPECIALS EFFECTIVE: SEP 22 - SEP 28 • 2024

ENT 4 PAGE PULL-OUT CONVENIENT 4  
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CALL US!: (207) 625-3900

**Local Suppliers**  
Your Local Sacopee Valley businesses rely on Local Support. Your Local businesses have donated, sponsored and supported the Community Cause for decades to the tune of millions of dollars. Buying what you can "IN" your very own community, not only supports your local businesses, but it supports Your Community!

**Shop Local Because LOCAL Truly Makes a Difference!**

**DID YOU KNOW...** Call's has 77 LOCAL associates working here?!!  
We hire local & support local and truly appreciate our community's support. Every dollar you spend here goes directly back to the families of the Sacopee Valley area!

**THANK YOU!**

**We have Butchers on staff daily**



We'll take care of your Special Orders and will gladly custom cut to suit your needs.

All Our Ground Beef is **GROUND FRESH** throughout the day!  
**NO Tube Beef Used**

**SAVE 50¢ PER LB.**



**Family Pack Boneless Skinless Chicken Breast**

**2.49** Lb.

**SAVE 4¢ PER LB.**



**Hannaford Top Round for London Broil**  
USDA Choice Beef

**3.99** Lb.

**SAVE \$2.50 PER LB.**



**Great for the Smoker! Whole Pork Butt**  
Bone-In

**99¢** Lb.

**SAVE UP TO \$5 PER LB.**



**Gulf of Maine Atlantic Salmon**  
All Natural

**7.99** Lb.

**SAVE UP TO \$5 PER LB.**



**Nature's Promise Raw Shrimp**  
Peeled & Deveined • 12 Oz. Pkg. • 21/25 Ct.

**6.99** Lb.

**Big Bags O'Wood**

Locally produced, kiln dried and high quality pieces. Perfect for campfires, wood stoves and fire pits! Get yours today supplies go FAST!

**SAVE 4¢ PER LB.**



**Hatfield Cooked Ham**

**2.99** Lb.

**SAVE 3¢ PER LB.**



**Great Lakes Domestic Swiss Cheese**  
Or Sharp Cheddar or Colby Jack

**3.99** Lb.

**Only \$99**  
For a limited time!!!

**HIGH QUALITY**



**SAVE UP TO \$1.58 ON 2**



**Hannaford Salad Blends**  
5 Oz. • Select Varieties

**2/\$5**

**SAVE \$1.98 ON 2**



**Jack-O-Lantern Carving Pumpkins**  
Fall Favorite!

**2/\$12**


**SAVE UP TO \$1.58 ON 2**



**Hannaford Grape Tomatoes**  
10 Oz.

**2/\$5**

**SAVE \$3.98 ON 2**



**Fresh Raspberries**  
6 Oz. Pkg.

**2/\$4**

**WE HAVE Maine HARDWOOD PELLETS**

by the ton or the bag

High Quality • Maine Made • Locally Sourced!  
Get yours before pricing goes up! Check in store for pricing!



**Boar's Head**

High quality, great tasting products at \$1.00 OFF regular pricing  
Handpicked by our Deli Staff!

This Week's Features:  
**Everroast Chicken & American Cheese**



**Customer Appreciation CALL-OUT COUPON**

**\$5 OFF any order of \$50 or more**

**CALL'S thanks you FOR YOUR PATRONAGE**  
• ONE COUPON PER HOUSEHOLD • PLU# 74001 •

Valid from Sun 09/22/24 through Sat 09/28/24

Excludes Live Maine Lobster, Alcohol, Tobacco, Gift and Phone Calling Cards, Lottery Tickets, Tons of Pellets, Big Bags O Wood and all items prohibited by law. Coupon redemption cannot be used for non-merchandise purchases (gift cards, lottery, Town trash bags, money orders, etc.)

**We proudly sell Maine Lobsters**



Our friendly staff can also cook them for you!!

We also have larger (Up to 3 Lb.) available daily

**OPEN**

**Open 7 Days a Week**  
**Store Hours: 8am - 8pm**

Telephone: (207)625-3900 • Address: 200 Maple St (Rt. 25) - Cornish, Maine 04020  
Find Us Online at [CallsShopNSave.com](http://CallsShopNSave.com)

**Community Pharmacy Hours:** Monday - Friday • 8am - 7pm • Saturday 8am - 2pm • Closed Sundays

SAVE UP TO 25% & MORE ON ITEMS YOU USE EVERYDAY!!

**CALL'S Shop 'n Save SUPERMARKETS**

FAMILY OWNED  SUPPLIED

Family Owned for 42 Years!

**NO GAMES NO GIMMICKS!**  
No Rewards Cards needed to save on the items your family uses everyday!

**LOW PRICE "CALL" OUT**



*On The Items Families Need!*

Save \$2.00 Lb. Everyday!  
**Best Roast Beef** **10<sup>99</sup>** Lb.

Save \$1.00 Lb. Everyday!  
**Hannaford White and Yellow American Cheese** **5<sup>99</sup>** Lb.

Save \$3 Lb. Everyday!  
**Private Label Value Turkey Breast** **5<sup>99</sup>** Lb.



The classic American cocktail.

**JACK DANIEL'S & Coke**

**INGREDIENTS**

- 2 oz Jack Daniel's Old No. 7®
- Coke®

**HOW TO MIX**

3/4 fill a highball glass with cubed ice. Pour Old No. 7 over ice. Top with Coke®

Courtesy of jackdaniels.com

IN THIS WEEK'S **Bargain Cupboard**

<b>Hannaford Coffee K-Cups</b> 72 Ct. Select Varieties <b>18<sup>79</sup></b>	<b>Pillsbury Grands Biscuits</b> 16.3 Oz. All Varieties <b>2<sup>85</sup></b>	<b>4-Pack Oikos Triple Zero Greek Yogurt</b> 21.2 Oz. Select Varieties or Two Good or Danon Light & Fit SAVE 74¢ EACH <b>3<sup>49</sup></b>	<b>P.F. Chang's Home Menu Meal</b> 18-22 Oz. Select Varieties or Bertolli Classic Meals SAVE \$1.06 EACH <b>6<sup>96</sup></b>	<b>4-Pack Dole Fruit Bowls</b> 16-17.2 Oz. Select Varieties SAVE \$1.03 EACH <b>2<sup>50</sup></b>
<b>Hershey's, Mars or Ferrero Fun or Snack Size Candy</b> 9.45-11.4 Oz. Select Varieties SAVE \$1.33 EACH <b>3<sup>66</sup></b>	<b>Prego Pasta Sauce</b> 23-24 Oz. Select Varieties SAVE 55¢ EACH <b>2<sup>24</sup></b>	<b>Doritos Tortilla Chips</b> 9-10.75 Oz. Select Varieties SAVE \$1.38 ON 2 <b>2/\$7</b>	<b>20-Roll Scott Bath Tissue</b> 2096 Sq. Ft. SAVE \$1.85 EACH <b>16<sup>64</sup></b>	<b>Pepperidge Farm Breakfast Swirl Bread</b> 14-16 Oz. Select Varieties <b>2<sup>99</sup></b>

*Everyday Essentials*

<b>Campbell's SpaghettiO's with Meatballs</b> 22.2-22.24 Oz. or Original SpaghettiOs <b>1<sup>79</sup></b>	<b>French's Fried Onions</b> 6 Oz. <b>3<sup>99</sup></b>	<b>Hannaford Pasta</b> 16 Oz. Select Varieties <b>1<sup>00</sup></b>
<b>Campbell's Condensed Soup</b> 10.5-11.5 Oz. Select Varieties <b>2<sup>25</sup></b>	<b>Near East Rice Pilaf Mix</b> 5.2-10 Oz. Select Varieties or Couscous or Taboule <b>2<sup>79</sup></b>	<b>Hannaford Refried Beans</b> 16 Oz. Select Varieties <b>1<sup>09</sup></b>
<b>Hannaford Pure Vegetable Oil</b> 48 Oz. <b>3<sup>97</sup></b>	<b>Hellmann's Squeeze Mayonnaise</b> 11.5 Oz. Select Varieties <b>4<sup>69</sup></b>	<b>Heinz Squeeze Ketchup</b> 20 Oz. <b>3<sup>49</sup></b>
<b>Hannaford Old Fashioned Oats</b> 42 Oz. or Quick Oats <b>3<sup>57</sup></b>	<b>Prince Pasta</b> 12-16 Oz. Select Varieties <b>1<sup>25</sup></b>	<b>Kewpie Squeeze Mayonnaise</b> 17.6 Oz. <b>8<sup>99</sup></b>
<b>Campbell's SpaghettiO's with Meatballs</b> 22.2-22.24 Oz. or Original SpaghettiOs <b>1<sup>79</sup></b>	<b>French's Fried Onions</b> 6 Oz. <b>3<sup>99</sup></b>	<b>Hannaford Pasta</b> 16 Oz. Select Varieties <b>1<sup>00</sup></b>
<b>Campbell's Condensed Soup</b> 10.5-11.5 Oz. Select Varieties <b>2<sup>25</sup></b>	<b>Near East Rice Pilaf Mix</b> 5.2-10 Oz. Select Varieties or Couscous or Taboule <b>2<sup>79</sup></b>	<b>Hannaford Refried Beans</b> 16 Oz. Select Varieties <b>1<sup>09</sup></b>
<b>Hannaford Pure Vegetable Oil</b> 48 Oz. <b>3<sup>97</sup></b>	<b>Hellmann's Squeeze Mayonnaise</b> 11.5 Oz. Select Varieties <b>4<sup>69</sup></b>	<b>Heinz Squeeze Ketchup</b> 20 Oz. <b>3<sup>49</sup></b>
<b>Hannaford Old Fashioned Oats</b> 42 Oz. or Quick Oats <b>3<sup>57</sup></b>	<b>Prince Pasta</b> 12-16 Oz. Select Varieties <b>1<sup>25</sup></b>	<b>Kewpie Squeeze Mayonnaise</b> 17.6 Oz. <b>8<sup>99</sup></b>
<b>Hannaford Garbanzo Beans</b> 15.5 Oz. • or Great Northern, or Low Sodium Garbanzo <b>89¢</b>	<b>Hannaford Worcestershire Sauce</b> 10 Oz. <b>1<sup>12</sup></b>	<b>Goya Rice Mix</b> 7 Oz. Select Varieties <b>1<sup>99</sup></b>

*Dairy & Frozen*

<b>Sargento Balanced Breaks</b> 3-Pack • 4-4.5 Oz. Select Varieties <b>2<sup>99</sup></b>	<b>Stonyfield Organic Yogurt</b> 32 Oz. Select Varieties <b>3<sup>99</sup></b>	<b>Hannaford Mini Pizza Bagels</b> 7 Oz. • 9 Ct. Select Varieties <b>1<sup>78</sup></b>	<b>Hannaford Mixed Vegetables</b> 32 Oz. Select Varieties <b>2<sup>27</sup></b>
<b>Oikos Pro Yogurt</b> 5.3 Oz. Select Varieties <b>1<sup>25</sup></b>	<b>Nature's Promise Almondmilk</b> 64 Oz. Select Varieties <b>2<sup>25</sup></b>	<b>Healthy Choice Café Steamers Entrées</b> 9.25-13 Oz. • Or Marie Callender's Bowls <b>2<sup>69</sup></b>	<b>Zatarain's Meals</b> 10.5 Oz. Select Varieties <b>3<sup>99</sup></b>
<b>Hannaford Cinnamon Rolls</b> 12.4 Oz. Select Varieties <b>2<sup>18</sup></b>	<b>Cabot Shredded Cheese</b> 8 Oz. Select Varieties <b>2<sup>99</sup></b>	<b>Sandwich Bros. Snack Sandwiches</b> 12-15.6 Oz. Select Varieties <b>6<sup>49</sup></b>	<b>Nature's Promise Organic Frozen Blueberries</b> 10 Oz. <b>2<sup>99</sup></b>

# Snacks & Beverages



**Pepsi, Mtn Dew or Schweppes**  
12-Pack • 12 Oz. Cans  
Select Varieties  
Plus Deposit

**7<sup>69</sup>**



**Hannafor Soda**  
2-Liter Bottle  
Select Varieties  
Plus Deposit

**99¢**



**Orville Redenbacher's Microwave Popcorn**  
13.96-19.74 Oz.  
Select Varieties

**4<sup>29</sup>**



**Del Monte Gold Pineapple**  
20 Oz.  
Select Varieties

**2<sup>09</sup>**



**6-Pack Glacéau Vitaminwater**  
16.9 Oz. Bottles  
Select Varieties

**6<sup>99</sup>**



**Mott's Juice**  
64 Oz. Bottle  
Select Varieties

**3<sup>29</sup>**



**Cheetos Puffs or Crunchy**  
6.5-10 Oz.  
Select Varieties  
or Fritos Corn Chips

**2/\$7**



**Hannafor Granola**  
12 Oz.  
Select Varieties

**2<sup>67</sup>**



**Pure Leaf Tea**  
18.5 Oz.  
Select Varieties

**2<sup>39</sup>**



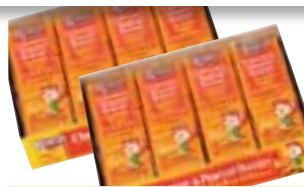
**4-Pack Red Bull Energy Drink**  
8.4 Oz. Cans  
Select Varieties  
Plus Deposit

**7<sup>79</sup>**



**Hannafor Sugar or Hard Candy**  
4.5-5 Oz.  
Select Varieties

**1<sup>49</sup>**



**Keebler Sandwich Crackers**  
11 Oz.  
Select Varieties

**2/\$5**

# Health & Beauty



**Colgate Total Toothpaste**  
5.1 Oz. • Select Varieties  
or 33.8 Oz. Mouthwash  
or 1 Ct. Toothbrush

**3<sup>99</sup>**



**6-Pack Dove Bar Soap**  
22.5 Oz.  
Select Varieties  
Men's or Women's

**9<sup>49</sup>**



**Crest Complete Plus Scope Toothpaste**  
5.4 Oz.  
Select Varieties

**4<sup>29</sup>**



**TRESemmé Shampoo or Conditioner**  
28 Oz.  
Select Varieties

**6<sup>39</sup>**

# Pet Needs!

PET TIP!

**CHOKING HAZARD:** No, corn cobs are not safe for dogs. Dogs can chew up corn cobs, but they can't digest them. This can cause choking or blockages in a dog's digestive tract.



**Companion Suet Cake Wild Bird Food**  
11-11.75 Oz.

**2/\$3**



**Nature's Promise Wet Dog Food**  
13.2 Oz.  
Select Varieties

**1<sup>50</sup>**

# Everyday Helpers



**Bounty White Napkins**  
400 Ct.

**7<sup>29</sup>**



**Clorox All Purpose Cleaner**  
32 Oz.  
Select Varieties

**5<sup>29</sup>**



**HappyTot Organic Oat Bars**  
4.4 Oz.  
Select Varieties

**2/\$6**



**Scotties 2-Ply White Facial Tissues**  
64-110 Ct.

**1<sup>25</sup>**

SAVE UP TO 25% & MORE ON ITEMS YOU USE EVERYDAY!!

**CALL'S Shop 'n Save SUPERMARKETS**

FAMILY OWNED SUPPLIED

Family Owned for 42 Years!

Looking for a **Quick Lunch?**  
Snack or Dinner option?

Check out our fresh made Sandwiches, Salads and to go Deep Fried Snacks.



Remember Call's has **Rotisserie Chicken**

Ready to Go

Cooked All Day Long

Grab One Today!!!

MAKE IT SPECIAL  
MAKE IT YOURS

Call's can now do **PhotoCake**

Bring us your photo, artwork or GIF and we can put it on your cake with our DECOPAC EDIBLE INK SYSTEM



In a Rush?

**CALL'S** has the solution

We offer a wide variety of services to meet the needs of the person who is constantly on the go!

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SAVE UP TO 25% & MORE ON ITEMS YOU USE EVERYDAY!!

**CALL'S Shop 'n Save SUPERMARKETS**

FAMILY OWNED  SUPPLIED

Family Owned for 42 Years!

**CALL'S LIQUOR CABINET**

Call's Shop 'n Save is an authorized Maine Spirits Agency Liquor Store. We have the largest selection in the area with over 500 varieties and all at the guaranteed lowest prices allowable in the State of Maine!

IF WE DON'T HAVE IT WE'LL BE HAPPY TO GET IT *Just ask!*

EVERYDAY SAVE **\$250**

**6 Pack 12 oz. Cans**

**Budweiser, Bud Light Bud Ice, Miller Lite Coors Light and Michelob Ultra Light**

**6<sup>99</sup>** Ea.

**1.75 Liter Bacardi Superior**

Save **\$5**

**21<sup>99</sup>**

**1.75 Liter PET Bottle Captain Morgan Spiced Rum**

Save **\$7**

**24<sup>99</sup>**

**1.75 Liter Jack Daniel's Tennessee Whiskey**

Save **\$6**

**41<sup>99</sup>**

**1.75 Liter Absolut Vodka**

Save **\$7**

**29<sup>99</sup>**

Must be 21 or older with proper I.D. **DRINK RESPONSIBLY** Don't drink & drive!

# Our Butcher Shop

 <p><b>Sugardale Shank Portion Ham</b> Or Butt Portion Ham... \$1.69 Lb.</p> <p>SAVE 50¢ PER LB.</p> <p><b>1<sup>49</sup></b> Lb.</p>	 <p><b>Hannaford 85% Lean Ground Turkey</b></p> <p>SAVE \$1.98 ON 2</p> <p><b>2/\$7</b></p> <p>16 Oz. Pkg.</p>	 <p><b>Taste of Inspirations Ham Steak</b></p> <p>SAVE \$3.98 ON 2</p> <p><b>2/\$4</b></p> <p>8 Oz. Pkg. Wildflower Honey or Applewood Smoked</p>
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 <p><b>Bob Evans Side Dishes</b></p> <p>SAVE \$1 EACH</p> <p><b>3<sup>99</sup></b> Ea.</p> <p>12-24 Oz. Pkg. Select Varieties</p>	 <p><b>Kayem Slow Smoked Thick Cut Roasted Bacon</b></p> <p>SAVE \$3 EACH</p> <p><b>4<sup>99</sup></b> Ea.</p> <p>12 Oz. Pkg. Select Varieties</p>	 <p><b>Hannaford Frozen Chicken</b></p> <p><b>6<sup>99</sup></b> Ea.</p> <p>25.5-32 Oz. Pkg. Select Varieties</p>
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CHECK OUT OUR DELICIOUS **MEALS TO GO** IN OUR MEAT SECTION

MADE WITH YOUR FAVORITE MEATS, SEAFOOD AND VEGETABLES • JUST HEAT AT HOME!!!


**Seafood**

 <p><b>Fresh Pollock Fillets</b> Local Gulf of Maine Wild Caught</p> <p>SAVE \$2 PER LB.</p> <p><b>7<sup>99</sup></b> Lb.</p>	<p><b>Margaritaville Shrimp</b></p> <p>8-10 Oz. Pkg. • All Varieties</p> <p><b>6<sup>99</sup></b> Ea. SAVE \$2 EACH</p>	<p><b>Ducktrap River of Maine Kendall Brook Smoked Salmon</b></p> <p>4 Oz. Pkg.</p> <p><b>6<sup>99</sup></b> Ea. SAVE \$2 EACH</p>
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WATCH FOR THE CALL'S BOURBON OF THE MONTH SPECIAL BUYS OF RARE ITEMS!!! CHECK OUR FACEBOOK PAGE OR IN STORE!

<p><b>Deli</b></p> <p>SLICED TO ORDER</p> <p><b>Panera Soups</b></p> <p>16 Oz. • Select Varieties</p> <p><b>5<sup>99</sup></b> Ea. SAVE \$1 EACH</p> <p><b>Taste of Inspirations Sharp Cheddar Cheese</b> or Horseradish</p> <p><b>7<sup>99</sup></b> Lb. SAVE \$1 PER LB.</p> <p><b>Taste of Inspirations Buffalo, BBQ or Oven Roasted Chicken</b></p> <p><b>8<sup>99</sup></b> Lb. SAVE \$1 PER LB.</p>	<p><b>Deli Meat Sliced to Order &amp; Bakery Made Fresh Daily!</b></p>	<p><b>Bakery</b></p> <p>FRESH FROM OUR OVEN</p> <p><b>Stonefire Artisan Flatbread</b></p> <p>14.1-16.2 Oz. • or Stonefire Thin Pizza Crust</p> <p><b>4<sup>99</sup></b> Ea. SAVE \$1 EACH</p> <p><b>Gourmet Cookies</b></p> <p>Fresh From OUR Ovens 10 Oz. • 6 Ct. • All Varieties</p> <p><b>5<sup>99</sup></b> Ea.</p> <p><b>Joseph's Flax, Oat Bran &amp; Whole Wheat Pita Bread</b></p> <p>Made in Massachusetts 8-9 Oz. • Select Varieties</p> <p><b>2/\$6</b> SAVE \$3.98 ON 2</p>
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# Our Farmers' Market

 <p><b>Bulk Honeycrisp or Sweet Tango Apples</b></p> <p>U.S. #1</p> <p>SAVE UP TO 50¢ PER LB.</p> <p><b>1<sup>99</sup></b> Lb.</p>	 <p><b>Tree-Ripened Yellow Nectarines or Peaches</b></p> <p>Sweet &amp; Juicy</p> <p>SAVE 50¢ PER LB.</p> <p><b>2<sup>49</sup></b> Lb.</p>	 <p><b>Fresh Lemons</b></p> <p>Tangy &amp; Bright</p> <p>SAVE 58¢ ON 2</p> <p><b>2/\$1</b></p>
 <p><b>Maine Cauliflower</b></p> <p>Low in Calories</p> <p>SAVE \$1 EACH</p> <p><b>2<sup>49</sup></b> Ea.</p>	 <p><b>Hot House Maine Beefsteak Tomatoes</b></p> <p>SAVE \$1 PER LB.</p> <p><b>1<sup>99</sup></b> Lb.</p>	 <p><b>Hannaford Yellow Potatoes</b></p> <p>4 Lb. Bag • U.S. #1</p> <p>SAVE \$1 EACH</p> <p><b>2<sup>99</sup></b> Ea.</p>





**PINE ROOT FARM & MARKET**  
 1000 PEQUAWKET TRAIL, STEEP FALLS  
 facebook 207-272-2257 Instagram  
 OPEN DAILY: 10am to 5pm


- |                    |                       |
|--------------------|-----------------------|
| OUR OWN CORN       | LOCAL EGGS            |
| PEACHES & APPLES   | MAPLE SYRUP & HONEY   |
| CUKES & ZUKES      | PICKLES & JAMS        |
| SWEET POTATOES     | ICE CREAM             |
| TOMATOES & PEPPERS | CULTURED VEGGIES      |
| GARLIC & ONIONS    | HUMMUS & PITA         |
| PUMPKINS & SQUASH  | GOAT CHEESE & YOGHURT |
| MUMS & CORNSTALKS  | BAKED GOODS           |

**PATIOS • WALKWAYS • DRIVEWAYS**



**Brandon Jenderson PROPERTY SERVICES**  
 207-576-2935

Happy 50<sup>th</sup> Anniversary  
 ~Pat~



SEPTEMBER 21  
 ♥ ♥ ♥  
*I would do it all over again in a heartbeat  
 and we will add many more to this!*  
 As you know, I love you! Ken

**CHECK ENGINE SCAN**

**FREE**  
Check Engine  
Light Scan



\*Must present at time of inspection. Additional charges may apply should further diagnostics be needed to determine cause. Cannot combine with any other offer. Limited time only.

**OIL CHANGE SPECIAL**

**\$39.97**  
Full Synthetic  
up to 5 Quarts  
Includes **FREE**  
Seasonal Check-up  
★ Brakes ★  
★ All Fluid Level Check ★

\*Excludes diesels. Shop supplies and taxes extra. Most cars/light trucks. Oil change includes up to 5 qts. of motor oil and new oil filter. Cannot combine with any other offer. Limited time only. Present coupon at the time of service to receive discount/service specified.

**BRAKE CHECK SPECIAL**

**FREE**  
Brake Check



\*Must present this coupon. Coupon honored only at time of service. Cannot combine with any other offer. Limited time only.

**MOUNT & BALANCE**

**\$60.00**  
4 TIRES  
Cars & Small SUVs

\*Must present at time of inspection. Additional charges may apply should further diagnostics be needed to determine cause. Cannot combine with any other offer. Limited time only.

★ **2 Year/24K Mile Warranty**

★ **0% Financing Available**

★ **All Repairs Approved by you!**

★ **ASE Certified Master Technician on-site!**

**FREE**  
Maine  
Inspection  
(PASS/FAIL)






**Google**  
5 star review!

★★★★★



*We're easy to find,  
right on  
Route 25!*



**LK AUTO** 400 OSSIPPEE TRAIL W  
 ROUTE 25, STANDISH  
**FULL SERVICE AUTO REPAIR CENTER**  
 Call Today to schedule your appointment! 207-464-2681

**Dear Christians and Family-centered people,**

**VOTE FOR FAMILY THIS NOVEMBER!**

Six years ago, more than 5,000 children were taken away from their fathers & mothers. It was a tactic meant to send a strong message! DO NOT cross the border illegally. This crime did not happen in a 3rd-world country - it happened here under Donald Trump's senseless order, under his "Zero-Tolerance" policy. To add to this heartbreaking policy, the children were not tracked. As of 2023, approximately 1,000 children remain separated from their brothers, their sisters, their parents ... with little to no hope of ever seeing them again. Dear Christians and all Mainers who cherish family...

**VOTE FOR FAMILY. VOTE FOR KAMALA. VOTE AGAINST DONALD TRUMP.**

**Vanessa Stevens,**

THIS OPINION PIECE IS SUBMITTED AND PAID FOR BY VANESSA STEVENS

Opinions expressed in this piece are not necessarily those of the Shopping Guide or its management. The statements in this piece have not been verified.

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 Rigid Foam - 4x8 sheets  
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 FOR AVAILABILITY & PRICES  
 Leave message for Mark  
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## My Own Corn

Tomatoes, Cukes, New Potatoes, Peppers, Beets, Carrots, New Local Apples, Pumpkins of all sizes, Cornstalks, Fall Mums, Winter Squash

Kezar Falls, half a mile West on Rt. 25 from bridge, just beyond Libby's Service Station.

**LOOK FOR SIGNS!  
OPEN EVERYDAY!  
625-4105**



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TRADITIONAL MAINE LOOK  
ECONOMICAL STORAGE 207.432.8881



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**GREEN \$265/CORD**

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**Keep your home and loved ones safe!**

CALL HOME SECURITY SOLUTIONS TODAY AT 802-532-3007 FOR A FREE CONSULTATION!



## What's Going On

**LIMERICK:** Live Younger & Stronger for longer! Infiti Matrix Stem Cell Therapy Informational Meetings: 5 Mondays in September @ 7:00pm at Faith Christian Center Fellowship Hall, 143 Washington Street. Hosts: Richard & Elaine Racicot. Call or text: 207-420-6244 if you plan to attend.

**LIMINGTON:** Free Community Dinner at Limington Orthodox Presbyterian Church; Saturday, September 28. We'll have Spaghetti, Salads, Bread & Dessert. Located at 302 Sokokis Ave. Enjoy a meal & fellowship with your fellow Mainers.

**LIMINGTON:** Davis Memorial Library open Mon 2-8; Tues 10-6; Thurs 10-6; Fri 2-6; Sat 10-1. Check out our monthly local collection in our display cabinet. Preschool story hour is Thurs@10:30am. Offering home delivery service for Limington residents. FMI, email: library@limingtonmaine.gov; web: davismemoriallibrary.com, 637-2422.

**NEWFIELD** Library Hrs: Tues., Wed., & Thurs. 1:00-4:00pm, 207-809-7014. Newfield Library Book Club, 2nd Wednesday monthly 1:00-3:00pm. Light Refreshments.

**PORTER:** GRIEF SUPPORT GROUP, RUMC, 5 School Street, every 4th Wednesday of the month from 6-7:30pm. FMI Nancy Stanley 625-8269 or Sylvia Pease 625-8712.

**PORTER** Grange Meeting on the 3rd Thursday of the month. Join us at the Grange Hall on 17 First County Road, Supper at 6pm, Meeting @ 7pm.

**SACOPEE VALLEY** Garden Club meets the first Monday of the month, April-December. New members always welcome! FMI, call 207-232-6028.

**SACOPEE VALLEY:** Grateful Undead: Sacopee Valley residents: PUT ON YOUR WALKING SHOES! Local people getting together to make our lives more fun, invites all older people to enjoy an hour or so of easy, but interesting, walking each Wednesday at 10 am. FMI 207-408-3829 for details.

**SACOPEE VALLEY:** Cancer Support Meeting located at 5 School Street, Porter (Riverside United Methodist Church), meeting fourth Friday, of the month from 1:30-3pm. FMI please contact Marianne Wyer at: souppot4@yahoo.com or 207-749-0392 FMI. This group was initiated by The Grateful Undead in collaboration with SVHC and sponsored by Cancer Resource Center of Western Maine.

**SAD 55:** Riverside Food Pantry - RUMC Porter. 1st & 3rd Friday, 9:30-11am. Porter/Parsonsfield/Hiram/Cornish/Baldwin. FMI, Call: 207-400-2866.

**SEBAGO:** North Sebago United Methodist Church, 820 Sebago Road, Sebago, ME 04029. Sunday Service: New Hours: 10am-11am. Come join us!

**SEBAGO:** Food Pantry is open to Sebago residents every Monday 9:30-10:45. The Clothes Closet is open every Sat, 9am-12. Clothing is free to all Maine Residents.

**STANDISH:** The Deeper Well Church welcomes visitors to our Sunday morning service at 10:00 am. Sunday School for children during Sunday morning Service. Questions, please call the church office at: 642-1016 and leave message.

**STANDISH:** Friendship Cemetery Assoc. Annual Meeting, Thursday, September 19 at 6:30pm at the Richville Library, 743 Richville Road. FMI call Ron Stultz @ 207-776-8975 or Karl Jacobson @ 617-699-7310.

**WESTBROOK:** Spaghetti and Meatball Supper, Sponsored by Boy Scout Troop 87. Saturday, Sept. 28 at St. Hyacinth Church Hall on Brown Street. Take-out 4:30-5pm, Eat-in 5-6pm. Menu: Spaghetti & Meatballs, (Beef & Turkey,) Salad, Bread & butter, desserts & Beverage. (Beverages not included with take-out) \$10/Adults, \$4/Children ages 6 & under. Pro-

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# FUN RUN OR WALK

**SEPT 28**

**Saturday, September 28th at 9:00 am**

Online Registration until 9/27/24  
 \$20.00 (15 and older)  
 \$10.00 (14 and under)  
 5 and under free (No registration required)  
 (Free t-shirt when registering before 9/13/24)

Day of Registration begins at 8:00 am- add \$5.00  
 Email: [adaleo@svhc.org](mailto:adaleo@svhc.org) with any questions!

All proceeds will benefit The Store at SVHC!  
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And, It's Just Fun!!



Register at [www.svhc.org](http://www.svhc.org)

**5K COURSE**



**Happy 8<sup>th</sup> Birthday**

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**SEPTEMBER 24**

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 Love,  
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### 4:00 PM

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**232-1268**





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**Clinics are Open to All...**

**IN-OFFICE CLINICS:**

- Wednesday, September 18; 1 to 3pm
- Friday, October 25; 1 to 3pm

**DRIVE-THRU FLU CLINICS:**

- Saturday, September 28; 9 to 11am
- Sunday, October 5; 9 to 11am
- Saturday, October 19; 9 to 11am

PLEASE WEAR SHORT SLEEVES AND  
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We submit to insurance with \$0 co-pay or you can pay \$35 same-day for the standard flu vaccine (and while supplies last, we offer the high-dose flu vaccine for those over age 65, also submitted to insurance or \$75 same-day).

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*Bring a  
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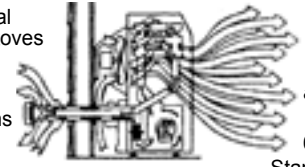
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 8 fresh ham quarters-30lbs (smoked available for additional cost)  
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 10/lbs breakfast sausage of choice  
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 2 smoked jowls  
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## YOUR WEEKLY SHOPPING GUIDE

P.O. BOX 86  
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Deadline for all ads and "Coming Events" is 12 noon on Monday. The Shopping Guide assumes no financial responsibility for errors in advertisements, but will reprint in the following issue, that portion of an advertisement where a typographical error effects the value of the advertisement. The opinions expressed in the Shopping Guide are not necessarily those of the publishers. The right to reject any advertisement is reserved by the publisher. All rights are reserved. Reproduction in whole or in part of this publication, without expressed written permission of the publisher, is STRICTLY PROHIBITED.

6<sup>th</sup> Annual

# James H. Day

## Register Now!

**Sunday, Sept. 29**  
@ SV High School

Registration starts: 7:30am  
Pre-Race Warm-up: 8:15am  
Kid's Fun Run: 8:30am  
5K: 9:00am

Registration: \$25., 12 & under: \$15.  
All proceeds to benefit the James H. Day  
Git-R-Done Memorial Scholarship fund

James H. Day ~ Git-R-Done Memorial Scholarship  
5k Run/Walk, Registration, Waiver & Release Form:

Full Name: \_\_\_\_\_

Gender: Male / Female (circle one)

Age: (on race day) \_\_\_\_\_

Activity: Running / Walking (circle one)

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_ Zip Code \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**EVENT DISCLAIMER:**  
Please review the following waiver and disclaimer. By adding your signature, you accept this waiver and disclaimer.

**Waiver and Release:**

I, \_\_\_\_\_ (print name), acknowledge that my participation in the 5k Run/Walk-a-thon may involve a risk of injury, including bodily injury, and assume the risk for same. On my own behalf and on behalf of my heirs and legal representatives and to the fullest extent permitted by law, I hereby release and discharge: MSAD 55, the Towns of Hiram, ME & Porter, ME, and their respective directors, officers, board of trustees, members, agents and representatives, of and from any and all liability for injury, death, or damages and/or any other claims, demands, losses or damages, incurred by me in connection with any aspect of the 5k run and walk.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent: \_\_\_\_\_ Date: \_\_\_\_\_

(If under 18)

Please return completed registration form to:  
**Carol Doughty, 106 Main Street, Porter, ME 04068**  
 or email: [cdoughty98@gmail.com](mailto:cdoughty98@gmail.com)

Please make checks payable to 'GIT-R-DONE 5K'  
**FMI, call Carol Doughty @ 207-256-9658**

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Listings in this section cost \$5-cash/week, \$6-credit/week - 30 words (10¢/each additional word) and must run for a minimum of 4 weeks with no change in copy.



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 Sunday: Bible Study ..... 9:30am  
 Morning Worship... 10:30am  
 Tues: Prayer Gathering ..... 10:30am  
 Dare-to-Care Ministry 11:15am  
 Youth Inspired Worship at 6pm  
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### CHURCHES cont.

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 SUNDAY SERVICE: 9:00AM  
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 5 SCHOOL STREET, PORTER, ME  
 Find us on Facebook 625-4436

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 CORNER OF MOODY RD. & RT. 117  
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 BIBLE STUDY: Wednesday ... 6:30-8pm  
 SABBATH: Saturday ..... 9:30am  
 WORSHIP: Sabbath Saturday ... 11am  
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YOUR WEEKLY

# SHOPPING GUIDE



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# Real Estate

**LIMERICK BUILDING LOT FOR SALE:** 2 Acre Building Lot, surveyed, soil tested, paved road frontage. \$75,000. Call Mark Floor at 415-6415 or email: marksellsmaine@gmail.com.



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BUSH HOGGING  
FIELD MOWING  
BUCKET WORK

## YARD/ESTATE SALES+

**CORNISH:** Yard Sale at Cornish UCC church on Route 25, September 21, 8:30am-1pm. Proceeds to Benefit Steeple Fund.

**LIMINGTON:** Dunbar's Red Barn 50% OFF SALE!!!! - Fri., Sat., and Sun., Sept. 20, 21 & 22, 9AM to 4PM. 203 Ossipee Trail, Rt. 25 Limington. Antiques \* Furniture \* Vintage Wares \* Beer Advertising \* Household \* Decor \* Jewelry \* Gift Items \* Tools \* Puzzles\*\*PLEASE NOTE: Discount applies to Red Barn merchandise ONLY\*\*

**STANDISH:** Giant Indoor Yard Sale at the Standish Congregational Church, 25 Oak Hill Rd. Saturday Sept. 21, 8 to noon.

# For Rent

**LIMERICK:** Garage Bay, 20'x25', electrical included. \$650./month. Call 793-2147.



**Come enjoy a meal at the Community Café!**

Senior Central, an initiative of the Grateful Undead, invites you to our Community Café, held at the Parsonsfield Town Hall Gym, 634 North Road.

*Meals are provided by  
The Carriage House Bistro and Tavern.*

Seating is limited! Please RSVP to sclunch4@gmail.com or 207-650-6665.

**Wednesday, Sept. 25**  
11:30 am  
Requested donation \$10.

The Café is open to the SAD 55 community and those from neighboring towns will be placed on a wait list.

**Menu:**

- Grilled Julien's Chicken with sweet bourbon sauce
- BBQ Pulled Pork
- Cornbread
- Whipped Potato
- Apple Crisp for dessert

*The Grateful Undead is a Sacopee Valley nonprofit dedicated to helping area seniors age in place.*



Riverside Methodist Church  
**clothing barn**

**REMAINDER OF  
OUR SPRING &  
SUMMER CLOTHING**

Saturday, Sept. 21 • 9-11am  
Sunday, Sept. 22 • 2-3:30pm

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**STANDISH:  
625 Cape Road**

If you are looking for single level living in Standish with an attached garage, look no further! This spacious, grassy backyard gives ample space for entertaining. The house has 3 bedrooms, one and a half baths, paved driveway and an accessory apartment. **\$450,000 Call Mark to see it today!**



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# Help Wanted

**HELP WANTED**  
 Full or Part Time  
**Office Help**  
 Please email your resume to:  
**otmotorsales@gmail.com**  
 or call Sonja at: **207-839-3332**

**OPEN POSITION**  
*Full Time*  
**Medical Assistant**  
 Please email your resume to:  
**galbraithfm@roadrunner.com**  
 or call: **207-793-9586**

**GARDENING/LANDSCAPING**  
*Positions for the Fall 2024 season and Spring/Summer/Fall 2025*  
*All aspects of gardening, digging, raking, lifting 50 lbs., Spring greenhouse work, planting, watering with hoses, daily care of living plants, weed trimming hardscaping.*  
 Interested in motivated, sun-loving, bug loving, passionate, healthy people who are ready to further their gardening skills to work in a professional organic commercial/residential gardening environment. Looking for experienced or beginning gardeners.  
*Job involves working outside everyday from April through mid-November. Driver's license required & non-smoking preferred.*  
**FULL TIME & PART TIME**  
**sunshinedaydreamfarm@gmail.com** for more info:  
**603-986-1839**

**JOIN OUR TEAM**  
**JP Carroll Fuel Company**  
 is currently offering opportunities for the following positions:  
**Full time or seasonal Propane Delivery Driver**  
 Requirements: CDL License with Hazmat endorsement and propane certifications  
*Benefits include competitive wage, 401K, Health and Dental, paid holidays.*  
**Fuel Oil Driver**  
*Requirements:*  
 CDL License with Hazmat endorsement  
*Benefits include competitive wage, 401K, Health and Dental, paid holidays.*  
**Full Time Service Technician**  
*Requirements: Journeyman or higher certification preferred. CTEP certified*  
 CDL license helpful but not required  
 Four 10-hour work days  
*Benefits include competitive wage, 401K, Health and Dental, paid holidays*  
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**31 MAIN STREET, LIMERICK**  
**793-2331**

 **LIMERICK MACHINE CO., INC.**  
 81 Central Avenue, PO Box 534, Limerick, Maine 04048  
 Tel: 207-793-2288 Fax: 207-793-2014  
**Machine Shop QC Inspector**  
 Seeking a motivated QC inspector for a precision machine/job shop environment. Must be capable of interpreting blueprints, developing and documenting inspection plans and reports for a wide variety of machined parts. Must be able to inspect products using a variety of inspection equipment including but not limited to CMM inspection arms, vision systems, height gauges, calipers, micrometers, gauges pins etc.  
 Previous QC inspection is required but would consider a highly qualified machinist looking to move into a QC Inspection role.  
*Health, Dental, Vision, 401K, Profit Sharing, Life & Disability, generous holiday & vacation plan.*  
 Apply by email to: **eric@limerickmachine.com** or in person at:  
**Limerick Machine Co., Inc., 81 Central Avenue, Limerick, Maine 04048.**


**HELP WANTED**  
**HVAC Service Technician**  
 We are looking for a hard-working individual who can start immediately. Must have the following:  
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 • Experience with commercial equipment  
 • Be able to work independently or with others  
 • Good customer relations skills  
 This position requires mandatory 1 week on-call.  
 Benefits include: medical, pension, annuity, vacation & good pay  
*Please call for more information!*  
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 NH# (603) 539-5826 \* ME# (207) 625-7826  
 Call Mon-Fri 8am-4pm

**HELP WANTED**  
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**Cashier and Labor positions available**  
 May turn into a full time position if things work out. Must be able to show up on time and work week-ends. Knowledge of pets/ farm animals is preferred but not necessary as long as you're willing to learn and have a good attitude.  
 Please show up to the store with application and a list of references.  
 If applying for the labor position you must be able to pick up and carry 50lbs.  
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**PET & GARDEN CENTER**  
**218 Maple Street (Route 25),**  
**Cornish, ME 04020**  
**207-625-4994**

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**ROCKS WANTED:** Want to buy - fieldstone rocks and boulders from stonewalls, excavations, field clearing, sand and gravel pits, etc. Can take rocks Bobcat front loader can lift. Call Roger @ 207-256-7525.

  
**Due to the inconvenience and cost of mailing bills, Classified Ads, including For Sales, Notices, Wanted and Thank-yous must be paid for before insertion. Please send ads in with fee: 30 words for \$3.00 cash (\$4.00 credit/debit), 10¢ each additional word, so that we receive them by Monday AM of the week you want them published.**  
**FOR SALE:** Cocker Spaniel Pups, purebred, Mom & Pop on premises in Limington! Call 860-328-6031.  
**LIVE EDGE LUMBER BOARDS** for table tops, bars, etc. Custom sawing with band saw. Donald Gilpatric. 625-7694.  
**COME SEE OUR NURSERY!** Great selection of Beautiful Mum (all colors), Fall Grasses, Hydrangea. Fruit Trees & Bushes, Ornamental & Shade Trees, Evergreens & Arborvitae. Also 3 full greenhouses of Perennials, Annuals, Vegetable & Herb Plants. All edibles produced naturally. Rise And Shine Greenhouses & Nursery @ 625-7337. GPS approx. 530 So. Hiram Rd, S. Hiram. Open Daily 9am-5pm, Closed Thurs. & Sun.  
**GUITARS & TURNTABLES**, Cadillac Green Gresch Broadcaster, another Green Electric Guitar only \$50! New Folk Guitars from \$140 with case. 100s of Guitars! FRIENDLY RIVER MUSIC 625-8639  
**BALED HAY:** picked up in field, square bales (\$5.00/bale). Call to be put on list... 207-793-8650.  
**PACKRAT PHYLS:** 425 Maple Street (Rt. 25), Cornish, ME 04020. We are finally open! We are looking forward to our amazing customers! Almost 30 years!!! I do have alot of older items of furniture I am selling. I am not doing any more furniture, just eliminating what I have accumulated the last few years! I will be selling alot of the items that I bought from Welch's Store. I do have some Glassware left. As the summer goes along, I hope to not have any furniture left. Hours are 9-5 weekdays. If 95 or over, I will close from 1-4. May open up after sun goes down. If raining, probably closed. Thank you all for sticking with me for all these years! 603-759-5802.  
**BALED HAY:** Square bales, first crop, mulch \$8.00. Home-light Gas Generator 4400 watts \$350. Lincoln Mig Welder (two extra rolls wire) \$300. 207-793-8650.  
**FALL PAINTING SPECIAL:** Get your home ready for Fall by using our Annual Painting Special. We will paint any 3 rooms for you (up to 12' x 15'), walls & ceilings included. Price includes minor prep work on walls prior to painting. Labor & materials included for only \$995. All you do is pick your colors! We have endless references & are fully insured. *Family Owned Business since 1970.* Webber Painting, Standish 207-671-3556.  
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**PACKAGE CAMPING DEAL!** 2021 Grand Design Reflection 290 Bunkhouse 5th Wheel RV in excellent condition. 2017 Electric Club Car Golf Cart - factory lift. 2021 Trojan batteries. \$36,000. Call 978-420-8840.  
**2022 JAYCO EAGLE HT 312HOK RV** - Great shape - only used weekends. Beautiful inside and out! Asking \$51,000, but give me an offer I can't refuse! 39.6 ft. tag-along, 11,500 lbs., 3 slides, full bunk room in the back. Call 603-819-3169.  
**PUPPIES FOR SALE:** 3 Adorable Female Lab/Golden Retriever Puppies (black). Will come with first round of shots. Ready to go September 27th. \$1000/each. Call 207-468-9253.  
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**KITTENS FOR SALE** \$50 each. Born July 21. 3 gray, 1 black, 1 gray & black tabby. Call Phebe @ 207-256-6243. Located along Rts. 5 & 113, between Brownfield & Fryeburg.  
**FOR SALE:** Full size GE Refrigerator 20.6 and GE Clothes Dryer and Maytag Washer - all 3 for \$275 or \$100 each All in working order. Call Jerry in Denmark @ 603-401-8121.


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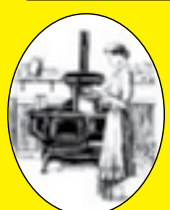

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